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FILED

Feb 05 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000052500 (2)

1. Corporation Name

SUNBELT REIMBURSEMENT SERVICES, INC.

Principal Place of Business

Mailing Address

111 N. ORLANDO AVENUE
WINTER PARK FL 32789-3675

111 N. ORLANDO AVENUE
WINTER PARK FL 32789-3675

3. Date Incorporated or Qualified

07/01/1995

3a. Date of Last Report

03/07/1996

4. FEI Number

59-3327464

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

NUTT, WILLIAM G
111 N. ORLANDO AVENUE
WINTER PARK FL 32789-3675

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> DELETE |
|-------|------------------|---------------------------|---------------------------|---------------------------------|
| PD | NUTT, WILLIAM G | 633 CROOKED PINE COURT | APOPKA FL 32712 | |
| TD | JEFFUS, RHONDA | 1608 BEAR CROSSING CIRCLE | APOPKA FL 32803 | |
| C | BLAIR, MARDIAN J | 1132 DORCHESTER STREET | ORLANDO FL 32803 | |
| D | WIESE, CALVIN | 185 SPRINGWOOD TRAIL | ALTAONTE SPRINGS FL 32714 | |
| D | GRAVELL, JAMES R | 3307 CLAY | ORLANDO FL 32804 | |
| | | | | <input type="checkbox"/> DELETE |
| | | | | <input type="checkbox"/> DELETE |

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|-----------|------------------|--------------------------|-----------------------|--|
| TD | J. LARRY HANCOCK | 058 Princess Gate, Blvd. | Winter Park, FL 32792 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| | | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

WILLIAM G. NUTT, President

Date (407) 975-1410

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CR2E034 (9/96)