

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000051075

**FILED**  
**Apr 08, 2009**  
**Secretary of State**

**Entity Name:** DAVID ANDREW HAIR STUDIO & SPA, INC.

**Current Principal Place of Business:**

16528 NDALE MABRY HWY  
TAMPA, FL 33618

**New Principal Place of Business:**

**Current Mailing Address:**

16528 N. DALE MABRY HWY  
TAMPA, FL 33618

**New Mailing Address:**

**FEI Number:** 59-3325124

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SANDERS, WALTER  
16528 N. DALE MABRY HWY  
TAMPA, FL 33618 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: COMBS, DAVID  
Address: 3611 WOODHILL DR.  
City-St-Zip: BRANDON, FL 33511

Title: VP ( ) Delete  
Name: COMBS, ARLETTE  
Address: 3611 WOODHILL DR  
City-St-Zip: BRANDON, FL 33511

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WALTER SANDERS

P

04/08/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date