## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000051368 (5)

KOUWENHOVEN & ASSOCIATES, INC.

Principal Place of Business

Mailing Address

445 DOUGLAS AVE SUITE 2005-5 ALTAMONTE SPRINGS FL 32714 445 DOUGLAS AVE SUITE 2005-5 ALTAMONTE SPRINGS EL 32714

## FILED Mar 03 1998 8:00am Secretary of State



| ALTAMONTE SPRINGS FL 32714   |                                       |                                                     |                            |                     | ALTAMONTE SPRINGS FL 32714     |                              |                       |                |                                       | DO NOT WRITE IN THIS SPACE        |            |            |           |             |                                       |                  |
|------------------------------|---------------------------------------|-----------------------------------------------------|----------------------------|---------------------|--------------------------------|------------------------------|-----------------------|----------------|---------------------------------------|-----------------------------------|------------|------------|-----------|-------------|---------------------------------------|------------------|
|                              |                                       |                                                     |                            |                     |                                |                              |                       |                |                                       | 3. Date Incorporated or Qualified |            |            |           |             |                                       |                  |
|                              |                                       |                                                     |                            |                     |                                |                              |                       |                | 06.                                   | /30/19                            | 95         |            |           |             |                                       |                  |
| 2. Principal P               | lace of Bus                           | iness                                               |                            | 2a.                 | Mailing Add                    | ress                         |                       |                |                                       | 4. FEI I                          |            |            |           |             |                                       | Applied For      |
| 21 919                       | WEST                                  | STATE                                               | ROAD 4                     | 36 26               | 919 WEST                       | STATE                        | ROA                   | 0 431          | 6                                     | 5                                 | 9-3331     | 772        |           |             |                                       | Not Applicab     |
| Suite, Apt.                  |                                       |                                                     |                            | L                   | Suite, Apt. #                  | , etc.                       |                       |                |                                       | 5 Certi                           | ificate of | Status D   | ocirod    |             | \$8.7                                 | 5 Additional     |
| 22 SV 17                     |                                       | 0                                                   | 27                         |                     |                                |                              |                       |                | <b>9.</b> Certi                       | ilicate of                        | Status D   | esireu     |           | Fee         | Required                              |                  |
| City & Stat                  |                                       |                                                     |                            | $\vdash$            | City & State                   |                              |                       | _              |                                       | 6. Elect                          | tion Can   | npaign Fir | nancing   |             | \$5.0                                 | 00 May Be        |
| 23 ALTA                      | MONTE                                 | 3PRINGS                                             |                            | 28                  | ALTAMON                        | ite spr                      |                       |                |                                       | Trust                             | t Fund C   | ontributio | n         |             |                                       | ed to Fees       |
| Zip                          | 1                                     | Country                                             |                            | <u> </u>            | Zip                            | . –                          | Count                 |                |                                       | B. This                           | corporat   | tion owes  | or has p  |             |                                       | Intangible       |
| 24 32                        |                                       |                                                     | <u> </u>                   | 29                  | 32714                          | 30                           |                       | <u>sa</u>      | i                                     |                                   |            | perty Tax  |           |             | Yes                                   | ∐ No             |
|                              | · · · · · · · · · · · · · · · · · · · | e and Addres                                        |                            | t Hegis             | tered Agent                    |                              | 8                     | 7 N            |                                       | 10. Nam                           | e and A    | ddress     | I New F   | Registered  | Agent                                 |                  |
|                              |                                       | VEN, BRIAN                                          | W                          |                     |                                |                              | •                     | l Name         |                                       |                                   |            |            |           |             |                                       |                  |
|                              | 93 ROYAL                              |                                                     |                            |                     |                                |                              | 8                     | Street         | Address                               | s (P.O. B                         | ox Numb    | er is Not  | Accept    | able)       | · · · · · · · · · · · · · · · · · · · |                  |
| AP                           | OPKA FL                               | 32703                                               |                            |                     |                                |                              | -                     |                |                                       |                                   |            |            |           |             |                                       |                  |
|                              |                                       |                                                     |                            |                     |                                |                              | B                     | <sup>5</sup>   |                                       |                                   |            |            |           |             |                                       |                  |
| ł                            |                                       |                                                     |                            |                     |                                |                              | 84                    | City           |                                       |                                   |            |            |           |             | 85 Z                                  | ip Code          |
|                              |                                       |                                                     |                            |                     |                                |                              |                       | -              |                                       |                                   |            |            |           | FL          | <b>.</b>                              | •                |
| 11. Pursuant                 | to the provi                          | sions of Section                                    | ons 607.050.               | 2 and 6             | 07.1508, Flori                 | da Statutes,                 | the above             | /e-named       | corpora                               | ation sub                         | mits this  | statemer   | t for the | purpose o   | of changin                            | g its registered |
| agent. I a                   | ım familiar v                         | with, and acce                                      | pt the obliga              | tions of            | Section 607                    | .0505, Florid                | a Statute             | es.            | poracion                              | ال المال المال                    | OI UII OCI | OIS. THE   | ony acc   | ebi iie ab  | positinent                            | as registered    |
| SIGNATURE                    |                                       |                                                     |                            |                     |                                |                              |                       |                |                                       |                                   |            |            |           |             |                                       |                  |
|                              | Signature, lype                       | d or printed name                                   |                            |                     |                                | (NOTE: Re                    |                       | jent signature | w beniuper e                          |                                   |            |            |           | DATE        |                                       |                  |
| 12.                          |                                       | OF-                                                 | FICERS AND                 | ) DIREC             | · · · · — · ·                  |                              | 13.                   |                | · · · · · · · · · · · · · · · · · · · |                                   | IONS/CI    | HANGES     | TO OFF    | ICERS AN    |                                       | ORS IN 12        |
| TITLE                        | D                                     |                                                     |                            |                     |                                | ELETE                        | 1.1 TITLE             |                |                                       | SD                                |            |            |           |             | Chang                                 | je 💹 Additio     |
