

P.O. Box 1086 2431-33 First Street Fort Myets FL 33902 (813) 332-2996

Juno 30, 1995

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314 4000001520954 -07/03/95--01054--017 -+++122.50 -++++122.50

RE: Pet Equipment Unlimited, Inc.

Dear Sir/Madam:

Enclosed for filing please find the original and one copy of the Articles of Incorporation and Certificate Designating Registered Agent for service of process, of the above-referenced corporation, together with my trust check in the amount of \$122.50.

Very truly yours,

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Robert C. Hill, Jr.

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Enclosures

## ARTICLES OF INCORPORATION

#### OF

## PET EQUIPMENT UNLIMITED, INC.

The undersigned for the purpose of forming a corporation under the Florida General Corporation Act does hereby adopt the following Articles of Incorporation.

#### ARTICLE I-NAME

The name of the corporation shall be, PET EQUIPMENT UNLIMITED, INC.

#### ARTICLE II-PRINCIPAL OFFICE

The principal office of PET EQUIPMENT UNLIMITED, INC. shall be 5660 Bayshore Road, Unit 48, North Fort Myers, Florida 33917.

#### ARTICLE III-PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business permitted under the laws of Florida.

### ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 100 shares of \$1.00 par value common stock, which shall be designated as "COMMON SHARES". All of said stock shall be payable in cash, property (real or personal) or labor or services in lieu thereof at a just valuation to be fixed by the Board of Directors.

## ARTICLE V - VOTING RIGHTS

Except as otherwise provided by law, the entire voting power for the election of directors and for all other purposes shall be vested exclusively in the holders of the outstanding Common Shares.

#### ARTICLE\_VI-TERM

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This corporation shall commonce its existence upon filing Articles and shall exist perpetually thereafter unless sooner dissolved according to law.

#### ARTICLE VII-PREEMPTIVE RIGHTS

Every shareholder, .pon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

## ARTICLE VIII-INITIAL REGISTERED OFFICE AND ACENT

The street address of the initial registered office of this corporation is 5660 Bayshore Road, Unit 48, North Fort Myers, Florida 33917 and the name of the initial registered agent of this corporation is GUNDER A. ENGLAND, JR.

## ARTICLE IX-INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially with the exact number of directors to be specified by the shareholder from time to time unless the shareholder shall by a majority vote, determine that the corporation be managed by the shareholders. The name and address of the initial directors of this corporation is,

GUNDER A. ENGLAND, JR., Chairman of the Board 5660 Bayshore Road, Unit #48 North Fort Myers, Florida 33917

JEROLD S. BAKELMAN, President 5660 Bayshore Road, Unit #48 North Fort Myers, Florida 33917

GUNDER A. ENGLAND, JR., Vice-President 5660 Bayshore Road, Unit #48 North Fo Fort Myers, Florida 33917 LAURIE ENGLAND, Secretary 5660 Bayshore Road, Unit #48 North Fort Myers, Florida 33917

ELDORA BAKELMAN, Treasurer 5660 Baychore Road, Unit #48 North Fort Myers, Florida 33917

#### ARTICLE X-INCORPORATOR

The names and addresses of the persons signing these articles

are:

JEROLD S. BAKELMAN, President 5660 Bayshore Road, Unit #48 North Fort Myers, Florida 33917

GUNDER A. ENGLAND, JR., Vice-President 5660 Bayshore Road, Unit #48 North Fort Myers, Florida 33917

#### ARTICLE XI-INITIAL SUBSCRIBERS

The name and initial post office address of the initial subscriber of this certificate of incorporation and the number of shares of the capital stock of this corporation subscribed by the said subscribers of these Articles of Incorporation are as follows:

JEROLD S. BAKELMAN - 50 Shares 5660 Bayshore Road, Unit #48 North Fort Myers, Florida 33917

GUNDER A. ENGLAND, JR. 50 Shares 5660 Bayshore Road, Unit #48 North Fort Myers, Florida 33917

#### ARTICLE\_XII-INDEMNIFICATION

The corporation shall indemnify any officer or director or any former officer or director, to the fullest extent permitted by law, either now existing or hereafter enacted.

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#### ARTICLE\_XIII

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No contract or other transaction between this corporation and any other corporation, and no act of this corporation shall in any way be affected or invalidated by the fact that any of the Directors of this corporation are pecuniarily or otherwise interested in, or are directors, or officers of, such other corporation.

Any director individually, or any firm of which any director may be a member, may be a party to, or may be pecuniarily or otherwise interested in, any contract or transaction of this corporation, provided that the fact that he or such firm is so interested shall be disclosed or shall have been known to the Board of Directors or a majority thereof, and any director of this corporation who is also a director or an officer of such corporation, or who it is that is so interested may be counted in determining the existence of a quorum at any meeting of the Board of Directors of this corporation which shall authorize any such contract with like force and effect as if he were not such director or officer of such other corporation, or not so interested.

