2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

P95000051155 **DOCUMENT #**

1. Entity Name

NAUTICA INVESTMENTS, INC.



FILED Apr 16, 2003 8:00 am Secretary of State 04-16-2003 90205 028 ***150.00

| | | | | | | | مستند | | | |
|--|----------------|---|---|----------------------------|------|--|---|--|---|--|
| Principal Place of Business 13361 ATLANTIC BLVD. JACKSONVILLE FL 32225 US | | | Mailing Address % JOEL B. GILES P.O. BOX 2961 ST. PETERSBURG FL 33731-2861 US | | | | | | | |
| 2. Principal F | Place of Busin | 3. Mailing Address | | | | | | I LBB 11885 118 10000 BIJAT BOTT BOTT BETT BETT BIJOT TIBOT 11801 BITT FOR | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | · | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City & State | | | | | 4 . F | Applied For Not Applicable | |
| Zip Country | | | Zip C | | | untry 5. | | 5. 🤇 | Certificate of Status Desired Sa.75 Additional Fee Required | |
| | _ 6. Name | and Address of Current | d:Agent=== ∹= | estrated to the top of the | | | 7. Name and Address of New Registered Agent | | | |
| GILES, JO | EL B | | | | | Name CFRA , LLC Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 200 CENTRAL AVENUE STE. 2300 | | | | | | | 7 South Harbour Island Boulevard, 5th Floor | | | |
| ST. PETERSBURG FL 33701 | | | | | | City Tampa FL Zip Code 33602-5730 | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Joel B. Giles April 9, 2003 NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State 9. Election Campaign Financing Trust Fund Contribution. | | | | | | | | , | | |
| 10. | | OFFICERS AND | DIRECTOR | RS | 11. | | | AD | DITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 13361 ATL | DODSON, J. THOMAS JR 13361 ATLANTIC BLVD. | | | | | DODS | SON, | X Change ☐ Addition , J. Thomas | |
| | 13361 ATL | AST DODSON, JEAN M 13361 ATLANTIC BLVD. JACKSONVILLE FL 32225 | | | | | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | The second of the | | □ Deletē · · · · | | | | | Change ` [Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Defete | | 1 | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | CITY | ME EET ADDRESS 7-ST-ZIP | | | ☐ Change ☐ Addition | |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | |

SIGNATURE:

∬∏JE[Thomas Dodson,