

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

SECRETARY OF STATE  
DIVISION OF CORPORATIONS

05 MAR 16 PM 3:43

**CORPORATION  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000051984

**1. Corporation Name**

SANTIONI'S OF SAWGRASS, INC.  
3535 HIGHWAY 17 SOUTH, SUITE 15  
ORANGE PARK, FL 32003

**2. Principal Office Address**

3535 HIGHWAY 17 SOUTH

**3. Mailing Office Address**

4444 MERRIMAC AVENUE

Suite, Apt. #, etc.

SUITE 15

Suite, Apt. #, etc.

City & State

ORANGE PARK, FL

City & State

JACKSONVILLE, FL

Zip

32003

Country

Zip

32210

Country

USA

**4. Date Incorporated or Qualified  
To Do Business in Florida**

06/30/1995

**5. FEI Number**

59-3274221

Applied For

Not Applicable

**6. CERTIFICATE OF STATUS DESIRED** ☐

\$8.75 Additional Fee required  
for a Certificate of Status

**7. Name and Address of Current Registered Agent**

Name

BRUNO SANTIONI

Street Address (P.O. Box Number is Not Acceptable)

3535 HIGHWAY 17 SOUTH

Suite, Apt. #, Etc.

SUITE 15

City

ORANGE PARK

State  
**FL**

Zip Code  
32003

~~600048587616~~

03/17/05--01002--024 \*\*1090.00

**8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.**

Signature of  
Registered Agent

*Bruno Santioni*

Date 1-20-05

REGISTERED AGENT MUST SIGN

**9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)**

Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
PTD	BRUNO SANTIONI	3535 HIGHWAY 17 SOUTH, SUITE 1	ORANGE PARK, FL 32003

*Reinstate 2004*

*DC  
03/17/05*

**10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.**

SIGNATURE:

*Bruno Santioni*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1-20-05

CR2E001 (01/05)

# Gubbio Food Corporation

3535 Highway 17 South, Suite 15  
Orange Park, FL 32003

---

January 19, 2005

Florida Department of State  
Division of Corporations  
P. O. Box 6198  
Tallahassee, FL 32314-6198

**RE: GUBBIO FOOD CORPORATION (FEI 59-2339590)**  
**SANTIONI'S ENTERPRISES, INC. (FEI 59-2895763)**  
**SANTIONI'S OF SAWGRASS, INC. (FEI 59-3274221)**  
**PAESANO'S RISTORANTE ITALIANO, INC. (FEI 59-3039563)**

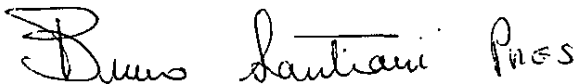
To Whom It May Concern:

The purpose of this letter is to request waivers of the \$600.00 Late Filing Fees charged by the Department of State for the above listed entities. We never received the 2004 Uniform Business Report and would like to request an abatement of the Late Filing Fee. I am returning the Uniform Business Report for 2004 with a check for \$150.00 for each entity for each year of the fee as follows:

Year: 2004	
Gubbio Food Corporation	\$150.00
Santioni's Enterprises, Inc.	150.00
Santioni's of Sawgrass, Inc.	150.00
Paesano's Ristorante Italiano, Inc..	150.00
Years: 2001, 2002, & 2003	
Paesano's Ristorante Italiano, Inc.	<u>\$450.00</u>
Total amount enclosed	<u>\$1,050.00</u>

Please note the address change on the UBR and send the 2005 report to that address. If you have any questions, please feel free to call my accountant (David L. Akins, CPA) at (904) 388-5700. Thank you for your consideration.

Sincerely,  
GUBBIO FOOD CORPORATION



Bruno Santioni  
President