FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P95000051441 (0)

THE HIGH SPRINGS SPA COMPANY, INC.

FILED

97 APR 30 AM 10: 26

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| Principal Place of Business Mailing Address 13301 RACHAEL BOULEVARD 2783 CAPITAL CIR. N.E. ALACHUA FL 32615 #D TALLAHASSEE FL 32308-4183 | | | | | | | | | |
|---|---|--|----------------|-------------------------|-------------|--|----------------|-------------|---------------|
| US | | | | | | 3. Date Incorporated or Qualified | | | port |
| 2. Principa | Place of Business | 2a. Mailir | ng Address | ****** | · | 4. FEI Number | | | olied For |
| 21 | | 26 | | | | 59-3336110 | | | Applicable |
| Suite, Ap | ot #, etc. | Suite, | , Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | |
| 22 City & St. | ate | | S State | | | 6. Election Campaign Financing | | \$5.00 | ' |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | |
| Zφ | Country | Zip | | Country | , | 8. This corporation has liability for | r inlangible t | ax under s. | 199.032, |
| 24 | 25 | 29 | A | 30 | | | Yes [| | |
| | 9. Name and Address of Cur | rent Hegistered | Agent | 81 | Name | 10. Name and Address of New R | egistered A | gent | |
| | ARGROVE, BRANT | | | | | | | | |
| |)28 EAST PARK AVENUE ALLAHASSEE FL 32301 | | | 82 | Street Ado | dress (P.O. Box Number is Not Accepta | able) | | |
| 17 | ALLAN MODEE PL SESUI | | | 83 | , | | | | |
| | | | | - | <u> </u> | | | 121 - 2 | G |
| | | | | 84 | City | | FL | 85 Zip C | |
| SIGNATURE | Styristons, typical or printed name of registered | | able (N | | | rporation submits this statement for the ation's board of directors. I hereby account of the statement of th | DATE | | |
| 112. 1151.6 | D | AND DINECTORS | DELETE | 1,1 TITLE | | ADDITIONS/CHANGES TO OF | ICENS AND | Change | Addition |
| hAV: | WOOD, MARY | | | 1.2 NAME | 1 | | • | | |
| STREET ADDRESS | A CALL THAT IS A COURT TO SEE | | | 1.3 STREET | ADDRESS | | | | |
| CPY-SI-702 | TALLAHASSEE FL | | | 1.4 CITY-5 | T-ZIP | | | | |
| 1°TLF | D | | DELETE | 21 TITLE | | | | Change | Addition |
| SAME | WOOD, MIKE | | | 2.2 NAME | 1 . | 20002 60\20- 1**** | 168 | 176- | 6 |
| STREET ALIGHESS | | | | 2.3 STREET | 1 | -U3/U5/ | /9(~~U! | 115~~U | ic oo |
| City St. Zif | TALLAHASSEE FL | | DELETE | 2. 4 CITY- 3.1 TITLE | ST-ZIP | ************************************* | | | Addition |
| THILE NAME | | | L DELETE | 3.1 ITILE 3.2 NAME | Í | | · | Change | L AGDITION |
| - NAME - SIMPLE ADDRESS | | | | 3.2 NAME | ADORESS | | | | |
| - STATES ASSUMES: - CITY - ST - Z/P | J. | | | 3.4. CHY- | | | | | |
| Fu | | | DELETE | 4.1 TITLE | | | | Change | Addition |
| NAME | | | | 4. 2 NAME | | • | | | |
| STREET ADDRESS | 5 | | | 4.3 STREET | ADDRESS | | | | |
| CIY-ST-ZiP | | | | 4.4 CITY-5 | 1 - ZIP | *************************************** | | | |
| THEE | | | DELETE | 5.1 T/TLE | | | l | Change | Addition |
| NAME: | | | | 5.2 NAME | } | | | | |
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| COY SI 72 | | و و بولود و در بولود و در بولود و بولو | DECETE | 5.4 CiTY - 8 | 1-ZIP | | | 1 Ob | 1 1 1 1 1 1 1 |
| TILE | | | DELETE | 6.1 T(TLE | | | Ka 1 | Unange | Addition |
| NAME | | | | 6.2 NAME | 1000cc | / | 289N 25 | XX I | |
| STREET ADDRESS | 5 | | | 6.3 STAFET | | * | $K^{N}N$ | אַע'' | |
| Cd1(+S1+7)₽ | 1 | | | 6.4 CITY+5 | 1-21P | (1- | V IAMA J | 1 | |

14. I do nereby certly that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes 1 further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an advices.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-06-96 9424410

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