

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mordkin  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000051919 (5)**

1. Corporation Name

**CJR KENNELS, INC.**

Principal Place of Business

**1606 ZIPPERER RD.  
BRADENTON FL 34202**

Mailing Address

**1606 ZIPPERER RD.  
BRADENTON FL 34202**



2. Principal Place of Business

2a. Mailing Address

|    |                     |    |                     |
|----|---------------------|----|---------------------|
| 21 | Suite, Apt. #, etc. | 26 | Suite, Apt. #, etc. |
| 22 | City & State        | 27 | City & State        |
| 23 | Zip                 | 28 | Zip                 |
| 24 | Country             | 29 | Country             |
| 25 |                     | 30 |                     |

9. Name and Address of Current Registered Agent

**HOWARD, JUDY  
1606 ZIPPERER RD.  
BRADENTON FL 34202**

3. Date Incorporated or Qualified  
**06/30/1995**

3a. Date of Last Report

4. FLE Number

**65-0595263**

Applied for  
Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0501, Florida Statutes.

SIGNATURE

Signature of Officer or Director

Signature of Registered Agent

DSR

12. OFFICERS AND DIRECTORS

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | <b>D</b>                  | <input type="checkbox"/> DELETE |
| NAME           | <b>HOWARD, JUDY</b>       |                                 |
| STREET ADDRESS | <b>1606 ZIPPERER RD.</b>  |                                 |
| CITY- ST- ZIP  | <b>BRADENTON FL 34202</b> |                                 |
| TITLE          |                           | <input type="checkbox"/> DELETE |
| NAME           |                           |                                 |
| STREET ADDRESS |                           |                                 |
| CITY- ST- ZIP  |                           |                                 |
| TITLE          |                           | <input type="checkbox"/> DELETE |
| NAME           |                           |                                 |
| STREET ADDRESS |                           |                                 |
| CITY- ST- ZIP  |                           |                                 |
| TITLE          |                           | <input type="checkbox"/> DELETE |
| NAME           |                           |                                 |
| STREET ADDRESS |                           |                                 |
| CITY- ST- ZIP  |                           |                                 |
| TITLE          |                           | <input type="checkbox"/> DELETE |
| NAME           |                           |                                 |
| STREET ADDRESS |                           |                                 |
| CITY- ST- ZIP  |                           |                                 |

13.

|                    |
|--------------------|
| 1. NAME            |
| 2. NAME            |
| 3. STREET ADDRESS  |
| 4. CITY- ST- ZIP   |
| 5. TITLE           |
| 6. NAME            |
| 7. STREET ADDRESS  |
| 8. CITY- ST- ZIP   |
| 9. TITLE           |
| 10. NAME           |
| 11. STREET ADDRESS |
| 12. CITY- ST- ZIP  |
| 13. TITLE          |
| 14. NAME           |
| 15. STREET ADDRESS |
| 16. CITY- ST- ZIP  |
| 17. TITLE          |
| 18. NAME           |
| 19. STREET ADDRESS |
| 20. CITY- ST- ZIP  |

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied in this filing is true and correct, and does not contain any false or misleading information. I further certify that the information indicated on this annual report is true and correct, and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the registered agent or trustee designated to execute the report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an additional sheet if so required.

SIGNATURE:

*Howard*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JUDY HOWARD**

**3/25/96 (941) 747-5488**

CR2E034 (12/95)