P950000 52013

Juno 22, 1995

Secretary of State Division of Corporations P.O. Box 6327 Tallahassoo, FL 32314

Subject: Extreme Green, Inc.

Gentleman or Ladies:

Enclosed please find the original and one copy of Articles of Incorporation, together with my check in the amount of \$122.50.

This represents the cost of the Charter Tax, Filing Fee, Certified Copy of Articles of Incorporation and Filing Fee for Registered Agent Certificate for the above named corporation.

Very truly yours,

Robert E. McMahon Extreme Green, Inc.

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R.E.M. Balfour Pt. Drive 1641 H. Balfour Pt. Drive West Palm Beach FL. West Palm Beach FL.

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ARTICLES OF INCORPORATION of EXTREME GREEN, INC.

The undersigned subscribers to these Articles of Incorporation, natural persons competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name of the corporation is:

Extreme Green, Inc.

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue one hundred shares (100) of one Dollar (\$1.00) par value Common Stock, which shall be designated "Common Shares".

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the Initial Registered Agent of this Corporation is:

Robert E. McMahon 1641 H. Balfour Point Drive West Palm Beach, FL 33411

ARTICLE VI - PRINCIPAL OFFICE

The street address of the principal office of this Corporation is:

1641 H. Balfour Point Drive Wort Palm Beach, FL 33411

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of the initial director of the corporation is as follows:

Robert E. McMahon 1641 H. Balfour Point Drive West Palm Beach, FL 33411

ARTICLE VIII - INCORPORATORS

The name and address of the person signing these Articles of Incorporation are as follows:

Robert E. McMahon 1641 H. Balfour Point Drive West Palm Boach, FL 33411

In Witness Whereof, the under signed subscriber has executed these Articles of Incorporation this $\frac{2}{3}$ day of $\frac{3}{3}$ day of $\frac{3}{3}$ $\frac{1}{3}$ $\frac{$

Robert E. M. Mohan

State of Florida County of Jalm Bch.

Before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared

Robert E. McMahon who provided a Fig Driver stilense.

known to me to be the person who executed the foregoing Articles of Incorporation, and who acknowledged before me the he/she executed these Articles of Incorporation.

In Witness Whereof, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 3 day of 1995.

Notary Public, State of Horida My commission expires: 111497

CHRISTINE M. BRADY
MY COMMISSION # CC 390210
EXPIRES: November 14, 1997
Bonde1 Thru Notary Public Underwriters

CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERE O AGENT

CERTIFICATE OF REGISTERED AGENT OF

EXTREME GREEN, INC.

Pursuant to Florida Statutes Sections 48.091 and 607.034, the following is submitted:

The above corporation, desiring to organize us der the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation at 1641 H. Balfour Point rive, West Palm Boach, FL 33411, and has named Robert E. McMabor located at the aforesaid address, as its Registered Agent to accept service of process within this state.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said o fice.

Kolert E. M. Mah. Robert E. McMihon Registered Agant

FILED

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SECRETARY OF STATE
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