P9500050696

ATTORNEYS AT LAW
CRYSTAL TREE CENTRE, SUITE 36
1201 U.S. HIGHWAY ONE
NORTH PALM BEACH, FLORIDA 00400

TELEPHONE (407) 622-3400

FACSIMILE (407) 822-0565

WARREN E AVIS. JR * DEBORAH K AVIS" MARINA D PETILLO"

"ALSO ADMITTED IN M., :
"ALSO ADMITTED IN SOUTH CA - NA
""ALSO ADMITTED IN NEW YORK

June 23, 1995

PALM BEACH OFFICE
ISLAND NATIONAL BANK BLDG . SUITE 203
IBO ROYAL PALM WAY
PALM BEACH, FLORIDA 334BO
TELEPHONE (407) 659-0200
FACSIMILE (407) 659-0201

PLEASE REPLY TO-North Palm Boach

FILED WILLIAM

Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314-6327

Re: Sundial Mortgage Corporation

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation of the above-captioned corporation together with the executed acceptance of appointment of registered agent and this firm's check in the amount of \$78.75 covering the following fees:

Filing Fee
Certificate of Good Standing
Registered Agent Designation
\$78.75

Please file the original Articles of Incorporation, date and stamp the enclosed copy and return it with a Certificate of Good Standing letter to the undersigned.

Very truly yours, Avis & Avis, P.A.

Warren E. Avis, Jr. WEA/mb

Enclosures

cc: Mr. Craig A. Foster

200001526112 -06/28/35--01080--002 *****78.75 *****78.75 ARTICLES OF INCORPORATION

FILED

OF

95 JUN 28 MH 11: 43

SUNDIAL MORTGAGE CORPORATION

SECRETARY OF STATE TALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I

NAME

The name of the corporation shall be:

SUNDIAL MORTGAGE CORPORATION

ARTICLE II

PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

14255 U.S. Highway One, Suite 217 Juno Beach, FL 33408

ARTICLE III

CAPITAL STOCK

The aggregate number of shares of stock the Corporation shall be authorized to create and issue is 1000 shares of Common Stock having a par value of \$1.00 per share.

ARTICLE IV

INITIAL REGISTERED AGENT AND OFFICE

The name and address of the initial registered agent is:

CRAIG A. FOSTER

14255 U.S. Highway One, Suite 217 Juno Beach, FL 33408

ARTICLE V

INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

CRAIG A. FOSTER

14255 U.S. Highway One, Suite 217 Juno Beach, FL 33408

ARTICLE VI

BOARD OF DIRECTORS

The powers of the Corporation shall be exercised by or under the authority of, and the business and affairs of the Corporation shall be managed under the direction of, a Board of Directors. The number of directors may be increased or decreased by the shareholders from time to time as provided in the Bylaws of the Corporation.

The name and street address of the initial director who shall hold office the first year of the Corporation's existence or until his successor is elected, is: Craig A. Foster, 14255 U.S. Highway One, Suite 217, Juno Beach, FL 33408.

ARTICLE VII

NATURE OF BUSINESS

The Corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

IN WITNESS WHEREOF, the undersigned incorporator has made and subscribed these Articles of Incorporation at North Palm Beach, Florida, for the uses and purposes aforesaid, on this corporation of 1995.

CRAIG A. FOSTER, Incorporator

STATE OF FLORIDA

ss.

COUNTY OF PALM BEACH)

Before me personally appeared CRAIG A. FOSTER, to me well known to be the person described and who produced FLAD A DE STATE AND A STATE AN

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at North Palm Beach, Florida, this 26H day of 1995.

Notary Public, State of Florida at Large

NARGORET BUSH Name of Acknowledger

My Commission Expires:

OFFICIAL NOTARY SEAL MARGARET E BUSH NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC189883 MY COMMISSION EXP. MAR. 30,1996 (A) 计图1 (1994)

CERTIFICATE OF DESIGNATION

95 JUH 28 AH II: 43

REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501; Florida's Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

