

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 22, 1999 8:00 am
Secretary of State

03-22-1999 90110 045 ***150.00

DOCUMENT # P95000048969

1. Corporation Name

SECURE CARE OF AMERICA, INC.

Principal Place of Business
**5916 HAMMOCK WOOD RD.
ODESSA FL 33556**

Mailing Address
**4600 W. CYPRESS STREET
SUITE 500
TAMPA FL 33607**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/22/1995

4. FEI Number

65-0596038

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24 25 29 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LOPEZ, AL R JR.
4600 W. CYPRESS STREET
SUITE 500
TAMPA FL 33607**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12.

OFFICERS AND DIRECTORS

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD ☐ DELETE

NAME **ASHLINE, CONNIE A.**
STREET ADDRESS **2150 SO. ROUTE 45-52**
CITY-ST-ZIP **KANKAKEE IL 60901**

1.1 TITLE ☐ Change ☐ Addition

TITLE VTD ☐ DELETE

NAME **UPHOFF, PAULA**
STREET ADDRESS **2150 SO. ROUTE 45-52**
CITY-ST-ZIP **KANKAKEE IL 60901**

2.1 TITLE ☐ Change ☐ Addition

TITLE VSD ☐ DELETE

NAME **ASHLINE, CASEY**
STREET ADDRESS **2150 SO. ROUTE 45-52**
CITY-ST-ZIP **KANKAKEE IL 60901**

3.1 TITLE ☐ Change ☐ Addition

TITLE VD ☐ DELETE

NAME **STAWICK, KATHY**
STREET ADDRESS **2150 SO. ROUTE 45-52**
CITY-ST-ZIP **KANKAKEE IL 60901**

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
Connie Ashline

3/17/99

(815) 935-7977

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (1/98)