## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

LONGWOOD FL 32779

2a. Mailing Address

**SUITE 1059** 

1485 MARKHAM WOODS CB

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P95000049681**1. Corporation Name

Principal Place of Business

1485 MARKHAM WOODS CV

2. Principal Place of Business

LONGWOOD FL 32779

**SUITE 1059** 

MR. NASTY PRODUCTIONS, INC.

21		26			- 00 0001 TI 0	***	7E									
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<del></del>		5. Certificate of Status Desired   \$8.75 Additional Fee Required											
22		27			<del>                                     </del>											
City & State	·	City & State			6. Election Campaign Financi	•     • •	.00 May Be ded to Fees									
23		28			Trust Fund Contribution		ded to Fees									
Zip	Country Zip		Country		8. This corporation owes the		□No									
24	25 29		30		Personal Property Tax.	☐Yes	INO									
<u> </u>	9. Name and Address of Curre	ent Registered Agent			10. Name and Address of Ne	w Registered Agent	<del> </del>									
· · · · · · · · · · · · · · · · · · ·			81	Name			•									
M SCOTT MELTON 1485 MARKHAM WOODS LOBE SUITE 1059				82 Street Address (P.O. Box Number is Not Acceptable) 83												
									LONGWOOD FL 32779			The state of the s				
												84	City		FL  °°	Zip Code
	to the provisions of Sections 607.0	DO J COZ 4509 Florido Statutos	the above	named corn	pration submits this statement for	the purpose of changir	g its registered									
					n's board of directors. I hereby a	ccept the appointment	as registered									
agent. I a	m familiar with, and accept the obli	ations of, Section 607.0505, Florid	la Statutes	•												
SIGNATURE						DATE	<del></del> ,									
Signature, typed or printed name of registered agent and title if applicable. (NOTE: R				egistered Agent signature recommendation of the Agent signature recomm												
12.	OFFICERS AND DIRECTORS		13.			☐ Chi										
TITLE	P	☐ DELETE	1.1 TITLE				_									
NAME	M SCOTT MELTON		1.2 NAME													
STREET ADDRESS 435 S NORTHLAKE BLVD., #1059			1.3 STREET	ADDRESS												
CITY-ST-ZIP	ZIP ALTAMONTE SPRINGS FL		1.4 CITY-ST-ZIP			F-1.01-	Addition									
TITLE		☐ D£LETE	2.1 TITLE			□ Ch	ange									
NAME			2.2 NAME													
STREET ADDRESS			2.3 STREE	T ADDRESS												
			2.4 CITY-S	ST-ZIP		<u> </u>	<u> </u>									
CITY-ST-ZIP		☐ DELETE	3.1 TITLE			□ Ch	ange 🗌 Addition									
1. 1	the state of the s		3.2 NAME													
NAME	* 1. h		1	TADORESS		a and the Mit. Red (4 acc	a Europea (est travel) fish									
STREET ADDRESS			3.4. CITY-S													
CITY-ST-ZIP.		☐ DELETE	4.1 TITLE	51-ZIP			ange Addition									
TITLE		ر مردداد	4.1 IIILE			_ <del>_</del>										
NAME				T 4 DDDCCC			•									
STREET ADDRESS				TADDRESS												
CITY-ST-ZIP			4.4 CITY-S	T-ZIP		Ch	ange MAddition									
TITLE		☐ DELETE	5.1 TITLE		en e de territ											
NAME			5.2 NAME	T 4000ECC												
STREET ADDRESS				TADDRESS												
CITY-ST-ZIP	}*		5.4 CITY-S	T-ZIP			ange									
TITLE	**	☐ DELETÉ	6.1 TITLE			□ ch	ange Mudition									
NAME	\		6.2 NAME													
STREET ADDRESS			6.3 STREE	T ADDRESS												
			6.4 CITY-S	IT-ZIP	_											
CITY-ST-ZIP	certify that the information supplied	with this filing does not qualify for t	the exempt	ion stated in S	Section 119.07(3)(i), Florida Statu	tes. I further certify tha	the information									
indicated	certify that the information supplied on this annual report or supplement director of the corporation or the or Block 13 if changed, or on an a	that annual report is true and accura	ate and the	t my signature	e shall have the same legal effect ired by Chapter 607. Florida Stat	: as if made under oath utes; and that my name	appears in									
officer or Block 12	or Block 13 if changed, or on an all	deliment with an address, with all	other like e	mpowered.	and by otherwise sort the tenter of the		• •									
DIOCK 12	of moon to hours and a confinit	/ 18				^										

SIGNATURE:

**FILED** 

Feb 15, 1999 8:00am

**Secretary of State** 

DO NOT WRITE IN THIS SPACE

Applied For.

Not Applicable

3. Date Incorporated or Qualifed

06/26/1995

59-3357470

4. FEI Number

02-15-1999 90014 011 \*\*\*150.00

CR2E034 (11/98)