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526 EAST PARK AVENUE SUITE 2 (Address) TALLAHASSEE, FL 32301 (904) (City, State, Zip) (Phone	681-6528	FICE USE ONLY
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OTHER FILNGS  Annual Report  Fictitious Name	REGISTRATION/ QUALIFICATION Foreign	HOLD FOR PICKUP BY
Name Reservation	Limited Partnership  Reinstatement	UCC SERVICES

Trademark Other

Examiner's Initials

#### ARTICLE I

#### NAME

The name of this Corporation is PREMIER LENDING CORPORATION

### ARTICLE II

### NATURE OF BUSINESS

This Corporation is being formed for the following purposes:

To conduct any and all business activities permitted by the laws of the State of Florida.

To generally have and exercise all powers, rights and privileges necessary and incident to effecting the objects mentioned herein.

To carry on any other largular business and to do any and everything necessary, suitable, convenient or proper for the accomplishment of any of the purposes or the attainment of any or all of the objects hereinabove enumerated or incidental to the value of the property of the Corporation or which at any time appear conducive thereto or expedient.

### ARTICLE III

### TERM OF EXISTENCE

This Corporation shall have perpetual existence unless sooner dissolved in accordance with the laws of the State of Florida. The date on which corporate existence shall begin is the date on which these Articles of Incorporation are filed with the Secretary of State of the State of Florida.

#### ARTICLE IV

### CAPITAL STOCK

This Corporation is authorized to issue 1000 shares of \$.05 par value common stock, which shall be designated "Common Shares."

#### ARTICLE V

### PRINCIPAL OFFICE

The principal office of the Corporation shall be located at 1690 South Congress Avenue, Suite 102, Delray Beach, Florida 33445,

or such other location as the Board of Directors may designate from time to time.

### ARTICLE VI

### INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the Corporation is 7900 Miami Lakes Drive West, Miami Lakes, Florida 33016 and the name of the initial registered agent of this Corporation at that address is Howard J. Brafman.

#### ARTICLE VII

### INITIAL BOARD OF DIRECTORS

This Corporation shall have two (2) directors initially. The number of directors may be either increased or decreased from time to time as provided in the By-Laws, but shall never be less than one (1). The names and addresses of the initial Directors of this Corporation are:

Thomas H. Meyer 7900 Miami Lakes Drive West Miami Lakes, FL 33016

E. E. Hubshman 1690 South Congress Avenue Suite 102 Delray Beach, Florida 33445

### ARTICLE VIII

### CLASSES OF DIRECTORS

The By-Laws of this Corporation may provide that the Directors be divided into two, three or four classes whose terms of office shall respectively expire at different times, provided that no such term shall continue longer than three (3) years and provided further that at least one-fourth (1/4) in number of the Directors shall be elected annually.

### ARTICLE IX

### AMENDMENTS TO ARTICLES OF INCORPORATION AND BY-LAWS

The right to amend or repeal any provisions contained in these Articles of Incorporation or any amendments hereto is expressly reserved by the Corporation and any right conferred upon the shareholders is subject to this reservation. The shareholders shall have the power to adopt, amend, alter, change or repeal the Articles of Incorporation when duly proposed and approved by the holders of not less than a majority of the outstanding common stock. The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the shareholders of this Corporation as provided in the By-Laws.

### ARTICLE X

### **POWERS**

This Corporation shall have all of the corporate powers enumerated in the Florida General Corporation Act.

### ARTICLE XI

### **DIVIDENDS**

Dividends payable in shares of any class may be paid to the holders of shares of any other class.

### ARTICLE XII

### <u>INDEMNIFICATION</u>

This Corporation shall indemnify any and all of its Directors, officers, employees or agents or former Directors, officers, employees or agents or any person or persons who may have served at its request as a Director, officer, employee or agent of another corporation, partnership, joint venture, trust or enterprise in which it owns shares of capital stock or of which it is a creditor, to the full extent permitted by law. Said indemnification shall include, but not be limited to, the expenses, including the cost of any judgments, fines, settlements and counsel's fees, actually and necessarily paid or incurred in connection with any action, suit or proceeding, whether civil, criminal, administrative or investigative, and any appeals thereof, to which any such person or

his legal representative may be made a party or may be threatened to be made a party by reason of his being or having been a Director, officer, employee or agent as herein provided. The foregoing right of indemnification shall not be exclusive of any other rights to which any Director, officer, employee or agent may be entitled as a matter of law or which he may be lawfully granted.

#### ARTICLE XIII

### INCORPORATOR

The name and address of the person signing these Articles is:

Howard J. Brafman 7900 Miami Lakes Drive West Miami Lakes, FL 33016

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this day of June, 1995.

HOWARD J. BRAFMAN

### <u>ACKNOWLEDGEMENT</u>

STATE OF FLORIDA ) ss: COUNTY OF DADE )

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared Howard J. Brafman, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this  $\geq \sum$  day of June, 1995.

Notary Public

EES 31 JBBB
CC 348968
CC 348968
COMMISSION RYB

OFFICIAL NOTARY SEAL OFFICIAL NOTARY SEAL

### CERTIFICATE DESIGNATING REGISTERED AGENT

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

That PREMIER LENDING CORPORATION, desiring to organize under the laws of the State of Florida with its initial registered office, as indicated in the Articles of Incorporation, at the City of Miami Lakes, County of Dade, State of Florida, has named Howard J. Braiman, located at 7900 Miami Lakes Drive West, City of Miami Lakes, County of Dade, State of Florida, as its agent to accept service of process within this State.

### ACKNOWLEDGEMENT:

Having been named to accept service of process for the abovestated Corporation at place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

HOWARD J. BRAMMAN, Registers

I 2: 13 STATE LORIDA CONTACT:

## P950000

UCC FILING & SEARCH SERVICES

(Requester's Name)

526 EAST PARK AVENUE SUITE 200

(Address)

TALLAHASSEE, FL 32301 (904) 681-6528

(City, State, Zip) (Phone #)

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Other		Merger		J LA NC

# Annual Report Fictitious Name Name Reservation

REGISTRATION/ QUALIFICATION
Foreign
Limited Partnership
Reinstatement
Trademark
Other

# HOLD FOR PICKUP BY UCC SERVICES

Examiner's Initials

### ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

### PREMIER LENDING CORPORATION

Pursuant to the provision of Section 607.1006, Florida Statutes, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

- 1. The name of the corporation is Premier Lending Corporation.
- 2. The following amendment of the Articles of Incorporation was adopted by all of the Directors and the Shareholders of the Corporation on December 6, 1995, in the manner prescribed by Section 607.1003, Florida Statutes:

RESOLVED, that Article I of the Articles of Incorporation of Premier Lending Corporation shall be amended to read as follows:

"ARTICLE I - NAME

The name of this corporation shall be:

"SOUTH FLORIDA RESIDENTIAL LENDING CORPORATION."

DATED: December 6,1995

ATTEST:

HOWARD J. BRADMAN, Secretary

PREMIER LENDING CORPORATION

THOMAS H MEVER Profident

STATE OF FLORIDA )
COUNTY OF DADE )

On this day personally appeared Thomas H. Meyer, President, and Howard J. Brafman, Secretary, of the above named Premier Lending Corporation, a Florida corporation, and severally acknowledged to and before me that they have executed the above and foregoing Articles of Amendment as such officers for and on behalf of said corporation after having been duly authorized so to do.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at the County and State aforesaid, this \3\\dagger day of December, 1995.

, Notary Public

OFFICIAL NOTARY SEAL ANDREA BAKER
COMMISSION NUMBER
CC 349465
MY COMMISSION EXP.
FEB. 21,1998