FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P95000050175 (5)

| neil Pa | ulsen, inc |). | | | | | | | | |
|---|--------------------------------------|--|---|---------------------------|----------------------------|-----------------------|--|-----------------------------------|----------------------|-----------------------------|
| Principal Place of Business Mailing Address 13110 W. STATE ROAD 84 DAVIE FL 33325 US Mailing Address 13110 W. STATE ROAD 84 DAVIE FL 33325-3245 US | | | | | | | 1 10 57(85) 110 1914) 91711 9577 95111 997 | ri Water Attal Belei | i IFPII IOCAI | |
| | | | | | | | Date Incorporated or Qualified 06/26/1995 | 3a. Date of 04/23/ | | eport |
| 2. Principal P 21 | lace of Busines | s | 2a. Mailing Add | iress | | | 4. FEI Number 65-0588524 | | | oplied For of Applicable |
| Suite, Apt | #, etc | | Suite, Apt. (| #, etc. | | | 5. Certificate of Status Desired | | 8.75 / Fee Re | Additional equired |
| 22 City & State 23 | 0 | | City & State | , | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | May Be |
| Z-() | 25 | Country | Zip 29 | | Count 30 | ry | 8. This corporation has liability for | intangible tax | under s. | |
| | | d Address of Cur | rent Registered Agent | | | | 10. Name and Address of New R | egistered Age | nt | |
| PAU | ILSEN, NEIL | | | | 8 | 1 Name | | | | |
| | 1 SUNSET ST | RIP | | | 8 | O Ctrops Adds | Iress (P.O. Box Number is Not Accepta | hlo) | | |
| SUNRISE FL 33322 | | | | | " | Z SIFEEL AUG | iress (P.O. box Number is Not Accepta | nia) | | |
| | | . - | | | 8 | 3 | | | | |
| | | | | | ļ <u>.</u> | 1 | | | = 1= | |
| | | | | | В | 4 City | | FL ^{l°} | 35 Zip (| Code |
| office or r | registered agen am familiar with, | i, or both, in the Si and accept the of | ubuz and 607.1508, Flo late of Fforida Such cha oligations of, Section 60 | inge was a 7.0505, Flo | uthorized I rida Statut | by the corpora es. | poration submits this statement for the tilon's board of directors. I hereby acce | purpose of che ppt the appoint | anging it ment as | s registered registered |
| 12. | 7.050.00 1.00 1.00 1.00 1.00 1.00 | | AND DIRECTORS | (10) | 13. | gork a gracore rodo | ADDITIONS/CHANGES TO OFFI | | RECTOR | S IN 12 |
| 7)lif | PD | | | DELETE | 1.1 THTLE | | | | Change | Addition |
| NAME | PAULSEN, I | NEIL | | | 1.2 NAMI | E | | | | |
| STREET ADORESS | 9201 SUNS | | | | 13 STRE | ET ADDRESS | | | | |
| CITY-S1-ZIF | SUNRISE F | L 33322 | | | 1.4 CITY | 1 | | | | |
| TILLE | 1 | | | DELETE | 2.1 TITLE | | ······································ | | Change | Addition |
| NAME | | | - | | 2.2 NAM | 1 | | | - | • |
| STREET ADDRESS | | | | | | ET ADDRESS | | | | |
| City St-2iP | | | | | | -ST-ZIP | | | | |
| TIDLE | | | | DELETE | 3.1 TITLE | | ************************************** | | Change | Addition |
| NAME | | | _ | | 3.2 NAMI | ì | | _ | - | - |
| STREET ADORESS | İ | | | | | ET ADDRESS | | | | |
| CHY-SI-7P | | | | | 3.4. CITY | | | | | |
| TITLE | 1 | | | DELETE | 4.1 TITLE | | | | Change | Addition |
| NAME | 1 | | | | 4. 2 NAM |] | | | - | |
| STREET ADDRESS | } | | | | | ET ADDRESS | | | | |
| CITY - ST - ZIP | 1 | | | | 4.4 CITY | | • | | | |
| THE | | | | DELETE | 5.1 TrTLE | | | | Change | Addition |
| NAME | 1 | | | , | 5.2 NAM | | | | - | |
| STREET ADDRESS |) | | | | ı | ET ADDRESS | | | | |
| | | | | | 5.4 CITY | | | | | |
| CHY-ST-ZiP TiTLE | | | ———— | DELETE | 6.1 T/TLE | | | | Change | Addition |

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY - ST - ZIP

LEQUIRED

14. I do nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal affect as if made under oath; that I am an officer or directs of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Illock 13 if changed, or on an attainment with an address.

FILED

May 09 1997 8:00am

Secretary of State

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