SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997, AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

₽ROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P95000050181 (3)

CHAMBRAIR U.S.A., INC.

Principal Place of Business

Mailing Address

FILED

97 AUG -4 AM 9:00

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| 206 JEFFERSON AVE. SUITE 113 MIAMI BEACH FL 33139 | 208 JEFFERSON AVE. SU MIAMI BEACH FL 33139 | TTE 113 | DO NOT WRITE | IN THIS SDAME |
|---|--|---|---|---|
| N,E | | | 3. Date Incorporated or Qualified 06/23/1995 | 3a. Date of Last Report 05/01/1996 |
| 2. Principal Place of Business 21 4/00 2 nd AVCHUC | 28. Mailing Address S | MIE | 4. FEI Number APPLIED FOR 65- | 0598600 Applied For Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State 72 Mann 74 | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip 33/37 25 DADE | | Country 30 | This corporation owes or has pain Personal Property Tax due June | 30. ☐ Yes ☐ No |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | |
| REINHART, MICHAEL L | | 81 Name | MICHTHEL REIN | UHART |
| 7350 TALONA DRIVE SUITE B 82 Street | | | Address (P.O. Box Number is Not Acceptable) | |
| MELBOURNE FL 32904 | | | Jefferson We | 77 // 3 |
| | | 84 City | | B5 Zip Code |
| <u>'</u> | A CONTRACTOR OF THE CONTRACTOR | ' M | nam Kead | - FL 73/29 |
| 11. Pursuant to the provisions of factions 60 office or registered agent, or both, in the agent. I am familiar with, and accept the | 7.0502 and 607.1508, Florida Statute State of Llorida, Such change was a | es, the above-named corp authorized by the corpora | poration submits this statement for the pi tion's board of directors. I hereby accep | urpose of changing its registered the appointment as registered |
| (1//) | obligations of, Section 607.0505, Fig | orida Statutes. | | 17-12-97 |
| SIGNATURE Signature, types or printed name of register | ed agent and tillow applicable. (NOTE | : Registered Agent signature regul | lred when reinstaling) | DATE |
| 12. OFFICER | S AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTORS IN 12 |
| TITLE PSTO | ☐ DELETE | 1.1 TITLE | | Change Addition |
| NAME REINHART, MICHAEL L | 1177 444 | 1.2 NAME | |]; |
| STREET ADDRESS 208 JEFFERSON AVE, SI | JIE 113 | 1.3 STREET ADDRESS | | li li |
| CITY-ST-ZIP MIAMI BEACH FL 33139 | | 1.4 CITY-ST-ZIP | | |
| TITLE | DELETE | 2.1 TITLE | | Change Addition |
| NAME | | 2.2 NAME | | |
| STREET ADDRESS | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | DELETE | 2.4 CITY-ST-ZIP | | Change Addition |
| NAME | | 3.2 NAME | - | 1 |
| STREE ADDRESS | | 3.3 STREET ADDRESS | 2000022 | <u> 0 978</u> |
| CITY-ST-ZIP | | 3.4. CITY-ST-ZIP | -08/08/ | 161672 0 2701099016 |
| TITLE | ☐ DELETE | 4.1 TITLE | ***15 | 5 00 14 44 165 00 do |
| NAME | - | 4. 2 NAME | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | : " | |
| CITY-ST-ZIP | | 4.4 CITY - ST- ZIP | | |
| TITLE | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | 5.2 NAME | | 1 1 |
| STREET ADDRESS | | 5.3 STREET ADDRESS | 1 | 4 1 |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | | |
| TITLE | ☐ DELETE | 6.1 TITLE | | Addition |
| NAME (| ,1 | 6.2 NAME | | X 2-01 |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | ~~~~~~/ |
| C/TY-ST-7IP | / . | 6.4 CITY - ST - 2/P | | 0 |

I do hereby certify that the information supplied with this lying does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the gorporation of the regions of the same legal effect as if made under oath; that I am an officer or director of the gorporation of the regions of the region

pg.2

CHAMBRAIR USA INC. 4100 N.E. 2nd AVENUE, SUITE 102 MIAMI, FLORIDA 33137, USA PHONE: 1-305-573 51 -20

FAX: 1-305-573 51 -21 e-mail: germoak@fla.net

To whom it may concern:

As agreed previously over the phone with one of your officers I have enclosed the amount of \$165,00

I have never received a first notice in the mail. It must have been lost in the mail. Please accept my enclosed fee since I can not afford a fee of \$550,00. For your attention my business has moved to above new address.

Your help is much appreciated. If you have any questions, please call me on above numbers.

Thanks and best regards,

The Wine Care System

CHAMBRAIR USA Inc.
4100 NE 2nd Avenue #102
Michael Chambraight 13117
Michael Chambraight 13117
Presiden (805) 573-5121