**FILED** 

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90111 023 \*\*\*158.75

Added to Fees

85 Zip Code

## FILL HUTT. I ILITO I LL AI I LA INAI IO I IO YVVV.VV

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000048615

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SOUTH FLORIDA CONTRACTORS INC.

**GREENACRES FL 33463** 

OOTH TEORIST CONTING					
Principal Place of Business	Mailing Address	DO NOT WRITE IN THIS SPACE			
8895 N. MILITARY TRAIL BLDG. B SUITE 102 PALM BEACH GARDENS FL 33410	8895 n. Military Trail Blog. B Suite 102 Palm Beach Gardens FL 33410				
THEM DEPOT GRADETO LE SOTTO		3. Date incorporated or Qualifed 06/19/1995	·		
2. Principal Place of Business	2a, Mailing Address	4. FEI Number	Applied For		
21	26	65-0590040	Not Applicable		
Suite, Apt. #, etc.	Suite, Apt. #, etc.	5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State	City & State	6. Election Campaign Financing	\$5.00 May Be		

Trust Fund Contribution

8. This corporation owes the current year intangible Country ☐ Yes □No Personal Property Tax. 25 30 29 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 LABBE, JULIAN Street Address (P.O. Box Number is Not Acceptable) 82 244 BROWARD AVE.

83

84 City

Country

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Re	pistered Agent agneture re			UATE			
12.	OFFICERS AND DIRECTORS		13.	ADDITIONS/C	HANGES TO OFF	ICERS AND DIRECTOR	RS IN 12		
TITLE	P	DELETE	1.1 TITLE			· Change	Addition		
NAME	LABBE, JULIAN	•	1.2 NAME		•		. 1		
STREET ADDRESS	244 BROWARD AVE.		1.3 STREET ADDRESS		•		1		
CITY-ST-ZIP	GREENACRES FL 33463		1.4 CITY-ST-ZIP						
TITLE	VP .	DELETE	2.1 TITLE			Change	Addition		
NAME	MAZZA, MARIO		2.2 NAME		•		į		
STREET ADDRESS	3010 MAINSAIL CIRCLE		2.3 STREET AODRESS				ľ		
CITY-ST-ZIP	JUPITER FL 33477	_	2.4 CITY-ST-ZIP						
TITLE		DELETE	3.1 TITLE		•	☐ Change	Addition		
NAME			3.2 NAME						
STREET ADDRESS	·		3.3 STREET ADDRESS		•				
CITY-ST-ZIP			3.4. CITY-ST-ZP				- Aiddwaa'		
TITLE		] DELETE	4.1 TIILE		•	Change	Addition		
NAME			4 2 NAME				J		
STREET ADDRESS			4.3 STREET ADDRESS	•	•				
CITY-ST-ZIP			4.4 CITY-ST-ZIP						
TITLE		DELETE	5.1 TITLE		•	☐ Change	Addition		
NAME	•		5.2 NAME				. }		
STREET ADDRESS			5.3 STREET ADDRESS						
CITY ST-ZIP			5.4 CITY-ST-ZIP						
me		] DELETE	6.1 TITLE			Change	Addition		
NAME			6.2 NAME			•	1		
STREET ADDRESS	Γ.		6.3 STREET ADDRESS				j		
CITY-ST-ZIP			84 CITY-ST-ZIP			a at a the fai	L		
14. I hereby certify that the information supplied with this filing does not quentify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report of the and accurate and that my signature shall have the same legal effect as if made under cash; that I am an accurate and that my signature shall have the same legal effect as if made under cash; that I am an accurate and that my signature shall have the same legal effect as if made under cash; that I am an accurate an accurate and that my signature shall have the same legal effect as if made under cash; that I am an accurate accurate accurate an accurate an accurate accurate an accurate accurate accurate accurate an accurate accura									
officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or dn an attachment with an address, with all other like empowered.									
Block 12	or Block 13 if changed, of quan attachmen with an 80	press, with all of	ALACIO	MAZZA	. 1 1		^ -		
OLONIA =	wor X Wyline -	Υ ::		1. 41-001,	3/26/99	561-	439-3		
SIGNAT	SIGNATURE AND TYPED OR PRINTED NAME OF SI	ANG OFFICER OR	DIRECTOR		Dem	Daytime Phone #			

561-439-3698