| NAME                         |                                       | enhoven, i                                          |                            | •                   |                                |                              | 1.2 NAME              |                |                                       |                                   |            | , BKI      |           | ა.          |                                       |                  |
| STREET ADDRESS               |                                       | OYAL CIRC                                           |                            |                     |                                |                              | 1.3 STREE             | t address      | 149                                   | 3 RO                              | YAL        | CIRC       | ルピ        |             |                                       |                  |
| CITY-ST-ZIP                  |                                       | A FL 32703                                          |                            |                     |                                |                              | 1.4 CITY-             | ST-ZIP         | AP                                    | OPKA                              | 'FL        | 5;         | 703       |             | _                                     |                  |
| TITLE                        | D                                     |                                                     |                            |                     | L. Df                          | ELETE                        | 2.1 TITL€             |                | VI                                    | TID                               |            |            |           |             | Chang                                 | e 🔲 Additio      |
| NAME                         |                                       | enhoven, (                                          |                            |                     |                                |                              | 2.2 NAME              |                | Kou                                   | LUEN                              | HOVER      | i, Br      | enda      | \$.         |                                       |                  |
| STREET ADDRESS               |                                       | OYAL CIRC                                           | LE                         |                     |                                |                              | 2.3 STREE             | T ADDRESS      | ING                                   | 2 21                              | VAL        | CIRC       |           |             |                                       |                  |
| CITY-ST-ZIP                  | APOPK                                 | A FL 32703                                          |                            |                     |                                |                              | 2. 4 CITY -           | ST-ZIP         | Ac                                    | PKA                               | FL         |            | 703       |             |                                       |                  |
| TITLE                        |                                       |                                                     |                            |                     | DE                             | ELETE                        | 3.1 TITLE             |                |                                       |                                   | 1          |            |           |             | Chang                                 | e 🔲 Addition     |
| NAME                         |                                       |                                                     |                            |                     |                                |                              | 3.2 NAME              |                |                                       |                                   |            |            |           |             |                                       |                  |
| STREET ADDRESS               |                                       |                                                     |                            |                     |                                |                              | 3.3 STREE             | T ADDRESS      |                                       |                                   |            |            |           |             |                                       |                  |
| CITY-ST-ZIP                  |                                       |                                                     |                            |                     |                                |                              | 3.4. CITY+            | ST-ZIP         |                                       |                                   |            |            |           |             |                                       |                  |
| TITLE                        |                                       |                                                     |                            |                     | ☐ DE                           | LETE                         | 4.1 TITLE             |                |                                       |                                   |            |            |           |             | Chang                                 | e 🔲 Additior     |
| NAME                         |                                       |                                                     |                            |                     |                                |                              | 4. 2 NAME             |                |                                       |                                   |            |            |           |             |                                       |                  |
| STREET ADDRESS               |                                       |                                                     |                            |                     |                                |                              | 4.3 STREE             | T ADDRESS      |                                       |                                   |            |            |           |             |                                       |                  |
| CITY-ST-ZIP                  |                                       |                                                     |                            |                     |                                |                              | 4.4 CITY-             | ST-ZIP         |                                       |                                   |            |            |           |             |                                       |                  |
| TITLE                        |                                       |                                                     |                            |                     | ☐ D€                           | LETE                         | 5.1 TITLE             |                |                                       |                                   |            |            |           |             | Chang                                 | e Addition       |
| NAME                         |                                       |                                                     |                            |                     |                                |                              | 5.2 NAME              |                |                                       |                                   |            |            |           |             |                                       |                  |
| STREET ADDRESS               |                                       |                                                     |                            |                     |                                |                              |                       | T ADDRESS      |                                       |                                   |            |            |           |             |                                       |                  |
| CITY-ST-ZIP                  |                                       |                                                     |                            |                     |                                |                              | 5.4 CITY+             |                |                                       |                                   |            |            |           |             |                                       |                  |
| TITLE                        |                                       |                                                     |                            |                     | ☐ DE                           | LETE                         | 6.1 TITLE             |                |                                       |                                   |            |            |           |             | Chang                                 | e 🔲 Addition     |
| NAME                         |                                       |                                                     |                            |                     |                                |                              | 6.2 NAME              | Į              |                                       |                                   |            |            |           |             |                                       |                  |
| STREET ADDRESS               |                                       |                                                     |                            |                     |                                | Í                            |                       | ADDRESS        |                                       |                                   |            |            |           |             |                                       |                  |
| CITY-ST-ZIP                  |                                       |                                                     |                            |                     |                                |                              |                       | - 1            |                                       |                                   |            |            |           |             |                                       |                  |
| 14. I hereby c               | ertify that th                        | ne information                                      | supplied wil               | h this fil          | ling does not                  | qualify for th               | 6.4 CITY-S<br>e exemp | tion state     | d in Sec                              | ction 119                         | .07(3)(i)  | Florida S  | tatutes   | I further o | artify that t                         | he information   |
| indicated of<br>officer or o | on <b>this</b> anni<br>director of th | ual report or s<br>ne corporation<br>if changed, or | upplemental<br>or the rece | annual<br>ver or tr | report is true<br>rustee empow | and accurat<br>vered to exec | te and th             | at my sigi     | nature si                             | hall have                         | the san    | ne legal e | ffect as  | if made ur  | nder oath:                            | that I am an     |