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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

UNIVERSAL MEDICAL EQUIPMENT OF PALM BEACH, INC. Principal Place of Business 3072 6, MILITARY TRAIL SUITE 6 WEST PALM BEACH FL 33415 Address 22, Malling Address 22, Malling Address 23, Date Incorporated or Qualified 07/10/1995 3. Date Incorporated or Qualified 07/10/1995 4. FEIT Wither 4. FEIT Wither 5. Certificate of Status Desired 22
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City & State 28 City & State 29 Country Zip Country Added to Fees 30 Risis corporation owes or has paid the current year intangible personal Property Tax due June 30. Yes No 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 10. Name and Address of New Registered Agent 11. Pursuant to the provisions of Sections 607 0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, hyped or pretied name of registered agent and time if applicable OFFICE RS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. OFFICE RS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. TITLE PD OFFICE RS AND DIRECTORS IN 12. DELETE 11. TITLE PD OFFICE RS AND DIRECTORS IN 12. DELETE 11. TITLE DELETE 12. ITILE PD OFFICE RS AND DIRECTORS IN 12. OFFICE RS AND DIRECTORS IN 12. TITLE PD OFFICE RS AND DIRECTORS IN 12. DELETE 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. TITLE PD OFFICE RS AND DIRECTORS IN 12. DELETE 11. TITLE DELETE 12. TITLE PD OFFICE RS AND DIRECTORS IN 12. DELETE 13. TITLE DELETE 14. TITLE DELETE 15. TITLE DELET
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GARCIA, AIDA 2072 S. MILITARY TRAIL SUITE 6 WEST PALM BEACH FL 33415 18
2072 S. MILITARY TRAIL SUITE 6 WEST PALM BEACH FL 33415 82 Street Address (P.O. Box Number is Not Acceptable) 83 44 City FL 65 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or preted name of registered agent and time if applicable (NOTE Registered Agent signature required when reinstating) 12. OFFICE RS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 TITLE PD
SUITE 6 WEST PALM BEACH FL 33415 83 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, hybed or protect agent and time if applicable OFFICE RS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 TITLE PD OFFICE RS AND DIRECTORS 12. NAME CARCIA, AIDA 12. NAME CARCIA, AIDA 12. NAME Leon, Carmen Change Addition 13. STREET ADDRESS 2072 S. MILITARY TRAIL, #6 13. STREET ADDRESS 2072 S. MILITARY Trail, #6 14. CITY-S1-2IP WEST PALM BEACH FL 33415 DELETE 21. TITLE DELETE 22. MME STREET ADDRESS STREET ADDRESS
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14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

SIGNATURE:

Marin Pres. Ai da Garcia President 4-23-98 (581) 964-5325

FILED

May 01 1998 8:00am

Secretary of State