FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P95000050390 (0)**

BOLTON, LTD. OF NAPLES, INC.

| Principal Place of Business Mailing Address | | | | | s in biant are incht eine marit anter Smitt | | EE1 00 41 1001 | |
|--|--|---|--------------|----------------------|--|--|---|--|
| 3150 GREEN DOLPHIN LANE 3150 GREEN DOLPHIN LANE NAPLES FL 33940 NAPLES FL 34102-7916 | | | | | | | | |
| | | | | | 3. Date incorporated or Qualified 06/28/1995 | 3a. Date of Last 08/09/1996 | ٠ , | |
| | Place of Business | 2a. Mailing Address | ٦ - ١ | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | , | 65-0604033 | | Not Applicable | |
| Suite, Ap 22 | | Suite, Apt. #, etc. | | | 6. Certificate of Status Desired | | Additional Required | |
| City & St | ale | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | O May Be d to Fees | |
| Zip | Country | —————————————————————————————————————— | | ry | 8. This corporation has liability for intangible tax under s. 199.032, | | | |
| 24 | 25 | | 10 | | | Yes No | | |
| | 9. Name and Address of Cui | rent Hegistered Agent | | al Name | 10. Name and Address of New Re | Jistered Agent | | |
| | ONROY, J. THOMAS III | | 6 | 1 Name | | | | |
| 975 SIXTH AVENUE SOUTH SUITE 101 | | | 8 | 2 Street Addr | ddress (P.O. Box Number is Not Acceptable) | | | |
| NAPLES FL | | | 8 | 3 | 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | en de | | |
| | | | 6 | 4 City | | FL 85 Zi | p Code | |
| office o | nt to the provisions of Sections 607, or registered agent, or both, in the St Lam familiar with, and accept the ol | late of Florida. Such change was au | thorized | by the corporat | coration submits this statement for the pation's board of directors. I hereby accept | urpose of changing at the appointment | its registered as registered | |
| | • | , | | 4. | | | İ | |
| SIGNATURI | Stgr afore, typed or proded name of tegistered | agent and title it applicable. (NOTE: | Registered / | gent signature requi | red when reinstating) | DATE | | |
| 12, | OFFICERS | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECT | ORS IN 12 | |
| TITE | D | ☐ DELETE | \$.1 TITL | Ē | | ☐ Change | e Addition | |
| NAME | DRACKETT, BOLTON | | 1.2 NAM | E . | | | | |
| STREET ADDRES | | E | 1.3 STRE | ET ADDRESS | | | | |
| City-S1-7IP | NAPLES FL 33940 | | 1.4 CITY | -ST-ZIP | | | | |
| THEF | | ☐ DELETE | 2.1 TITU | E | | Change | e L. Addition | |
| NAME | 221 | | 2.2 NAW | E | | | ļ | |
| STRLET ADDRES | \$ | | 2.3 STR | ET ADDRESS | | | ļ | |
| CHY-S1-709 | | | ** | (-ST-ZIP | | | | |
| III.E | | | 3 1 TITL | | | Chang | e 🔲 Addition | |
| NAME | | | 3.2 NAM | | | | | |
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| COY+SI+ZIP | | DELETE | | /-ST-ZIP | | Chang | e Addition | |
| TITLE | | ["] DETEIL | 4.1 TITL | | | FT Cuant | - Lu Audilion | |
| NAME COURT ASSOCIA | | | 4. 2 NAM | | | | | |
| STHEET ACCURES | 9 | | | ET ADDRESS | • | | | |
| CITY-SI-ZIF TILLE | | DELETE | 5.1 TITL | -ST-ZIP | | Change | e Addition | |
| NAME | | L bear | 5.1 IIIL | | | L. Criang | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| STREET ACIDRES | 25 | | 1 | ET ADDRESS | | | | |
| CITY - \$1 - 7P | `` | | • | -ST-ZIP | | | 1 | |
| 107.6 | | ☐ DELETE | 6.1 TITL | · | | ☐ Chang | e Addition | |
| NAME | | | 6.2 NAW | | | | | |
| STREET ADDRES | .e. | | | ET ADDRESS | | | | |
| free 130 | | | 0.8 8170 | LI MOUNTESS | | • | | |

SIGNATURE:

BOUTON DRACKETT

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Black 12 or Block 13 if changed, or on an attachment with an address.

FILED

Apr 29 1997 8:00am

Secretary of State