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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # P95000048730 (2)

| DAHL JONES, INC. Principal Place of Business Mailing Address | | | | | | | | 1 18 4 0/60 (10 1840) 4000 4200 | | |
|---|---------------|--------------------------------|--|--|------------------------------------|----------------------------------|-----------------------------|--|---|---|
| | | | | | | | | | | |
| 3401 N.E. 12TH TERRACE 3401 N.E. 12TH TERRA OAKLAND PARK FL 33334 OAKLAND PARK FL 33 | | | | | | | | | | |
| | | | | | | | | 3. Date Incorporated or Qualifie 06/22/1995 | | nst Report |
| 21 | | | | | 2a. Mailing Address 26 | | | 4. FET Number 65° _ 0.59 5 | | Applied For Not Applicable |
| 22 | Suite, Apt. # | 27 | | | -t | | | 5. Certificate of Status Desired | | 3.75 Additional Fee Required |
| 23 | City & State | ´ | | | City & State | | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be |
| Ζιρ 24 | | Country 25 | | 7/p 29 | | Country 30 | | 8. This corporation has liability for in angible tax under s 199.032, florida Statutes X Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| | | 9. Name and | Address of Cu | rrent Registered | Agent | | | 10. Name and Address of Nev | | l |
| GADOL, ALBERT 3401 N.E. 12TH TERRACE | | | | | | 8 | 1 Name | | | |
| | | | | | | 8 | 2 Street Ad | tress (P.O. Box Number is Not Acceptable) | | |
| OAKLAND PARK FL 33334 | | | | | | | 3 | | | |
| | | | | | | ١. | 4 City | | | [|
| | | | | | | | ' | | FL 85 | |
| 11. | or registere | ea agent, or both | , in the State of F | 502 and 607.1508 forida. Such chan section 607.0505, | ge was authori | ized by the co | named corp poration's bo | oration submits this statement for the pard of directors. I hereby accept the a | nurpose of changing ppointment as regist | its registered office ered agent. I am |
| SIG | NATURE | | _ | | | | | | | |
| 10 | | Styriature typed or print | · | igent and title it applicable | | | ont signature requi | red when reinstating) | DATE | |
| 12. ՄԱ | | OFFICERS AND DIRECTORS DELETE | | | 13. | | ADDITIONS/CHANGES TO O | | | |
| NAM | | GADOL, ALBERT | | | | 12 NAME | | | Cha | nge 🔲 Addition |
| | ELADDRESS | AGGE NIE GATH GEOFFEE | | | i i | | :T ADDHESS | | | |
| CITY | -S1-ZIP | | RDALE FL 333 |)8 | | 1.4 CITY | | | | |
| TITLE | | | | | DELETE | 2 1 TITL | | | Char | nge Addition |
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| STRE | ET ADDRESS | | | | | 3.3 STRE | ET ADDRESS | | | |
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| NAM | E | | | | _ | 5 2 NAME | j | | [] Olio | -a |
| | ET ADOPESS | | | | | | 1 ADDRESS | | | |
| CITY | - ST - ZIP | | | | | 5.4 C:TY- | 1 | | | |
| TITLE | *** | | | | | 6 1 71711 | | | Char | nge 🔲 Addition |
| NAM | E | | | | | 6.2 NAMS | | | | |
| STHE | ET ADDRESS | | | | | 6 3 STRE | T ADDRESS | | | |
| | ST-ZIP | | | | | 6.4 CiTy | | | | |
| 14. | oath; that I | the information in | idicated on this a director of the co | nnual report or su rporation or the re | pplemental and oe:ver or truste | nual report is t ee empowered | un and accur | for the exemption stated in Section 11 rate and that my signature shall have th his report as required by Chapter 607, | on acous land affine. | 14 |

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/1/96 954-5\$7/7727