## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## P95000049669 (1) DOCUMENT #

CINNAMON CROSSINGS, INC.

## **FILED** Apr 24 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |  |  |                        |                 |                  | E SABINDOL LIP (EXEL BILLI BOSIL BOSIL BOSIL BISIL |   |               |                             |                 |  |
|---|--|--|------------------------|-----------------|------------------|--|---|---------------|-----------------------------|-----------------|--|
| 450 SW 88TH TERRACE 450 SW 88TH TERRACE     |  |  |                        |                 |                  |  |   |               |                             |                 |  |
| PEMBROKE PINES FL 33025                     |  | PEMBROKE PINES FL 33025                                    |                        |                 |                  |  | DO NOT WRITE IN THIS SPACE                |               |                             |                 |  |
|   |  |  |                        |                 |                  | 3  | Date Incorporated or Qualified 06/26/1995 |               |                             |                 |  |
| 2. Principal Place of Business<br>21        |  | 2a. Mailing Address  |                        |                 | 4.               | . FEI Number<br>65-0598863   |   | <del></del>   | oplied For<br>ot Applicable |                 |  |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.  |                        |                 |                  |  | m   | \$8.75        | Additional                  |                 |  |
| 22  |  | 27   |                        |                 |                  | 5  | . Certificate of Status Desired           | Ш             |                             | equired         |  |
| City & State                                |  | City & State   |                        |                 | 6                | . Election Campaign Financing  |   | \$5.00        | May Be                      |                 |  |
| 23  |  | 28   |                        |                 |                  | Trust Fund Contribution  |   | Added         | to Fees                     |                 |  |
| Zip   | Country  | Zip  | Co                     | untry           | 1,11             | В  | , This corporation owes or has p          |               |                             |                 |  |
| 24  | 25   | 29   | 30                     |                 |                  | <u> </u>   | Personal Property Tax due Jun             |               |                             | ] No            |  |
| 9, Na                                       | me and Address of Current                                      | Registered Agent   |                        |                 | ·                | <u> </u>   | Name and Address of New R                 | egistered A   | gent                        |                 |  |
| HODKIN, PETER M                             |  |  |                        | 81              | Name             |  |   |               |                             |                 |  |
| 2101 W. C                                   |  | 82 Street Ad   |                        |                 | Address (        | P.O. Box Number is Not Accepta   | ble)                                      |               |                             |                 |  |
| SUITE 410                                   | 0  | Ĺ  |                        |                 |                  |  |   | ·             |                             |                 |  |
| FORT LAU                                    | DERDALE FL 33309   | ſ  |                        |                 |                  |  | •   |               |                             |                 |  |
|   |  |  |                        | 84              | City             |  |   |               | <b>65</b> Zip               | Code            |  |
|   |  |  |                        |                 |                  |  |   | FL            | 1 1 '                       |                 |  |
| 11. Pursuant to the pro                     | ovisions of Sections 607.0502                                  | and 607.1508, Florida Statu                                | ites, the a            | bove            | -named           | corporation  | on submits this statement for the         | purpose of    | changing i                  | ts registered   |  |
| office or registered<br>agent. I am familia | i agent, or both, in the State of with, and accept the obligat | r Florida. Such change was<br>ions of, Section 607.0505, F | autnonze<br>Iorida Sta | ea by<br>stutes | r ine çarp<br>3. | oration s  | board of directors. I hereby acce         | spitine appo  | iiitiiiteiit as             | registered      |  |
| SIGNATURE                                   |  |  |                        |                 |                  |  |   |               |                             | İ               |  |
| Signature, t                                | yped or printed name of registimed agent                       | and title if applicable (NO                                | TE Register            | ed Age          | nt signature     |  | en reinstating)                           | DATE          |                             |                 |  |
| 12.   | OFFICERS AND   |  | 13.                    |                 |                  |  | ADDITIONS/CHANGES TO OFF                  |               |                             |                 |  |
| TITLE D                                     |  | DELETE   | 111                    | ITLE            |                  |  |   | Ļ             | Change                      | ☐ Addition      |  |
| NAME KRAMER, ROBERT 8                       |  |  | 1.2 (                  | 1.2 NAME        |                  |  |   |               |                             | į               |  |
|   | S.W. 88TH TERRACE  |  | 1.3 STREET ADDRESS     |                 |                  |  |   |               |                             |                 |  |
| CITY-ST-ZIP PEM                             | BROKE PINES FL 33025   |  | 141                    | ITY-S           | I - ZIP          |  |   |               |                             |                 |  |
| TITLE D                                     |  | DELETE   | 21                     | ITLE            |                  |  |   | İ             | Change                      | Addition        |  |
|   | GER, ARNOLD  |  | 2.2 NAME               |                 |                  |  |   |               |                             |                 |  |
|   | S.W. 88TH TERRACE  |  | 23 STREEF AD           |                 |                  |  | •   |               |                             | j               |  |
| CITY-ST-ZIP PEM                             | Broke Pines FL 33025   |  | 2.4                    | CITY-S          | ST-ZIP           |  |   |               |                             |                 |  |
| TITLE 1                                     |  | DELETE   | 3.1                    | ITLE            |                  |  | ٠.  | ļ             | Change                      | ☐ Addition      |  |
| NAME .                                      |  |  | 3.21                   | NAME            |                  |  |   |               |                             |                 |  |
| STREET ADDRESS                              |  |  | 3.3                    | STREET          | ADDRESS          |  |   |               |                             |                 |  |
| CITY-ST-ZIP                                 |  |  |                        |                 | ST-ZIP           |  |   |               | <b>-</b>                    | 1 1 1 1 1 1 1 1 |  |
| TITLE                                       |  | DELETE   | 4.1                    | TITLE           |                  |  |   | ļ             | Change                      | Addition        |  |
| NAME  |  |  | 4.2                    | NAME            |                  |  |   |               |                             |                 |  |
| STREET ADDRESS                              |  |  | 4.3                    | STREET          | ADDRESS          |  |   |               |                             |                 |  |
| CITY-ST-ZIP                                 |  |  | 4.41                   | CITY-S          | IT-ZIP           |  |   |               | _                           |                 |  |
| TITLE                                       |  | DELETE   | 5.1                    | ITLE            | - 1              |  |   |               | Change                      | ☐ Addition      |  |
| NAME  |  |  | 5.21                   | NAME            | 1                |  |   |               |                             |                 |  |
| STREET ADDRESS                              |  |  | 5.3                    | STREET          | ADDRESS          | ,  |   |               |                             |                 |  |
| CITY-ST-ZIP                                 |  |  | 5.4                    | CITY-S          | η-ZIP            |  |   |               |                             |                 |  |
| TITLE                                       |  | DELETE   | 6.1                    | TITLE           |                  |  |   | ļ             | Change                      | ☐ Addition      |  |
| NAME  | $\wedge$   |  | 6.21                   | NAME            | }                | }  |   |               |                             |                 |  |
| STREET ADDRESS                              | / \  |  | 6.3                    | STREET          | ADDRESS          |  |   |               |                             |                 |  |
| CITY-ST-ZIP                                 |  |  | 6.4                    | CITY-S          | T-ZIP            | <u> </u>   | San teta                                  |               |                             |                 |  |
| 14. I hereby certify the                    | t the information supplied wit                                 | this filing does not qualify                               | for the ex             | emp             | tion state       | ed in Secti  | ion 119.07(3)(i), Florida Statutes.       | I further cer | tify that the               | e information   |  |

Indicated on this annual report or supply nental annual report is trub and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee embedded to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with in actives.