| FIL                             | E NOW:                        |  |   |   |                       |                    |  |          |  |                          |  |                           |                                |                |
|---------------------------------|-------------------------------|--|---|---|-----------------------|--------------------|--|----------|--|--------------------------|--|---------------------------|--------------------------------|----------------|
| COI                             | PROFIT<br>RPORATION           | v C  |   | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham    |                       |                    |  |          |  |                          |  |                           |                                |                |
| ANN                             | UAL REPOR                     | RT 💦   |   | Secre   | lary of SI            | tate               |  |          |  | FIL                      |  |                           |                                |                |
|                                 | 1996 Division of corporations |  |   |   |                       |                    |  |          | Mar 06 1996 8:00 am  |                          |  |                           |                                |                |
| DOCUMENT # P95000050569 (9)     |                               |  |   |   |                       |                    |  |          | Secretary of State   |                          |  |                           |                                |                |
| ALP                             | ha health                     | PLAN, INC.   |   |   |                       |                    |  |          |  |                          |  |                           |                                |                |
| Principal Plac                  | e of Business                 |  | Maika                                   | g Address   |                       |                    |  |          |  |                          |  |                           |                                |                |
| C/O FLA<br>1203 GO              | . ASS., OF COM                | Munity Health Cente<br>Re Blvd., Suite 302                                     | ERS (                                   | )/o fla. Ass Of<br>203 governors<br>Allahassee fl 3 | SOUARE                | inity h<br>Blvd.,  | ealth cent<br>Suite 302  | ITERS    |  |                          |  |                           |                                |                |
|                                 |                               |  | ···· į· · · · · · · · · · · · · · · · · |   | 123U1                 | •                  |  |          | . Date Incorporated or 06/27/1995                                | Qualified                | 3a. Date                                       | of Last R                 | eport                          |                |
| 2. Principal F                  | Nace of Business              |  | 2a. M.<br>26                            | aling Address                                       |                       |                    |  | 4        | . FEI Numbei   |                          |  |                           | Applied For<br>Not Applicabl   |                |
| Suite, Apt.                     | #, etc.                       |  | 5.<br>27                                | ⊌te, Apt. <b>#, e</b> tc                            |                       |                    |  | 5        | . Certificate of Status D  | esired                   | X  | \$8.75                    | Additional<br>Required         | <u> </u>       |
| City & Stat<br>23               | le                            |  | 28                                      | ly & Stale  |                       |                    |  | 6        | Election Campaign Fir<br>Trust Fund Contributio                  |                          |  |                           | O May Be<br>d to Fees          |                |
| Ζφ<br>24                        | 25                            | Country  | 210<br>29                               | )   | 30                    | ountry             |  | 8        | <ul> <li>This corporation has to<br/>Florida Statutes</li> </ul> | ability for              |  | x under s                 | 199.032,                       |                |
|                                 | 9, Name an                    | d Address of Current   | Registere                               | ed Agent  |                       |                    |  | 10       | ), Name and Address  |                          |  | Agent                     |                                |                |
| NOO                             | RE, SUSAN                     |  |   |   |                       |                    | Name   |          |  |                          |  |                           |                                |                |
|                                 |                               | COMMUNITY HEAL   | lth cen                                 | TERS  |                       | 82                 | Street Addre   | iress (F | 2.0. Box Number is Not   | Acceptab                 | le)  |                           |                                |                |
| 1203                            | GOVERNORS                     | SQUARE BLVD., S  | UITE 302                                |   |                       | 83                 |  |          | ······································                           |                          |  |                           | ·                              |                |
| TALL                            | AHASSEE FL                    | 32301  |   |   |                       | 84                 | City   |          | · ···- · ·   | <u></u>                  | <b>r</b> =1                                    | 85 Zu                     | o Code                         | _              |
| Or registe                      | reu agent, or boi             | of Sections 607.0502<br>h, in the State of Florid<br>he obligations of, Sectio | a Suchich                               | ange was authoriz                                   | ed by the             | bove-na<br>e corpo | amed corpora<br>ration's boar  | and of a | submits this statement f<br>directors. Thereby accept            | or the pur<br>t the appo | FL<br>pose of cha<br>pintment as               | nging its r<br>registered | egistered offic<br>agent. I am | 20             |
| SIGNATURE                       |                               | interd name of registered ages to  |   |   |                       |                    | s.<br>S. Justone récipional  |          |  |                          |  |                           |                                |                |