SUNDIAL MORTGAGE CORPORATION

2. The name and address of the registered agent and office is:

CRAIG A. FOSTER

14255 U. S. Highway One, Suite 217 Juno Beach, FL 33408

| sie | NATURE | CRAIG A. FOSTER | | | |
|------------------------|------------|-----------------|--------|--------|---------|
| TIT | | AIG A. | FOSTER | | |
| TAC | | | . , | | |
| HAVING BEEN NAMED AS A | REGISTERED | AGENT | AND TO | ACCEPT | SERVICE |

HAVING BEEN NAMED AS A REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

| SIGNATURE | | £., | |
|-----------|----------|-----|--|
| DATE | <u> </u> | | |

orth Palm Beach, Florida 88408 PALM BEACH OFFICE

TELEPHONE (561) 622-3400

FACSIMILE (551) 622-0565

E-MAIL: avialaw@aol.com

WARREN E. AVIS. JR DEBORAH K. AVIS" MARINA D. PETILLO" THEODORE T. TARONE, JR.

RICHARD D. GROW®A OF COUNSEL

MALSO ADMITTED IN SOUTH CARDLINA
MALSO ADMITTED IN NEW YORK

AALSO ADMITTED IN DISTRICT OF COLUMBIA

September 18, 1997

Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

Sundial Mortgage Corporation Articles of Amendment to Articles of Incorporation

Dear Sir/Madam:

This firm has the privilege of representing Sundial Corporation in the above-referenced matter.

Please find the following enclosed:

Articles of Amendment to Articles of Incorporation, and one 1.

Our check in the amount of \$87.50, which covers the filing fee 2. of \$35.00 for the Amendment, plus \$52.50 for a certified copy.

Please file the Amendment and supply certified copy in the enclosed stamped envelope.

Thank you for your assistance in this matter.

Very truly yours,

AVIS & AVIS, P.A.

Anderson, Secretary to

Warren E. Avis, Jr.

/aa

Enclosure

100002299361---1 -09/22/97--01080--006 *****87.50 *****87.50

North Pain Beach

Mertgage

FIRST UNITED BANK BLDG. SUITE 203

IBO ROYAL PALM WAY

PALM BEACH, FLORIDA 33480

TELEPHONE (BBI) 659-0200

FACSIMILE (561) 659-0942



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 29, 1997

AVIS & AVIS, P.A. % ALAN ANDERSON 1201 US HWY ONE, SUITE 435 NORTH PALM BEACH, FL 33408

SUBJECT: SUNDIAL MORTGAGE CORPORATION Ref. Number: P95000050696

We have received your document for SUNDIAL MORTGAGE CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the street address of each officer/director. If the officer/director does not have a street address, list a P.O. Box and write (N/A) beside the box number.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6916.

Carol Mustain Corporate Specialist

Letter Number: 697A00047996

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

SUNDIAL MORTGAGE CORPORATION

(present name)

Pursuant to the provisions of Section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

Amend Article VI to read:

"OFFICERS AND DIRECTORS"

Add:

G. ADAM BULYAR, VICE PRESIDENT

108 PARADISE HARBOR BOULEVARD, #309 NORTH PALM BEACH, FLORIDA 33408

SECRETATY OF STATE RECTION

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

| THIRD: The | date of each amendment's adoption: SEPTEMBER 17, 1997. | | | | |
|--|--|--|--|--|--|
| FOURTH: Ado | FOURTH: Adoption of Amendment(s) (CHECK ONE) | | | | |
| T | The amendment(s) was, were approved by the shareholders. The number of votes cast for the amendment(s) was, were sufficient for approval. | | | | |
| t T e | The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | | | | |
| | "The number of votes cast for the amendments) was/were sufficient for approval by | | | | |
| | voting group | | | | |
| d. | the amendment(s) was/were adopted by the board of irectors without shareholder action and shareholder ction was not required. | | | | |
| W. | he amendment(s) was/were adopted by the incorporators ithout shareholder action and shareholder action was not equired. | | | | |
| Signed | this <u>/8</u> day of <u>SEPTEMBER</u> , 1997. | | | | |
| SIGNATURE: (By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders.) | | | | | |
| | OR | | | | |
| (By a director if adopted by the directors) | | | | | |
| OR | | | | | |
| (By an incorporator if adopted by the incorporators) | | | | | |
| CRAIG A. FOSTER | | | | | |
| Typed or printed name | | | | | |
| PRESIDENT PRESIDENT | | | | | |
| | Title | | | | |