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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000048747 (6)

SUNCOAST EXCAVATING & UTILITIES, INC.

| Principal Place 211 HEDDEN 0ZONA FL 34 US | CT. | P.O. BOX | Mailing Address P.O. BOX 838 OZONA FL 34680-0838 US | | | | | | | | | | |
|-------------------------------------------|------------------------|-------------------------------------|-----------------------------------------------------|---------------------|-----------------|---------|--------------|---------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------------|--------|
| | | | | | | | | | 3. Date Incorporated or Qualified 06/19/1995 | | te of Las 1/1996 | | |
| 2. Principa! I | Place of Busi | ness | 2a. Mailin | 2a- Mailing Address | | | | | 4. FEI Number Applied 59-3323734 Not Appl | | | | |
| Suite, Apt | #, etc | | | Suite, Apt. #, etc. | | | | | Certificate of Status Desired | Not Applic 5 Additions | | | |
| 22 Coby 8 Sto | | | 27 | City & State | | | | | | X | | Required | |
| City & Sta | ne | | 28 | State | | | | | 6. Election Campaign Financing Trust Fund Contribution | | |)0 May Be ed to Fees |) |
| Zip | | Country | Zip | | Cou | untry | / | | 8. This corporation has liability for | _= | | | 32. |
| 24 | <i></i> | 25 | 29 | | 30 | | | | Florida Statutes | Yes [|] No | | |
| | | and Address of Curren | t Registered A | Agent | | | T | | 10. Name and Address of New Re | gistered A | \gent | | |
| | RLESIMO, C | | | | | 81 | Name | 1 | | | | | |
| | eagle lan Lm harbof | | | | | | Street | Addre | ss (P.O. Box Number is Not Acceptab | ile) | | 4, | |
| | | | | | | 83 | | | | | ··-· | | |
| | | | | | | 84 | City | · · · · · · · · · · · · · · · · · · · | | | 85 Z | ip Code | |
| | | 002.050 | 0 1005 450 | o Elizate Alla | | <u></u> | <u> </u> | | | <u> </u> | | | |
| SIGNATURE | | i or priored hame of registered age | ent and little if applica | ble (NC | TE: Registers | | | | oration submits this statement for the pon's board of directors. I hereby accepted when reinstating | DATE | | | |
| 12. Tillé | T_D | OFFICERS AN | U DIHECTORS | DELETE | 13. | T) E | | т | ADDITIONS/CHANGES TO OFFIC | ERS AND | Chang | | |
| NAME | - | MO, ONORIO | | C., precit | 1.2 N | | | | | | | , LJ Au | DICION |
| STREET ADORESS | A4 EAGL | | | | • | | ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | PALM H | Arbor Fl 34683 | | | | | ST-ZIP | | | | | | |
| 1:fLE | VP | | | DELETE | 2.1 T | TLE | | | | | ☐ Chang | je 🔲 Add | dition |
| NAME | | THOMAS MILLER | | | 22 N | AME | | ļ | | | | | |
| STREET ADDRESS | | LENCIA DRIVE RT RICHEY FL | | | 2.3 \$ | TREET | ADDAESS | | | | | | |
| CITY+S1-7IP | ST | ni nionei re | . , | DELETE | | | ST-ZIP | ļ | | | Chang | ne 🔲 Ado | dition |
| TITLE NAME | WEBB, E | LAINE | | ☐ brefit | 3.1 To 3.2 N | | | | | | LI CHANG | is [_] Nuc | Bitton |
| STREET ADDRESS | 1210 DIV | ERSIDE DRIVE | | | • | | ADDRESS | 1 | | | | | |
| CITY - STZIP | TARPON | SPRINGS FL | | | | | ST-ZIP | | | | | | |
| TITLE | 1 | | · | DELETE | 4.1 Y | | ****** | 1 | | · | Chang | je 🔲 Add | dition |
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| TITLE | - | | | DELETE | 5.4 C | | ST-ZIP | | | | Chang | ie Add | dition |
| NAMI | | | | | 6.2 N | | | | | | المهالا المالا | , L. 700 | J.(10) |
| STREET ADDRESS | 1 | | | | | | ADDRESS | | | | | | |
| COMPARISON | 1 | | | | 000 | meet | MINUEDO | 1 | | | | | |

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 813-785-9529

FILED

Apr 18 1997 8:00am

Secretary of State