FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 03 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000052572 (1)

SEMINOLE CITRUS PACKING, INC.

| Principal Place | e of Business | Mailing Address | Mailing Address | | | | | | | |
|--------------------------------------|--|---|---------------------|-----------------|--|---|---------------------------------------|----------------------------|------------------------------|--|
| 1901 HWY 60 E LAKE WALES FL 33853 | | 1901 HWY 60 E LAKE WALES FL 33853-4329 | | | | | | | | |
| | | | | | | 3. Date incorporated or Qualified 07/07/1995 | | Pate of Last F /12/1996 | Report | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | Α | pplied For | |
| 21 | | 26 | | | 59-3328491 | | | ot Applicable | | |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional | |
| 22 | | 27 | | | | VI SOLLINGARS OF SIGNED SOCIETY | · · · · · · · · · · · · · · · · · · · | Fee R | beniupe | |
| City & State | D. | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | | |
| Ζιρ | Country | Zip | Co | untry | • | 8. This corporation has liability for | r intangibl | e tax under s | . 199.032, | |
| 24 | 25 | 29 | 30 | | | Florida Statutes | X Yes | □ No | , | |
| | 9. Name and Address of Curre | ent Registered Agent | | | | 10. Name and Address of New I | legisterec | Agent | | |
| SAFI | RON, ELWOOD P | | | 81 | Name | | | | | |
| 2323 | SANDY PINE DR | | 82 Street Ad | | | ress (P.O. Box Number is Not Acceptable) | | | | |
| PUN | TA GORDA FL 33982 | | | oxdot | | · | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | 83 | | | | | | |
| | | | | 84 | City | | FI | 85 Zip | Code | |
| office or ri | to the provisions of Sections 607.05 eg stered agent, or both, in the Sta m familiar with, and accept the obli | te of Florida. Such change was | authorize | ed by | / the corpor | orporation submits this statement for the ration's board of directors. I hereby according | purpose | of changing i | its registered registered | |
| SIGNATURE | Signature, typical or printed name of registered a | gent and life if applicable (NC | IE Rogister | ed Age | ent signature rec | quired when reinstating) | DATE | | | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OF | ICERS AN | D DIRECTO | RS IN 12 | |
| TITLE | D | ☐ DELETE | 1.11 | TITLE | | | | Change | Addition | |
| NAME | wroten, L. Allen | | 1.27 | NAME | | | | | | |
| STREET ADDRESS | 6059 MOUNTAIN LAKE DR | | 1.3 S | | ADDRESS | | | | | |
| CITY-ST-ZIP | LAKELAND FL 33813 | 1.4 | | 1.4 CITY-ST-ZIP | | , | | | | |
| TITLE | D | ☐ DELETE | DELETE 2.1 TIT | | | | | Change | Addition | |
| NAME | wroten, lee a | | 2.2 (| NAME | | | | | | |
| STREET ADDRESS | 6033 MOUNTAIN LAKE DR | | 2.3 STREET | | ADDRESS | | | | | |
| CITY-ST-ZIP | LAKELAND FL 33813 | | | | S1-ZIP | | | | | |
| TITLE | D DELETE | | 3.1 | 3.1 TITLE | | | | Change | ☐ Addition | |
| NAME | JOHNS, ALFRED M | | 3.21 | NAME | | | | | | |
| STREET ADDRESS | one woodland dr | | 3.3 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL 33982 | | 3.4. | CITY - | ST-ZIP | | | | | |
| TITLE | D | ☐ DELETE | 4.1 | TITLE | | | | Change | Addition | |
| NAME | SAFRON, ELWOOD P | | 4. 2 | NAME | | | | | | |
| STREET ADDRESS | 2323 SANDY PINE DR | | 4.3 3 | STREET | ADDRESS | | | | | |
| CITY-ST-Z# | PUNTA GORDA FL 33982 | | 4.4 | CITY - S | ST - ZIP | | | | | |
| 1:1LE | | ☐ DELETE | 5.1 | TITLE | | | | Change | Addition | |
| NAME | | | 521 | NAME | | · · | | | | |
| STREET ADDRESS | | | 5.3 | STREET | address | | | | | |
| CITY-ST-7IP | | | 5.4 | CITY-S | ST - ZIP | | | | | |
| 1/FLE | | ☐ DELETE | 61 | TITLE | | | | Change | Addition | |
| NAME | | | 620 | NAME | | | | | | |
| STREET ADDRESS | | | 63 | STREET | ADDRESS | | | | | |
| CITY-S1-ZIP | | | 6.4 | CITY-S | ST-ZIP | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or block 13 or page attachment with an address.

- President 1-28-97