## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P95000049167

1. Corporation Name

WU'S CHINESE KITCHEN, INC.

## **FILED** Jan 28, 1999 8:00am **Secretary of State**

01-28-1999 90052 019 \*\*\*150.00



|   |  |  |   |                          |   |  | }                                       |                |
|---|--|--|---|--------------------------|---|--|---|----------------|
| Principal Plac  | ce of Business                           | Mailing  | Address                                     |                          | •   |  | (1), 40-111 AQ111 B(D10 1010, 1010, 110 |                |
| 1831 NE 177TH ST.  NORTH MIAMI BEACH FL 33162  1831 NE 177TH ST.  NORTH MIAMI BEACH FL 33162                  |  |  |   | •                        |   |  |   |                |
|   |  |  |   | 3162                     |   |  |   |                |
|   |  |  |   |                          |   |  | E IN THIS SPACE                         |                |
|   | ,  |  |   |                          |   | 3. Date Incorporated or Qualifed   |   |                |
|   |  |  |   |                          |   | 06/23/1995   | •                                       |                |
| 2. Principal F  | Place of Business                        | 2a. Maili                                      | ing Address                                 |                          |   | 4. FEI Number  | A                                       | pplied For     |
| 21  |  | 26   |   |                          |   | 65-0589743   | N                                       | ot Applicable  |
| Suite, Apt.   | . #, etc.                                | . Suite  | e, Apt. #, etc.                             |                          |   | *  | _ \$8.75                                | Additional     |
| 22  |  | 27   |   |                          |   | 5. Certifcate of Status Desired  |   | equired        |
| City & Sta  | te                                       | City   | & State                                     |                          |   | 6. Election Campaign Financing   | - \$5.00                                | May Be         |
| 23  |  | 28   |   |                          |   | Trust Fund Contribution  |   | to Fees        |
| Zip   | Country                                  | Zip  |   | Country                  |   | 8. This corporation owes the curre   | ent vear Intangible                     |                |
| 24  | 25 29                                    |  |   | 30                       |   | Personal Property Tax.   |   |                |
| •   | 9. Name and Address o                    | f Current Registered                           | Agent                                       | <u> </u>                 |   | 10. Name and Address of New R  | egistered Agent                         |                |
|   |  |  | · · · · · · · · · · · · · · · · · · ·       | 81                       | Name  |  |   |                |
| ,,, WU, LIFEN   |  |  |   |                          |   |  |   |                |
| 1831 NE 177TH ST  |  |  |   | 82                       | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                |
| N M   | IIAMI BEACH FL 33162                     |  |   | 83                       |   | ر در   | TREE STATE STORY                        | 1 4 4 4 5 32 4 |
|   |  |  |   |                          |   |  | <b>建设设施</b>                             |                |
|   |  | -  |   | 84                       | City  | 11 11 11 11 11   | 85 Zip                                  | Code           |
| ولايت الأمام المالية الأمام المالية ا |  |  |   |                          |   |  | <u> FL</u>                              | a rasi-        |
| 11. Pursuant  | t to the provisions of Sections          | 607.0502 and 607.150<br>he State of Florida Su | 08, Florida Statutes,<br>ch change was auth | the above                | e-named co  | rporation submits this statement for the ation's board of directors. I hereby accept | ourpose of changing its                 | registered     |
| agent. I a  | am familiar with, and accept the         | e obligations of, Secti                        | on 607.0505, Florida                        | Statutes.                |   | ation's board of directors. Thereby accept   | t the appointment as it                 | gistered       |
| SIGNATURE   |  |  |   |                          |   |  |   |                |
| •   | Signature, typed or printed name of regi |  |   | gistered Agen            | t signature requ                                      | ired when reinstating)   | DATE                                    |                |
| 12.   | T-7-7                                    | ERS AND DIRECTOR                               |   | 13.                      |   | ADDITIONS/CHANGES TO OFF   | ICERS AND DIRECTO                       | DRS IN 12      |
| TITLE   | PDT                                      | •  | ☐ DELETE                                    | 1.1 TITLE                |   | the engine of  | ☐ Change                                | Addition       |
| NAME  | Wu, Li Fen                               |  |   | 1.2 NAME                 |   |  | •                                       |                |
| STREET ADDRESS  | 1831 NE 177TH ST.                        |  |   | 1.3 STREET               | ADDRESS   |  |   |                |
| CITY-ST-ZIP   | NORTH MIAMI BEACH I                      | FL ·   |   | 1.4 CITY-ST              | - ZIP   |  |   |                |
| TITLE   | VPS                                      |  | ☐ DELETE                                    | 2.1 TITLE                |   |  | ☐ Change                                | ☐ Addition     |
| NAME  | CHEN, ZHAO CHU                           |  |   | 2.2 NAME                 |   |  |   | _              |
| STREET ADDRESS  |  |  |   | 2.3 STREET               | ADDDESS   |  |   | •              |
| CITY-ST-ZIP   | NORTH MIAMI FL                           |  |   | }                        | . 1   |  |   |                |
| TITLE   | 14211111 IMAINI I                        |  | DELETE                                      | 2.4 CITY+ST<br>3.1 TITLE | 1 · ZIP   |  | Change                                  | Addition       |
| 2/4. 4  | STOLL STOLL                              |  |   |                          |   |  |   |                |
| NAME.   | [NEW Y 15]                               |  |   | 3.2 NAME                 |   |  |   |                |
| STREET ADDRESS  | AM 8045 11 17 15 11                      | ` ,  | •   | 3.3 STREET               |   | 2. 3.3.0   | B. G. Barrier                           | \$1. 148 Val   |
| CITY-ST-ZIP   |  |  |   | 3.4. CITY-ST             | r-ZIP   |  |   | 1 2 1 1        |
| TITLE .   |  |  | DELETE                                      | 4.1 TITLE                | .   |  | Change                                  | ☐ Addition     |
| NAME  |  | : ,  |   | 4.2 NAME                 |   |  | 1.1                                     | •              |
| STREET ADDRESS  |  |  |   | 4.3 STREET               | ADDRESS .   |  |   |                |
| CITY-ST-ZIP   |  | ·  | ·   | 4.4 CITY-ST              | -ZIP  |  |   |                |
| TITLE   | 4  |  | ☐ DELETE                                    | 5.1 TITLE                |   |  | ☐ Change                                | ☐ Addition     |
| NAME  | ,  |  |   | 5.2 NAME                 |   |  |   |                |
| STREET ADDRESS  | l  |  |   | 5.3 STREET               | ADDRESS   |  | -                                       |                |
| CITY-ST-ZIP   | Pro 1                                    |  |   | 5.4 CITY-ST              |   | · · · · · · · · · · · · · · · · · · ·  |   | 1              |
| TITLE   | 441.4 1 1 2 4                            |  | DELETE                                      | 6.1 TITLE                | <del></del>   |  | Change                                  | Addition       |
| NAME ,  | 189149 197141                            |  |   | 6.2 NAME                 |   |  | . La charge                             |                |
|   | (6)第一个                                   |  |   | 6.3 STREET               | ADODESS   |  |   | `              |
| STREET ADDRESS  | l  |  | 1   | 0.3 STREET               | WINDLESS  |  |   |                |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or our analysis and that my name appears in the receiver of the corporation or the receiver or trustee empowered.

SIGNATURE: