

Jun-01-04 01:27P David Hernandez

954-346-7217

P.01

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jun 09, 2004 08:00 AM
Secretary of State

DOCUMENT # P95000049343 1. Entity Name JORDAN CHILDS, INC.	
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Principal Place of Business 3000 N UNIVERSITY DR SUITE E CORAL SPRINGS FL 33065	Mailing Address 3000 N UNIVERSITY DR SUITE E CORAL SPRINGS, FL 33065
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DO NOT WRITE IN THIS SPACE



03262003 No Chg-P CR2E034 (10/03)

4. FE Number 65-0592956	Applied For Not Applicable
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5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

CHILDS, JORDAN
3000 N UNIVERSITY DR
SUITE E
CORAL SPRINGS, FL 33065

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.

SIGNATURE

Signature of Registered Agent (if not applicable)

Signature of Registered Agent (if not applicable)

DATE

FILE NOW!!! FEE IS \$550.00
Due by September 8, 2004

9. Election Campaign Financing
(Trust Fund Contribution) ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	CHILDS, JORDAN
STREET ADDRESS	3000 N UNIVERSITY DR
CITY-STATE-ZIP	CORAL SPRINGS FL 33065

TITLE	
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CITY-STATE-ZIP	

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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report was a true and accurate report and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the registered trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like information.

SIGNATURE: X

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/7-04

954-452

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