## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

SUITE 104 NAPLES FL 34102

600 GOODLETTE RD

## DOCUMENT # P95000052616

1. Entity Name

Principal Place of Business

1951 EMPRESS CT

NAPLES FL 34110

THE HOOK-UP ARTIST, INC.



FILED Jan 10, 2003 8:00 am Secretary of State

01-10-2003 90026 033 \*\*\*150.00

6005098

| 2. Principal   | Place of Busin                                 | ness  | 3. Ma  | 3. Mailing Address   |  |   |                                       | - I TORRADON IND RAINE BANK BOOK BOOK BOOK BOOK BANK BANK BANK BANK BANK BANK BANK BAN                       |                                   |                                       |  |  |
|--|--|---|--|--|--|---|---------------------------------------|--|-----------------------------------|---------------------------------------|--|--|
| Suite, Apt. #, etc.  |  |   | Sui  | Suite, Apt. #, etc.  |  |   |                                       | ☐ CHECK HERE IF MAKING CHANGES   |                                   |                                       |  |  |
| ty & Sta   | ate  |   | Cit  | City & State   |  |   | 4.                                    | FEI Number 65-0589755 Applied For Not Applied  |                                   |                                       |  |  |
| 2/2<br>—   |  | Country   | Zip  | Zip C  |  | Country   |                                       | Certificate of Status Desired  |                                   |                                       | dditional                                  |  |
| 6. Name and Address of Current Registered Agent  |  |   |  |  |  | 7. Name and Address of New Registered Agent             |                                       |  |                                   |                                       |  |  |
| STEVENS, GARY M 1951 EMPRESS CT NAPLES FL 34110  |  |   |  |  |  | Name Street Address (P.O. Box Number is Not Acceptable) |                                       |  |                                   |                                       |  |  |
|  |  |   |  |  |  | City FL Zip Code  |                                       |  |                                   |                                       |  |  |
| 8. The above<br>the obliga<br>SIGNATURE  |  | y submits this statem<br>ered agent.  or printed name of registered |  |  |  | ffice or regis  |                                       | ent, or both, in the State of Floric   |                                   | amiliar with                          | i, and accept                              |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |   |  |  |  | ar ogradus isqu   | -                                     | 9. Election Campaign Finan Trust Fund Contribution.  | DATE<br>Icing                     | <b>\$5.</b><br>] Adde                 | <b>00</b> May Be                           |  |
| 10.  | Т::  | OFFICERS  | AND DIRECTO  | RS   | 11.  |   | ΑĎ                                    | DITIONS/CHANGES TO OFFICE  | ERS AND                           | DIRECTOR                              | RS IN 11                                   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | OPVS<br>STEVENS,<br>1951 EMPI<br>NAPLES FI     | ress ct   |  | ☐ Delete   | NAME<br>STREET AD<br>CITY-ST-2                 |   |                                       |  |                                   | ☐ Change                              | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | T<br>STEVENS,<br>1951 EMPI<br>NAPLES FI        | ress ct   | a ma makin u ma  | ☐ Delete   | TITLE NAME STREET AD CITY-ST-Z                 |   |                                       |  |                                   | ☐ Change                              | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |  | □ Delete   | TITLE<br>NAME<br>STREET ADI<br>CITY-ST-Z       |   |                                       |  |                                   | Change                                | ☐ Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   |  | ☐ Delete   | TITLE NAME STREET ADI CITY-ST-Z                | i i   | ***                                   |  | -                                 | Change                                | ☐ Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |  | ☐ Delete   | TITLE NAME STREET ADD CITY-ST-ZI               | 1   |                                       |  |                                   | Change                                | ☐ Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   |  | ☐ Delete   | TITLE  NAME  STREET ADD  CITY-ST-ZI            | P   |                                       |  |                                   | ☐ Change                              | Addition                                   |  |
| 12. I hereby condicated of the corporated  | ertify that the on this report poration or the | information supplied<br>or supplemental rep<br>receiver or trustee  | with this filing<br>of t is true and a<br>impowered to a | does not qualify for the accurate and that my execute this report as | the exemption<br>y signature s<br>s required b | on stated in S<br>hall have the<br>y Chapter 60         | Section 1<br>e same le<br>07, Florida | 19.07(3)(i), Florida Statutes. I fur<br>egal effect as if made under oath<br>a Statutes; and that my name ap | ther certing that I an appears in | fy that the in an officer Block 10 or | nformation<br>or director<br>r Block 11 if |  |

SIGNATURE:

SIGNATURE AND TYPED OR BEINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/7 03

Daytime Phone #

e #