Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90060 028 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## 1999 DOCUMENT # P95000051757

1. Corporation Name

SWITCH ENTERPRISES, INC.

| Principal Place   | e of Business   | Mailing Address                       |              |                                 |   |                       |               |
|---|---|---------------------------------------|--------------|---------------------------------|---|-----------------------|---------------|
| 7154 N UNIVERSITY DR.   |   | 7154 N UNIVERSITY DR.                 |              |                                 |   |                       |               |
| STE 89 TAMARAC FL 3   | 13321   | STE 89 TAMARAC FL 33321               |              | DO NOT WRITE IN THIS SPACE      |   |                       |               |
| TAMARAO (E 5002)  |   |                                       |              |                                 | 3. Date Incorporated or Qualifed                            |                       |               |
|   |   |                                       |              |                                 | 06/29/1995  |                       |               |
| 2. Principal P  | lace of Business  | 2a. Mailing Address                   |              |                                 | 4. FEI Number   | Ar                    | oplied For    |
| 21  |   | 26                                    |              |                                 | 65-0593815  |                       | ot Applicable |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                   |              | 5, Certifcate of Status Desired | ¥ •   | Additional            |               |
| 22  |   | 27                                    |              |                                 |   | equired               |               |
| City & State  |   | City & State                          |              | 6. Election Campaign Financing  |   | May Be                |               |
| 23  |   | 28                                    |              |                                 | Trust Fund Contribution                                     |                       | to Fees       |
| Zip   | Country   | Zip                                   | Country      |                                 | 8. This corporation owes the current year                   | r Intangible<br>☐ Yes | □No           |
| 24  | [25]  | 29 30                                 | L            | _                               | Personal Property Tax.  10. Name and Address of New Registe |                       |               |
|   | 9. Name and Address of Current  | Registered Agent                      | 81           | Name                            | 10. Name and Address of New Registo                         | ed Agent              |               |
| I EW  | ris, John L   |                                       | 10.          | - IVEITIG                       |   |                       |               |
|   | NW 67TH CT.   |                                       | 82           | Street Ad                       | dress (P.O. Box Number is Not Acceptable)                   |                       | ĺ             |
|   | ARAC FL 33321   |                                       | 83           | <del> </del>                    |   | <del></del>           |               |
| IAN   | AINO I E 3032 I   |                                       | 63           |                                 |   |                       |               |
|   |   |                                       | 84           | City-                           |   | FL 85 Zip             | Code          |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the |   |                                       |              |                                 |   |                       | registered    |
| office or r<br>agent. I a   | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. Such change was autho     | rized by     | the corpora                     | tion's board of directors. I hereby accept the a            | opointment as re      | egistered     |
| SIGNATURE   | Signature, typed or printed name of registered agen                             | t and title if applicable. (NOTE: Reg | istered Ager | nt signature requ               | ired when reinstating) DATI                                 |                       |               |
| 12.   | OFFICERS AN   |                                       | 13.          |                                 | ADDITIONS/CHANGES TO OFFICERS                               |                       |               |
| TITLE   | P   | ☐ DELETE 1.1                          |              | Į.                              |   | ☐ Change              | ☐ Addition    |
| NAME  | SCHNEIDER, MARK V   |                                       | 1.2 NAME     |                                 |   |                       | }             |
| STREET ADDRESS  | 9103 NW 67TH COURT  |                                       | 1.3 STREE    | T ADDRESS                       |   |                       |               |
| CITY-ST-ZIP   | 77 110 110 110 110 110 110 110 110 110 1  |                                       | 1.4 CITY-S   | T-ZIP                           |   |                       |               |
| ΠΙLE  | ST □ DELETE 2.1 TI  |                                       | 2.1 TITLE    |                                 |   | ☐ Change              | ☐ Addition    |
| NAME  | LEWIS, JOHN L   | •                                     | 2.2 NAME     |                                 |   |                       |               |
| STREET ADDRESS  | 9103 NW 67TH COURT  |                                       | 2.3 STREE    | T ADDRESS                       |   |                       | }             |
| CITY-ST-ZIP   | 7,1111111111111111111111111111111111111   |                                       | 2.4 CITY-5   | ST-ZIP                          |   |                       |               |
| TITLE   | │ VP  | DELETE 3.₹ TI                         |              |                                 | _   | ☐ Change              | ☐ Addition    |
| NAME  | LEWIS, SHAWN 32N  |                                       | 3.2 NAME     | 1                               |   |                       | ì             |
| STREET ADDRESS  | 9103 NW 67TH COURT  |                                       | 3.3 STREE    | TADORESS                        |   |                       |               |
| CITY-ST-ZIP   |   |                                       | 3.4. CITY-5  | ST- ZIP                         |   |                       |               |
| TITLE   |   | ☐ DELETE                              | 4.1 TITLE    |                                 |   | ☐ Change              | ☐ Addition )  |
| NAME  |   |                                       | 4. 2 NAME    | }                               |   |                       |               |
| STREET ADDRESS  |   |                                       | 4.3 STREE    | TADDRESS                        |   |                       | į             |
| CITY-ST-ZIP   |   |                                       | 4.4 CITY-S   | T-ZIP                           |   |                       |               |
| TITLE   |   | ☐ DELETE                              | 5.1 TITLE    | }                               |   | ☐ Change              | ☐ Addition    |
| NAME  |   |                                       | 5.2 NAME     |                                 |   |                       | (             |
| STREET ADDRESS  |   |                                       | 5.3 STREE    | TADDRESS                        | -   |                       |               |
| CITY-ST-ZIP   |   |                                       | 5.4 CiTY-S   | T-ZIP                           |   |                       |               |
| TITLE   |   | ☐ DELETE                              | 6.1 TITLE    | }                               |   | ☐ Change              | ☐ Addition    |
| NAME  |   |                                       | 6.2 NAME     | - 1                             |   |                       | ĺ             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of trustee empreced to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP