## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90131 006 \*\*\*150.00

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|   |  |                                   |                     |         |                                 |  |                    |                   | <b>88188</b> (181 188) |  |
|---|--|-----------------------------------|---------------------|---------|---------------------------------|--|--------------------|-------------------|------------------------|--|
| Principal Place of Business Mailing Address |  |                                   |                     |         |                                 |  | II ODIII BOIM BULL | DIEST 19110 14111 | 88148 fill (88)        |  |
| 18461 PINES BLVD 18461 PINES BLVD           |  |                                   |                     |         |                                 |  |                    |                   |                        |  |
| PEMBROKE PIN                                | ES FL 33029  | PEMBROKE PINES FL 33029           |                     |         | DO NOT WRITE IN THIS SPACE      |  |                    |                   |                        |  |
|   |  |                                   |                     |         |                                 | 3. Date Incorporated or Quali  | fed                |                   |                        |  |
|   |  |                                   |                     |         |                                 | 06/22/1995   |                    |                   | [                      |  |
| 2. Principal Pl                             | lace of Business   | 2a. Mailing Address               | 2a. Mailing Address |         |                                 | 4. FEI Number  |                    | Ap                | plied For              |  |
| 1   |  | 26                                |                     |         | 65-0599004                      |  | , No               | t Applicable      |                        |  |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.               |                     |         | 5. Certificate of Status Desire | ± []   | \$8.75             |                   |                        |  |
| 2   |  | 27                                |                     |         | 5. Certificate of Status Besite |  | Fee Re             | quired            |                        |  |
| City & State                                | θ .  | City & State                      |                     |         | 6. Election Campaign Financ     | ng 🗆   | \$5.00             |                   |                        |  |
| 3   | · · · · · · · · · · · · · · · · · · ·  | 28                                |                     |         | Trust Fund Contribution         |  | Added t            | o Fees            |                        |  |
| Zip Country                                 |  | Zip Country                       |                     |         |                                 | 8. This corporation owes the current year Intangible Personal Property Tax |                    |                   |                        |  |
| 4   | [25]   | 29                                | 30                  |         |                                 | Personal Property Tax.  10. Name and Address of No.                        | w Bogistorod       |                   |                        |  |
|   | 9. Name and Address of Curren  | t Registered Agent                |                     | 81      | Name                            | TU. Name and Address of Ne   | w registered       | Agent             |                        |  |
| DIA7  | , JOSEFINA   |                                   |                     |         |                                 |  |                    |                   |                        |  |
|   | NW 201 WAY   |                                   | 82                  |         |                                 | Street Address (P.O. Box Number is Not Acceptable)                         |                    |                   |                        |  |
|   | BROKE PINES FL 33029   |                                   |                     | 83      |                                 |  |                    |                   |                        |  |
|   |  |                                   |                     |         |                                 |  |                    |                   |                        |  |
|   |  |                                   |                     | 84      | City                            |  | FL                 | 85 Zip (          | Code                   |  |
| 11 Burniant                                 | to the provisions of Sections 607.050  | 2 and 607 1508 Florida Statut     | es the al           | OVE-    | named corn                      | oration submits this statement for   | the purpose of     | f changing its    | registered             |  |
| office or re                                | egistered agent, or both, in the State of familiar with, and accept the obligation | of Florida. Şuch change was a     | uthorized           | by tr   | ne corporatio                   | on's board of directors. I hereby a  | ccept the appo     | intment as re     | gistered               |  |
| SIGNATURE                                   |  |                                   |                     |         |                                 |  | DATE               |                   |                        |  |
| 12.   | Signature, typed or printed name of registered agen                                | It and title if applicable. (NOTE | : Registered        | Agent s | signature require               | ADDITIONS/CHANGES TO   |                    | ND DIRECTO        | RS IN 12               |  |
| TITLE                                       | P · ·  | [] DELETE                         | 1.1 TII             | LE      |                                 | 7.00.110.1010.1010.10  |                    | ☐ Change          | Addition               |  |
| NAME  | DIAZ, OSMANI D.D.S.  | <b>3</b> • • • • •                | 1.2 NA              |         |                                 |  |                    |                   | ]                      |  |
| STREET ADDRESS                              | 960 NW 201 WAY   |                                   |                     |         | DORESS                          |  |                    |                   | Į                      |  |
|   | PEMBROKE PINES FL 33029  |                                   | - 1                 | Y-ST-   |                                 |  |                    |                   | 1                      |  |
| CITY-ST-ZIP<br>TITLE                        | TEMBRORE TIMES TE GOODS  | ☐ DELETE                          | 2.1 717             |         | -                               |  |                    | Change            | ☐ Addition             |  |
| NAME  |  | 3                                 | 2.2 NA              |         |                                 |  |                    |                   |                        |  |
|   |  |                                   |                     |         | ODRESS                          |  |                    |                   |                        |  |
| STREET ADDRESS                              | and the second second  |                                   |                     | TY-ST-  |                                 | •  |                    |                   | Ì                      |  |
| CITY-ST-ZIP<br>TITLE                        |  | ☐ DELETE                          | 3.1 T               |         |                                 |  |                    | ☐ Change          | Addition               |  |
| NAME  |  |                                   | 3.2 NA              |         | }                               |  |                    |                   | j                      |  |
| STREET ADDRESS                              |  |                                   | 1                   |         | DDRESS                          |  |                    |                   | j                      |  |
| CITY-ST-ZIP                                 |  |                                   |                     | TY-57-  | 1                               | ı  |                    |                   | }                      |  |
| TITLE                                       | , , , , ,  | ☐ DELETE                          | 4,1 TI              |         |                                 |  |                    | Change            | Addition               |  |
| NAME  |  |                                   | 4.2N                | AME     | ]                               |  |                    |                   | }                      |  |
| STREET ADDRESS                              |  |                                   | 4.3 ST              | REETA   | ODRESS                          |  |                    |                   |                        |  |
| CITY-ST-ZIP                                 |  |                                   | 1                   | TY-ST   |                                 |  |                    |                   |                        |  |
| TITLE                                       |  | ☐ DELETE                          | 5.1 Tr              |         |                                 |  |                    | Change            | ☐ Addition             |  |
| NAME  |  |                                   | 5.2 NA              | ME      | ļ                               |  |                    |                   | ļ                      |  |
| STREET ADDRESS                              |  |                                   | 5.3 \$1             | REETA   | ADDRESS                         |  |                    |                   | Ì                      |  |
| City-ST-ZIP                                 | , ·  |                                   | 5.4 CI              | TY-ST-  | ZIP }                           |  |                    |                   | }                      |  |
| TITLE                                       |  | ☐ DELETE                          | 6.1 Ts              | ΠE      |                                 |  |                    | Change            | Addition               |  |
| NAME  | }  |                                   | 6.2 NA              | ME      | }                               |  |                    |                   | }                      |  |
| STREET ADDRESS                              |  |                                   | 6.3 \$1             | REETA   | NDRESS                          |  |                    |                   |                        |  |
| CITY-ST-ZIP                                 |  |                                   | 6.4 CI              | TY-ST-  | ZIP )                           |  |                    | ,                 | j                      |  |
| ON 1-01-41                                  | I .  |                                   |                     |         |                                 |  |                    |                   |                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on the attachment with an address with all other like empowered.

SIGNATURE:

OTTO OR PRINTED AND SIGNING OFFICER OR DIRECTOR

4/20/99

(654)437-9288