

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.**  
**AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000050992 (3)**

1. Corporation Name:

**AVANTI TILE & MARBLE, INC.**



Principal Place of Business:

Mailing Address:

**12807 W HILLSBOROUGH AVE  
UNIT F  
TAMPA FL 33635**

**12807 W HILLSBOROUGH AVE  
UNIT F  
TAMPA FL 33635**

3. Date Incorporated or Qualified  
**06/28/1995**

3a. Date of Last Report  
**6/28/95**

2. Principal Place of Business  
21 **379 E. Douglas Rd**  
Suite, Apt., etc.  
22 **#A**

2a. Mailing Address  
26  
Suite, Apt., etc.  
27

4. FEL Number  
**59-3290052**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

23 **Oldsmar FL**  
City & State

28 City & State

24 **34677** 25 **U.S.A.**  
Zip Country

29 Zip 30 Country

9. Name and Address of Current Registered Agent

**DEVRIES, NANCY  
12807 W HILLSBOROUGH AVE  
UNIT F  
TAMPA FL 33635**

10. Name and Address of New Registered Agent

81 Name **Devries, Nancy**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**379 E. Douglas Ave**  
83 **#A**  
84 City **Oldsmar** FL 85 Zip Code **34677**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Nancy Devries*  
Signature (typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

**8/2/96**

12. OFFICERS AND DIRECTORS

|                |                                        |                                 |
|----------------|----------------------------------------|---------------------------------|
| TITLE          | <b>D</b>                               | <input type="checkbox"/> DELETE |
| NAME           | <b>PITTI, DENNIS</b>                   |                                 |
| STREET ADDRESS | <b>12807 W HILLSBOROUGH AVE UNIT F</b> |                                 |
| CITY-ST-ZIP    | <b>TAMPA FL 33635</b>                  |                                 |
| TITLE          |                                        | <input type="checkbox"/> DELETE |
| NAME           |                                        |                                 |
| STREET ADDRESS |                                        |                                 |
| CITY-ST-ZIP    |                                        |                                 |
| TITLE          |                                        | <input type="checkbox"/> DELETE |
| NAME           |                                        |                                 |
| STREET ADDRESS |                                        |                                 |
| CITY-ST-ZIP    |                                        |                                 |
| TITLE          |                                        | <input type="checkbox"/> DELETE |
| NAME           |                                        |                                 |
| STREET ADDRESS |                                        |                                 |
| CITY-ST-ZIP    |                                        |                                 |
| TITLE          |                                        | <input type="checkbox"/> DELETE |
| NAME           |                                        |                                 |
| STREET ADDRESS |                                        |                                 |
| CITY-ST-ZIP    |                                        |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| 11 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           |                                                                              |
| 13 STREET ADDRESS | <b>Pitti, Dennis</b>                                                         |
| 14 CITY-ST-ZIP    | <b>379 E Douglas Ave #A</b>                                                  |
| 21 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22 NAME           |                                                                              |
| 23 STREET ADDRESS |                                                                              |
| 24 CITY-ST-ZIP    | <b>Oldsmar FL 34677</b>                                                      |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME           |                                                                              |
| 33 STREET ADDRESS |                                                                              |
| 34 CITY-ST-ZIP    |                                                                              |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME           |                                                                              |
| 43 STREET ADDRESS |                                                                              |
| 44 CITY-ST-ZIP    |                                                                              |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                                                                              |
| 53 STREET ADDRESS |                                                                              |
| 54 CITY-ST-ZIP    |                                                                              |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                                                                              |
| 63 STREET ADDRESS |                                                                              |
| 64 CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Dennis Pitti*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**DENNIS PITTI**

**8/2/96**

**891-6184**

CR2E034 (3/96)