


**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 19, 2007 8:00 am**  
**Secretary of State**

03-05-2007 90069 015 \*\*\*150.00

<b>DOCUMENT # P95000050948</b> 1. Entity Name <b>DELTA "T" SYSTEMS INC.</b>	
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Principal Place of Business <b>858 W 13TH CT RIVERA BEACH, FL 33404 US</b>	Mailing Address <b>858 W 13TH CT RIVERA BEACH, FL 33404 US</b>
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**DO NOT WRITE IN THIS SPACE**

**66005745**



01292007 No Chg-P CR2E034 (11/05)

4. FEI Number <b>65-0601634</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent  
  
**OIEN, LYNN MR.  
858 W 13TH COURT  
RIVIERA BEACH, FL 33404**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00.</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P OIEN, LYNN MR. 1216 SE COLONY WAY JUPITER, FL 33458</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP NEWTON, GREGORY 18910 BLACK GUM COURT JUPITER, FL 33458</b>
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **PRES.** 3/15/07 561-848-1311  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #