FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 19495 BISCAYNE BLVD

AVENTURA FL 33180

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # P95000051221 1. Corporation Name

Principal Place of Business

19495 BISCAYNE BLVD

AVENTURA FL 33180

LAW OFFICES OF GARY A. APPEL, P.A.

| us | | | US | | | | | | 3. Date Incorporated or Qualifed 06/30/1995 | | | | | |
|--------------------------------------|---|----------------|---------------------------|----------------------------------|-------------------------|------------------|--|------------------------|---|----------|-----------|----------|---------------|-------------|
| Principal Pl | ace of Business | 2a | Mailing | Address | | | | | 4. FEI Number | | | T | App | lied For |
| = | ace of Dusiness | 26 | , maning | 71001000 | | | | - 1 | 65-0603746 | | | F | | Applicable |
| Suite, Apt. | # etc. | 20 | Suite. A | Apt. #, etc. | _ | | | | | . , | | \$8. | | Iditional |
| 2 | | 27 | | | | | | | Certificate of Status Desired | ed (| J | Fe | ee Req | uired |
| City & State | | | City & State | | | | | 1 | 6. Election Campaign Finance | ing , | | \$5 | .00 N | lay Be |
| 23 | | | 28 | | | | · · · · · · · · · · · · · · · · · · · | | | | | | Added to Fees | |
| Zip | Country | 1 1 | Zip | | Cou | ntry | | Ī | 8. This corporation owes the | current | year Int | angible | | |
| 4 | 25 | 29 | | | 30 | | | İ | Personal Property Tax. | | | ☐ Ye | s [| No |
| | 9. Name and Address of Current i | | stered A | gent | | | | • | 10. Name and Address of N | ew Reg | istered . | Agent | | _ |
| | | | | | | 81 | Name | 0 | | | | | | ļ |
| | EL, GARY A | | | | | 82 | Stree | t Address | e (P.O. Boy Number is Not Ac | centable | <u></u> | | | |
| 19495 BISCAYNE BLVD | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | E 704 | • | | | | 83 | | | | | | | | |
| AVEN | NTURA FL 33180 | | | | | | | | | | | 11 | 7:- 0 | |
| | | | | | | 84 | City | | | | FL | 85 | Zip C | Due |
| 44 Pursuant | to the provisions of Sections 607.0502 | and f | 307.1508 | Florida Statut | es, the a | bove | -name | d corpora | ation submits this statement fo | r the pu | rpose of | changi | ng its r | egistered |
| office or re | egistered agent, or both, in the State of m familiar with, and accept the obligatio | Flori | da. Such | change was a | uthorized | i by i | the cor | poration's | s board of directors. I hereby a | ccept t | he appoi | ntment | as reg | stered |
| SIGNATURE | | _ 3 151 | W W+1- | ALOTE ALOTE | . Conintered | Acont | t signatur | o required w | hen reinstating) | | DATE | | | |
| 45 | Signature, typed or printed name of registered agent a OFFICERS AND | | | | 13. | Agoni | . agricult | a regulate w | ADDITIONS/CHANGES TO | OFFIC | | וח חוR | ECTOR | S IN 12 |
| TITLE | DPST | Ditti | _01010 | DELETE | 1.1 TI | ΠE | | | ADDITIONO/OFFICE TO | 01110 | <u> </u> | ☐ Ch | | Addition |
| | APPEL, GARY A | | | | 1.2 N | | | | | | | | | |
| NAME | 19495 BISCAYNE BLVD 704 | | | | | | ADDRES | | | | | | | |
| STREET ADDRESS | | | | | | | | ` | | | | | | |
| CITY-ST-ZIP | AVENTURA FL | | | ☐ DELETE | | TY-ST | - ZIP | + | / ************************************ | | | ☐ Ch | ange | Addition |
| TITLE | | | | □ beceie | 2.1 Tř | | | | | | | | | |
| NAME | | | | | 2.2 N | | | _ | | | | | | |
| STREET ADDRESS | | | | | | | ADDRES | s | | | | | | |
| CITY-ST-ZIP | | | | O DELETT | | ITY-S | T-ZIP | _ | | | - | ☐ Ch | ange | ☐ Addition |
| TITLE | | | | DELETE | 3.1 TI | | | _ | | | | | unge | |
| NAME · | , | | | | 3.2 N | | | | | | | | | |
| STREET ADDRESS | | | | | 3.3 \$ | TREET | ADDRES | S | | | | | | |
| CITY-ST-ZIP | | | | | _ | ΠY-S | T-ZIP | | | | | | 20000 | Addition |
| TITLE | | | | ☐ DELETE | 4.1 Ti | | | | | | | ☐ CH | asiye | |
| NAME | | | | | 4.2 N | | | | | | | | | |
| STREET ADDRESS | | | | | 4.3 \$ | TREET | ADDRES | s | | | | | | |
| CITY-ST-ZIP | | | | F-1 | _ | TY-\$T | r-ZIP | _ | | | | <u> </u> | | [] Additio= |
| TITLE | | | | ☐ DELETE | 5.1 TI | | | | | | | ☐ Ch | ange | Addition |
| NAME | | | | | 5.2 N | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRES | s | | | | | | |
| CITY-ST-ZIP | | | | | | TY-ST | r-ZIP | | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TI | | | | | | | □ Ch | ange | Addition |
| NAME | | | | | 6.2 N | ME | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 \$ | REET | ADDRES | s) | | | | | | |
| CITY-ST-ZIP | | | | | | TY-\$1 | | | | | | | | |
| 14. I hereby of indicated officer or | pertify that the information supplied with on this annual report or supplemental a director of the corporation or the receive | innua er or | il report i: trustee e | s true and acci mpowered/to e | urate and execute ti | i that his re | my sig eport as | gnature s s require | hali have the same legal effect | asıın | iade uno | er oain | : unat i | anı anı |
| BIOCK 12 | or Block 13 if changed, or on an attachr | Hell | with an a | muiess with a | 11 Outer 111 | C CI | ilhowei | eu. | | -/. | \sim | | | |

FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90093 020 ***150.00

DO NOT WRITE IN THIS SPACE