| 12.                             |                               | OFFICERS AND   |   |   | 13                    |                    | and the second s | STWICK   | ADDITIONS/CHANGE   | S TO OFFI                | DATE<br>CERS AND                               | DIRECTO                   | RS IN 12                       |                |
| TITLE                           |                               |  |   | DELETE  |                       | 1 THLE             |  |          | ident  |                          | Γ  | ] Change                  | X Addition                     | R2E034 (12/95) |
| NAME<br>STREET ADDRESS          |                               |  |   |   |                       | NAME<br>SPREET A   |  |          | ey Presha<br>301 and 71St  | Fac                      | +  |                           |                                | 8              |
| C(TY-ST-Z)P                     |                               |  |   |   |                       | CITY-SI            |  |          |  | 4219                     | L  |                           |                                | ۲.<br>۲.       |
| TILE                            |                               |  |   | DELETE  |                       | I TIJLE            |  |          | surer  |                          | Ē  | ] Criange                 | Addition                       | - b            |
| NAME<br>Official Address        |                               |  |   |   |                       | NAME               | 1  |          | s McKnight   |                          |  |                           |                                |                |
| STREET ADDRESS<br>CITY: ST. ZIP |                               |  |   |   |                       | STREET A           | 1  |          | River Road   | 2.0                      |  |                           |                                |                |
| TITLE                           |                               |  |   | []] DELETE  |                       | L TITLE            |  |          | <u>hitchka, Fl</u><br>etary                                      | 32                       | <u>465                                    </u> | ] Change                  | Addition                       | -              |
| NAME                            |                               |  |   |   | 32                    | NAME               |  |          | Vance  |                          |  |                           | л                              |                |
| STREET ADDRESS                  |                               |  |   |   |                       | STREET             |  |          | River Stree  |                          |  |                           |                                |                |
| CITY - ST - ZIF<br>TITLE        |                               |  | • • • •                                 | DELETE  |                       | CHY-ST<br>THLE     | - <u>/</u> P   | Pala     | tka, Fl. 3   | 2177                     | ŕ  | ] Change                  | Addition                       |                |
| NAMÉ                            |                               |  |   |   |                       | NAME               |  |          |  |                          | L  | ] onengo                  |                                |                |
| STREET ADDRESS                  |                               |  |   |   | 43                    | STREET A           | DDRESS   |          |  |                          |  |                           |                                |                |
| CITY-ST-ZIP                     |                               |  |   |   |                       | C TY ST            | 7 P  |          | ,  |                          | ·  |                           |                                |                |
| 11°LE<br>NAME                   |                               |  |   | DELETE  |                       | TITLE              |  |          |  |                          | L  | } Change                  | Addition                       |                |
| STREET ADDRESS                  |                               |  |   |   |                       | STREET A           | DDBESS   |          |  |                          |  |                           |                                |                |
| C-TY-ST-Z-P                     |                               |  |   |   |                       | CITY-ST-           |  |          |  |                          |  |                           |                                |                |
| TITLE                           |                               |  |   | DELFTE  | € 1                   | Ti <b>llf</b>      |  |          | · · · · · · · · · · · · · · · · · · ·                            |                          | Γ  | ] Change                  | Addition                       |                |
| NAME<br>STAR: L LIDODGOD        |                               |  |   |   |                       | NAME               |  |          |  |                          |  |                           |                                |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |  |   |   |                       | STREEF A           |  |          |  |                          |  |                           |                                |                |
| 14. I do hereb                  | J<br>by certify that the      | information supplied w   | ito this film                           | ) is voluntarily furn                               | shed arv              | d does             | not qualify fo   | for the  | exemption stated in Sec  | tion 119.3               | 07(3)(k), Flor                                 | ida Statuti               | os, I further                  |                |
| oath; that                      | lani an officer o             | Indicated on this ann is   | ation_or_the                            | supplemental annu<br>receiver or trustee            | ial report<br>voqma i | t is true          | and accurat  | ata anr  | t that my signature shall<br>rt as required by Chapte            | have the                 | a local airea                                  | front on if               | cookie under                   |                |
| SIGNAT                          | URE:                          | IGNATURE AND TYPED OR  |   |   |                       |                    | key" P   | Pres     | sha<br>1 0.96 1  |                          |  |                           | le                             | ł              |