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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000051434

1. Corporation Name

DEVLIN-ABRAMS GROUP, INC.

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90004 042 ***150.00



| Principal Place of Business | | Mailing Address | | | | | | | |
|---|--|--------------------------------------|--------------|----------------------|---|--|----------|----------------|--|
| 3675 NORTH COUNTRY CLUB DRIVE. #2004 3675 NORTH COUNTRY | | | DRIVE. | ⊭200 4 | | | | | |
| AVENTURA FL | 33180 | AVENTURA FL 33180 | | | DO NOT WRITE | IN THIS S | PACE | | |
| | • | | | | 3. Date Incorporated or Qualifed | | _ | | |
| | | | | | 06/29/1995 | | ٠.٠٠٠٠٠ | | |
| a Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | ••• | A | Applied For | |
| | 3 VORY & SA | 26 SAME AS ABOVE | | | 65-3647552 | | 1 | lot Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | \$8.75 | Additional | |
| 22 | | 27 | | | 5. Certifcate of Status Desired | <u>. </u> | Fee F | Required | |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | 28 | | | Trust Fund Contribution | <u> </u> | Addeg | to Fees | |
| Zip | Country | Zip | Countr | у | 8. This corporation owes the current | | | X 4 | |
| 24 | 25 | 29 30 | <u> </u> | | Personal Property Tax. | | Yes | No | |
| | 9. Name and Address of Curren | Registered Agent | | .1 | 10. Name and Address of New Re | gistered A | gent | | |
| 01117 | TA CAMBIELE | | 8 | 1 Name | | | | | |
| | H, SAMUEL E | | 82 Street Ad | | ress (P.O. Box Number is Not Acceptab | le) | | | |
| | SOUTH DIXIE HIGHWAY | | | | | | | | |
| | E 4KA | | 8: | 3 | | | | | |
| COR | AL GABLES FL 33146 | | 84 | 4 City | | | 85 Zig | Zip Code | |
| | | * | | 1 | poration submits this statement for the p | FL | | _ _ | |
| office or r agent. I a | egistered agent, or both, in the State in familiar with, and accept the obligation | of Florida. Such change was autr | ionzea d | v ine corporal | ion's board of directors. I hereby accept | tne appoin | ment as | registered | |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE: Re | gistered Ag | ent signature requir | ed when reinstating) | DATE | | | |
| 12. | OFFICERS AN | D DIRECTORS . | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND | | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | | ☐ Change | e | |
| NAME. | DEVLIN, BRUCE | ! | 1.2 NAME | | | | | | |
| STREET ADDRESS | 5131 GRAYSTONE LANE | | 1.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | HOUSTON TX 77069 | | 1.4 CITY- | | | | Change | e | |
| TITLE | VPD | ☐ DELETE | 2.1 TITLE | | | | Change | e [] Addition | |
| NAME | ABRAMS, JERRY | | 2.2 NAME | <u> </u> | | | | | |
| STREET ADORESS | 3765 NORTH COUNTRY CLUB | DRIVE | 2.3 STRE | ET ADDRESS | | | | - - | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | 2. 4 CITY | | <u> </u> | | Change | e | |
| TITLE | ST | ☐ DELETE | 3.1 TITLE | i | | | Chang | s Li vadinoi | |
| NAME | DEVLIN, GLORIA | and the second | 3.2 NAME | 1 | • | | | | |
| STREET ADDRESS | 3765 NORTH COUNTRY CLUB | DRIVE # 1004 | 3.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | 3.4. CITY | | | | Change | o ∏ Addition | |
| TITLE | | ☐ DELETE | 4.1 TITLE | Į. | | | | e 🔀 Additior | |
| NAME | | | 4. 2 NAM | E | | | | | |
| STREET ADDRESS | • | | 4.3 STRE | ET ADDRESS | | | | | |
| CiTY-ST-ZIP | | | 4.4 CITY | ST-ZIP | | | Chang | o 🗆 Addition | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Chang | e | |
| NAME | | | 5.2 NAME | | • | | | | |
| STREET ADDRESS | | | | ET ADORESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | Chang | a G Vadition | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | e | |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | Į. | ET ADDRÉSS (| | | | | |
| | J | | 6.4 CITY | ST-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

305.931-110