

SECOND-NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Jul 08 1998 8:00am  
Secretary of State

DOCUMENT # P95000048591 (8)

1. Corporation Name

ACCOUNTS RECEIVABLE MANAGEMENT SERVICES, INC.



Principal Place of Business

6144 KINGSLEY LAKE DR.  
STARKE FL 32091

Mailing Address

6144 KINGSLEY LAKE DR.  
STARKE FL 32091

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/19/1995

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

4. FEI Number

59-3321538

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Election Campaign Financing



\$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.



Yes

No

9. Name and Address of Current Registered Agent

HARDY, DUDLEY P  
996 N. TEMPLE AVE.  
STARKE FL 32091

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE D  
NAME GARCIA, ANDY  
STREET ADDRESS 6144 KINGSLEY LAKE DR.  
CITY-ST-ZIP STARKE FL 32091

TITLE D  
NAME GARCIA, LAURA  
STREET ADDRESS 6144 KINGSLEY LAKE DR.  
CITY-ST-ZIP STARKE FL 32091

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

10/7/98

700002583737  
-07/09/98--01005--030  
\*\*\*150.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (5/98)

# Accounts Receivable Management Services, Inc.



Andy Garcia  
President

Laura Garcia  
Vice-President

July 6, 1998

DIVISION OF CORPORATIONS  
ANNUAL REPORTS FILINGS  
DIVISION OF CORPORATIONS  
P O BOX 6327  
TALLAHASSEE, FL 32314

TO WHOM IT MAY CONCERN:

I FILED THE ORIGINAL REPORT FROM POTEAU, OKLAHOMA ON APRIL 24, 1998. I WAS IN POTEAU DOING WORK FOR EASTERN OKLAHOMA MEDICAL CENTER. CHECK NUMBER 523 FOR 150.00 WAS SENT WITH THE REPORT.

I HAVE STOPPED PAYMENT ON THIS CHECK AND AM SUBMITTING THE REPORT AGAIN.

I SPOKE WITH CHRIS AT 1 800 488 9000 AND SHE ADVISED ME TO REFILE THE REPORT AND SEND THE \$150.00 FEE THAT WAS SENT IN APRIL

IF YOU HAVE ANY QUESTIONS PLEASE CALL ME. THANK YOU FOR YOUR HELP IN THIS MATTER

SINCERELY YOURS,

ANDY GARCIA