JUN-2 S (((HS 000000 EMPTRE CORPORA DEPARTMENT OF STATE TO: 1492 W FLAGLER ST SUITE 200 STATE OF FLORIDA MIAMI FL 33135-409 EAST GAINES STREET CONTACT: RAY STORMONT TALLAHASSEE. FL 32399 PHONE: (305) 541-3694 FAX: (904) 922-4000 FAX: (305) 541-3770 FLORIDA PROFIT CORPORATION OR P.A. (((H95000006967))) DOCUMENT TYPE: NAME: R. SMITH, INC. FAX AUDIT NUMBER: H95000006967 CURRENT STATUS: REQUESTED TIME REQUESTED: 14:51:26
CERTIFICATE OF STATUS: 0 DATE REQUESTED: 06/22/1995 CERTIFIED COPIES: 1 METHOD OF DELIVERY: FAX NUMBER OF PAGES: 7 ESTIMATED CHARGE: \$122.50 ACCOUNT NUMBER: 072450003255 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audi number on the top and bottom of all pages of the document. (((H95000006967))) \*\* ENTER 'M' FOR MENU. \*\* ENTER SELECTION AND (CR): NUM CAPS Connect: 00:02 Help F1 Option Menu F2

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# ARTICLES OF INCORPORATION OF R. SMITH, INC.

The undersigned subscriber(s) of these Articles of Incorporation, each natural person competent to contract, hereby associate themselves to form a corporation under the laws of the State of Florida.

# ARTICLE I

The name of this corporation is:

R. SMITH. INC.

### ARTICLE II. NATURE OF BUSINESS

The general nature of the business and the objects and purposes are all lawful purposes not prohibited by the law of the United States or the State of Florida.

And, in general, to carry on any other business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.

And, further, to borrow or raise money for any purpose of the company, and to secure the same at such rates of interest as the Corporation may determine, or for other purposes, to mortgage all or any part of the property corporeal or incorporeal, rights or franchise of this company now owned or bersinafter acquired, and to create, issue, draw and accept and negotiate bonds and mortgages, bills of exchange, promissory notes or other obligations or negotiable instruments.

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ROGER DEL PINO, ESQ.
1835 W. FLAGLER ST. 4-201
1810Mi FL 33135
(305) 541.1800
Fla.Bar No. 256511

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#### ARTICLE III CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is:

One Hundred (100) shares at One Dollar (\$1.00) par value.

### ARTICLE IV

The amount of stated capital with which this corporation will begin business is not less than:

ONE HUNDRED (\$100.00) DOLLARS

# ARTICLE Y. TERM OF EXISTENCE

This Corporation shall have perpetual existence.

#### ARTICLE VI. ADDRESS

The initial post office address of the principal office of this corporation on the State of Florida is:

### 4106 N.W. 167th STREET MIAMI, FLORIDA 33054

The Board of Directors may from time to time move the principal office to any other address in the State of Florida and establish branches and subsidiaries in any place within and without the United States.

# ARTICLE VIL

The number of Directors maybe increased or diminished from time to time by the laws adopted by the stockholders, but shall never be less than one (1).

#### ARTICLE VIII INITIAL HOARD OF DIRECTORS

The name and post office address of the member of the first Board of Directors, who subject to the provisions of the Certificate of Incorporation, the By-laws and the Corporation law of the State of Florida, shall hold office for the first year of the corporation's existence, or until his/their successors are elected and have qualified, are:

RUDDY SMITH (PRESIDENT/FREASURER)

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#### ARTICLE IX SUBSCRIBERS

The name(s) and post office address(es) of each subscriber of these Articles of Incorporation:

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NAME

**ADDRESS** 

RUDDY SMITH

MIAMI, FLORIDA

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#### ARTICLE X AMENDMENT

These Articles of Incorporation maybe amended in the manner provided by law. Every Amendment shall be approved by the Board of Director(s), proposed by them to the Stockholders, and approved at a Shareholder's meeting by majority of the shares entitled to vote hereon.

# DESIGNATION OF REGISTERED RESIDENT AGENT

That, Rogelio A. Del Pino, Esquire of 1835 West Flagler Street, Suite 201, Miami, Florida, 33135 is hereby named registered resident agent for this corporation to be its agent and to accept service of process within the State of Florida at this registered office.

### ARTICLE XII PRE-EMPTIVE RIGHTS

Any Shareholder or the corporation desiring to sell his/her shares in the corporation, shall first offer those shares to the other Shareholders upon the same terms and conditions as the shares are being offered to Non-Shareholders. Any other Shareholders wishing to purchase the offered shares, shall exercise their right of first refusal within thirty (30) days of receipt of a written offer to sell. Thereafter, the selling Shareholder shall be free to sell his shares to any Non-Shareholder upon the same terms and conditions as were offered to the remaining Shareholders.

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WE. THE UNDERSIGNED, being the only original subscribers hereinabove named for the purpose of forming a corporation for profit to do business both within and without the State of Florida, do hereby make, subscribe, acknowledge and file this Certificate, hereby declaring and certifying that the facts herein stated are true, and accordingly have hereunto set my hand and seal this Ziday of June, 1995.

### ACKNOWLEDGEMENT

Having been named to accept service of process for R. SMITH, INC. designated in this Article, I hereby accept to act in this capacity and agree to comply with the provisions of said act relative to keeping open said.

Registered Re. int Agent

STATE OF FLORIDA )
:SS
COUNTY OF DADE )

I HEREBY CERTIFY, that on this day before me, a Notary Public, duly authorized to administer oaths and take acknowledgements, personally appeared:

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personally known to be the person(a) described as subscriber and who executed the foregoing Articles of Incorporation, and acknowledged before me that they subscribed to those Articles of Incorporation.

WITNESS, our hand and seal in the County and State named above, this day of June, 1995.

NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES:

OFFICIAL NOTARY SEAL
BOCKERS A DELPINO
NOTARY PUBLIC STATE OF FLORIDA
COMMENSION NO. CCE 6916
MY COMMISSION FAP. AUG. 2,1946

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