#### ARTICLE XIV

The private property of the stockholders shall not be subject to the payment of the corporate debt to any extent whatsoever. The corporation shall have a first lien on the shares of its stockholders and upon the dividends due them for any indebtedness of such stockholders to the corporation.

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#### ARTICLE XV

The initial subscriber is empowered to carry out all financial transactions of the corporation and the corporation is authorized to pay health care costs of all executives.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on this 33." day of Alleri 1995.

GUNDER A. ENGLAND, Subscriber

JEROLD S. BAKELMAN Subscriber

STATE OF FLORDIA ) COUNTY OF LEE )

BEFORE ME the undersigned authority personally appeared, GUNDER A. ENGLAND, JR., known by me to be the person who executed the foregoing Articles of Incorporation or who has produced G = 5 3 4 (28) + 5 - 9 3 C = as identification an acknowledged before me that he executed these Article as identification and has executed these Articles of (IN WITNESS WHEREOF, I have hereunto set my hand this  $\frac{\partial \mathcal{D}}{\partial \mathcal{D}}$  day  $\frac{\partial \mathcal{D}}{\partial \mathcal{D}}$ , 1995, in the State and County aforesaid. Incorporation. of

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Notary Public Marie L. rach Print Name: Commission No:

GEFICIAL NOTARY SEAL MANUEL RICH MOTARY FUG. IC STATE OF FLORIDA COMMENSION NO. CC222323 MY COMMENSION FXP. F2C. 29,1997

My Commission Expires:

STATE OF FLORDIA ) COUNTY OF LEE )

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BEFORE ME the undersigned authority personally appeared, JEROLD S. BAKELMAN, known by me to be the person who executed the foregoing Articles of Incorporation or who has produced (2,245,439,66,265,77) as identification and has acknowledged before me that he executed these Articles of Incorporation. (IN WITNESS WHEREOF, I have hereunto set my hand this day of (11,110, 1995, in the State and County aforesaid.

Notary Public

Print Name: Marie L. Rich Commission No:

My Commission Expires:

	OFFICIAL NOTARY SEAL
ĺ	MARIE L RICH
	NOTARY PUBLIC STATE OF FLORIDA
	COMMISSION NO. CC325335
	MY COMMESSION EVP. DEC. 29,1997

#### CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN\_FLORIDA, NAMING\_AGENT\_UPON\_WHOM\_PROCESS\_MAX\_BE\_SERVED

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

PET EQUIPMENT UNLIMITED, INC. A FLORIDA CORPORATION, DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS PRINCIPAL PLACE OF BUSINESS IN LEE COUNTY, STATE OF FLORIDA, HAS NAMED GUNDER A. ENGLAND, JR.

AT: 5660 BAYSHORE ROAD, UNIT #48

NORTH FORT MYERS, FL 33917

AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

DATED this 20 day of Alece, 1995.

GUNDER A. ENGLAND, JR. Chairman of the Board Vice-President

JUROLD S. BAKELMAN President

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE

PERFORMANCE OF MY DUTIES. DATED this 20 1995. day of GUNDER A. ENGLAND

P95	000052959
AMERI (Requestor's Name 343 ALMI	LIE DIE HEILE LIE DIE
1. <u>R+Equ</u>	E(S) & DOCUMENT NUMBER(S) (if known): <u>PMPH UNIMHCO INC. P950005295</u> (Document #) (Document #)
4(Corporat Walk in F	ick up time Certified Copy
NEW FILINGS Profit NonProfit Limited Liability Domestication Other	Will wait Photocopy Certificate of Status
OTHER FILINGS Annual Report Fictitious Name Name Reservation	Change of Registered Agent         Dissolution/Withdrawal         Merger         REGISTRATION/ QUALIFICATION         Foreign         Limited Partnership         Reinstatement         Trademark

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## ARTICLES OF DISSOLUTION

## OF

# PET EQUIPMENT UNLIMITED, INC.

Pursuant to the provisions of section 607.1403, Florida Statutes, this corporation adopts the following articles of dissolution:

- FIRST: The name and address of this corporation is **PET EQUIPMENT** UNLIMITED, INC., 5660 Bayshore Road, Unit 48, North Fort Myers, Florida 33917.
- SECOND: The date of the adoption of these Articles of Dissolution is the 13 December 1996.
- THIRD: The dissolution of the corporation was approved by the shareholders. The number of votes cast for the amendment was sufficient for approval.
- FOURTH: The Articles of Dissolution shall be effective upon the filing with the Secretary of State of Florida.

Signed this 13 December 1996.

PET EQUIPMENT UNLIMITED, INC.

Jerold S. Bakelman, President

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ARTDIS



343 Almeria Avenue • Coral Gables, FL 33134 - (305) 445-2700 • (800) 603-3900 • Facsimile (305) 447-8900 Mailing Address - Post Office Box 144479, Coral Gables, FL 33114-4479