## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000052743

1. Corporation Name

CONCRETE FORMING BY JOHN, INC.

## Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90096 003 \*\*\*150.00



Principal Place of Business	Mailing Address			1 (EBIIES) (18 JEJOI BIVII GEVII GEVII GEVII GEVII	DIMI MILID 140.	.,	
6940 SW 10TH COURT 6940 SW 10TH COURT PEMBROKE PINES FL 33023 PEMBROKE PINES F				DO NOT WRITE IN T	HIS SPAC	Ē	
• •		_		3. Date Incorporated or Qualifed 07/03/1995		•	
2. Principal Place of Business	2a. Mailing Address			4. FEI Number	- L	Applied For	
21	26			65-0600387		Not Applicable	
Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired		.75 Additional ee Required	
City & State	City & State		.,	6. Election Campaign Financing Trust Fund Contribution	-	5.00 May Be dded to Fees	
Zip Country		Country		This corporation owes the current year     Personal Property Tax.	Intangible		
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent					
RUZICKA, JOHN		81	Name				
6940 SW 10TH COURT		82	Street Address (P.O. Box Number is Not Acceptable)				
PEMBROKE PINES FL 33023		83					
,		84	City		EL 85	Zip Code	
office or registered agent, or both, in	s 607.0502 and 607.1508, Florida Statutes, th the State of Florida. Such change was author the obligations of, Section 607.0505, Florida S	ized by	the corporate	poration submits this statement for the purpose ion's board of directors. I hereby accept the ap	of chang pointment	ing its registered as registered	
SIGNATURE Signature, typed or printed name of re	egistered agent and title if applicable. (NOTE: Regis	tered Ager	nt signature requir	red when reinstating) DATE			

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. Change ☐ Addition □ DELETE 1.1 TITLE TITLE PD 1.2 NAME NAME RUZICKA, JOHN 1.3 STREET ADDRESS STREET ADDRESS 6940 SW 10TH COURT PEMBROKE PINES FL 33023 1.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE TITLE 2.1 TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition □ DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP √ Change ☐ Addition □ DELETE 4.1 TITLE TITLE NAME 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP ☐ DELETE 6.1 TITLE Change Addition 1. Bell (1983) 47 (1973) 6.2 NAME Jr 1 . . . . NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or or an attachment with an address, with all other like empowered.

SIGNATURE:

CR2E034 (11/98