2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)



May 05, 2003 8:00 am \$\frac{8}{2}\$
Secretary of State 05-05-2003 90298 030 ***150.00

| DOCUMENT | # P95000052373 | |
|---------------------------------|--------------------------|--|
| 1. Entity Name CHONG CHINESE | SEAFOOD RESTAURANT, INC. | |
| | | |

| Principal Place of Business 2772 S.W. 8 STREET MIAMI FL 33135 | | 2772 | Mailing Address 2772 S.W. 8 STREET MIAMI FL 33135 | | | | tur natêr e r | n a maa uut e | | | |
|--|-------------------------------------|----------------------------|---|-----------------------|-------------------------------|---|------------------------------|---------------------------------------|---------------------|---------------------------|------------|
| | | | | | | | | | | | |
| 2. Principal Place of Business | | J. IVIAI | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suit | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | City | City & State | | | 4. FI | El Number 65-0592636 | | | plied For t Applicable | |
| Zip | | Country | Zip | | Country | | 5. C | Certificate of Status Desired | | 8.75 Add ee Require | |
| | 6. Name a | ınd Address of Cui | rent Registere | ed Agent | | | 7. N | ame and Address of New Regi | stered A | gent | |
| | | | | | Name | | | | | | |
| CHANG, CHI YEE 2772 S.W. 8 STREET | | | | Street A | ddress (P. | O. Bo | ox Number is Not Acceptable) | - | | | |
| MIAMI FL | 33135 | • | | | | | | <u> </u> | | | |
| | | ٠. | | , | City | | | | FL | Zip Code | • |
| | e named entity tions of register | | ent for the purp | ose of changing its r | egistered office o | r registered | d age | ent, or both, in the State of Florida | a. I am fa | miliar with, | and accept |
| SIGNATURE . | | | | | | | | | | | } |
| | Signature, typed or | printed name of registered | agent and title if app | licable. (NOTE: | Registered Agent signal | w Deniuper anu | hen reir | nstating) | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Financ Trust Fund Contribution. | oing 🔲 | | O May Be to Fees | | |
| 10. | · · | - | AND DIRECTO | L RS | 11. | | AD[| DITIONS/CHANGES TO OFFICE | RS AND | DIRECTORS | 3 IN 11 |
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| NAME . | CHANG, CH | II YEE | | | NAME | | | | | | } |
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| STREET ADORESS | 1 | | | | STREET ADDRESS | (| | | | | ľ |
| CITY-ST-ZIP | <u> </u> | | | | CITY-ST-ZIP | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICE OR DIRECTOR

Date

Daytime Phone #