## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000049157 (7)

OAKMONT FARMS, INC.

Principal Place of Business

Mailing Address

FILED May 12 1997 8:00am Secretary of State



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2909 BAY TO B TAMPA FL 3362	BAY BLVD #600 29	2909 BAY TO BAY BLVD #6 TAMPA FL 33629-8195	800				
					3. Date Incorporated or Qualified 06/21/1995	3a. Date of Last Report 04/09/1996	
~~~ •^^ ^ <b>~</b>	lace of Business Q D\	2a. Mailing Address	L.R.	wB/v	4. FEI Number		Applied For
21 0 40 Suite Ard	) 1 Day to Day DIK	3 26 3 0 7 50 4 Suite. Apt. #, etc.	TODE	MDIC	59-3359568		Not Applicabl  5 Additional
		27 300 300			5. Certificate of Status Desired	1 1 7 '	e Required
City & State	e	City P. Ctoto	- <u>-</u> -	······································	6. Election Campaign Financing	\$5.	<b>00</b> May Be
23 lan	200, - L 133	1201142	·		Trust Fund Contribution		ded to Fees
336	Country 25		Country	y 	I	]Yes ☐ No	er s. 199.032,
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Re	gistered Agent	
	SEN, W. ANDREW JR.		81	Name S.	mark.		
	BAY TO BAY BLVD., #600		82		ress (P.O. Box Number is Not Acceptab		
IAMI	PA FL 33629		83	POPA	Boy to Boy Blad. 7	+200	
				<u></u>			
			84	City	44 A -	FI_ 85	Zip Code
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	s, the abov	e-named corp	poration submits this statement for the p	urpose of changir	ng its registere
Office or r	registered agent, or both, in the State o	of Florida, Such change was au tions of, Section 607,0505, Flori	thorized b	y the corporat	tion's board of directors. I hereby accep	t the appointmen	t as registered
	1/10///		o otatore		4	1/22/97	
SIGNATURE	Signature, typed or printed name of registered agen	and the II applicable (NOTE	Registered Ag	ent signatura requir	red when reinstating)	DATE	
12.	OFFICERS AND		13.	<del></del>	ADDITIONS/CHANGES TO OFFIC		
TUTLE	D ANDOCH W ANDOCH ID	[_] DELETE	1.1 TITLE			Char	nge 🔲 Additio
NAME	KRUSEN, W. ANDREW JR 2909 Bay to Bay Blvd., #600		1.2 NAME	i			
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NAME	KRUSEN, JESSIE B	C otter	2.1 TILE 2.2 NAME				Mr. FT Nagur
STREET ADORESS	3415 MORRISON AVE.			T ADDRESS			
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CITY - ST - ZIP	1		6.4 CITY-	SI-ZIP			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/22/97 81

9/3-837-3009