

P950000 51194

Steve Rusich  
(Requestor's Name)  
4909 TRASKWOOD CT.  
(Address)  
TAMPA FL (813) 265-2107  
(City, State, Zip) (Phone #)

95 JUN 27 PM 12:57  
DIVISION OF CORPORATION

OFFICE USE ONLY

300001528343  
-06/30/95--01018--029  
\*\*\*\*122.50 \*\*\*\*122.50

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Sun Coast Food Stores INC.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time \_\_\_\_\_ ☒ Certified Copy  
☐ Mail out ☒ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
95 JUN 30 PM 1:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

BE 6/30

**ARTICLES OF INCORPORATION**  
**OF**

**Sun Coast Food Stores, Inc.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I - CORPORATE NAME**

The name of the corporation is:

**Sun Coast Food Stores, Inc.**

**ARTICLE II - DURATION**

This corporation shall exist perpetually unless dissolved according to Florida law.

**ARTICLE III- PURPOSE**

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV - CAPITAL STOCK**

The corporation is authorized to issue One Thousand (1,000) shares of One Dollar (\$1.00) par value Common Stock, which shall be designated "Common Shares."

**ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT**

The principal office and the mailing address of the corporation is:

**4909 Traskwood Court  
Tampa, Florida 33624**

The name and street address of the Initial Registered Agent of this Corporation is:

**Steve Rusich  
4909 Traskwood Court  
Tampa, Florida 33624**

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**95 JUN 30 PM 1:01**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**ARTICLE VI - INITIAL BOARD OF DIRECTORS**

This corporation shall have One (1) Director initially. The number of Directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of the initial Director of the corporation is as follows:


Steve Rusich  
4909 Traskwood Court  
Tampa, Florida 33624

**ARTICLE VII - INCORPORATORS**

The name and address of the incorporator signing these Articles of Incorporation is as follows:

Steve Rusich  
4909 Traskwood Court  
Tampa, Florida 33624

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 27 day of June, 1995.

  
\_\_\_\_\_  
Steve Rusich (seal)

STATE OF FLORIDA )

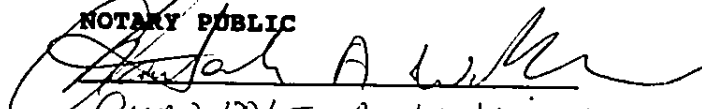
COUNTY OF HILLSBROUGH )

SS

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared STEVE RUSICH who is known to me or who has produced Louisiana Driver's License Number 001029170 which expires 12/29/97 and who known to be the person who executed the foregoing Articles of Incorporation, and who acknowledged before me that he executed the foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 27 day of June, 1995.

NOTARY PUBLIC

  
\_\_\_\_\_  
CHANTALE A. WILLIAMS  
State of Florida at Large



SIGN:  
CHANTALE A. WILLIAMS  
MY COMMISSION # CC312036 EXPIRES  
August 30, 1997  
PRINT:  
BONDED THRU TROY FARMERS INSURANCE, INC.

**CERTIFICATE AND ACKNOWLEDGEMENT  
OF REGISTERED AGENT**

**CERTIFICATE OF REGISTERED AGENT  
OF  
Sun Coast Food Stores, Inc.**

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Pursuant to Florida Statutes Sections 48.091 and 607.0501,  
the following is submitted: The above corporation, desiring  
to organize under the laws of the State of Florida with its  
registered office as indicated in the Articles of

Incorporation at: 4909 Traskwood Court  
Tampa, Florida 33624

has named **Steve Rusich**

located at the aforesaid address, as its Registered Agent to  
accept service of process within this state.

**ACKNOWLEDGEMENT**

Having been named as Registered Agent to accept service of  
process for the above stated corporation at the place  
designated in this certificate, and being familiar with the  
obligations of that position, I hereby accept to act in this  
capacity, and agree to comply with the provisions of Florida  
Law in keeping open said office.

  
\_\_\_\_\_  
Steve Rusich, Registered Agent

**FILED**  
95 JUN 30 PM 1:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA