

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P95000053229

1. Entity Name
WORLDWIDE PROPERTY (HOLDINGS), INC.



FILED
May 24, 2004 08:00 AM
Secretary of State

Principal Place of Business
**3643 CORTEZ RD. W
#300
BRADENTON, FL 34210**

Mailing Address
**3643 CORTEZ RD. W
#300
BRADENTON, FL 34210**



03142003 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FCI Number
65-0594005

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**ANDREW SMART
3643 CORTEZ RD., W.
#300
BRADENTON, FL 34210**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent, and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
Due by September 8, 2004**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the
corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PSTD
SMART, ANDREW
3643 CORTEZ RD W. #150
BRADENTON, FL 34210**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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U000000161311
05/24/04-80003-009 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/18/04 **941 758 8387**
Date Daytime Phone #