

EFFECTIVE DATE

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95 JUN 21 PHI 2: 10 SECRETARY OF STATE TALLAHASSEE, FLORID

ARTICLES OF INCORPORATION

OF

FRANKI SOUTHEAST, INC.

EFFECTIVE DATE

ARTICLES I - NAME

The name of the Corporation is FRANKI SOUTHRAST, INC.

ARTICLE II - DURATION

The date when the Corporation's existence shall begin shall be the date of subscription and acknowledgment stated herein if this Certificate of Incorporation or Articles of Incorporation are filed within five (5) days, exclusive of legal holidays, after subscription and acknowledgment hereof, and are subsequently approved by the Secretary of State, and all filing fees and taxes paid; otherwise, it shall be the date when the Articles of Incorporation are filed in the Office of the Secretary of State and approved. The Corporation shall have perpetual existence.

ARTICLE III - PURPOSE

This Corporation is organized for the purpose of engaging in any activity or business permitted under the laws of the United States of America and the State of Florida.

ARTICLE IV - CAPITAL STOCK

This Corporation is authorized to issue One Thousand (1000) shares of \$1.00 Far Value Common stock.

ARTICLE V - PREEMPTIVE RIGHTS

After the initial issue of common stock of this Corporation, every Shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or cories as that which he already holds, shall have the right to purchase his pro rate share of stock of this Corporation (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

Murray E. Shepard, Esq. Shepard, Leskar & Levins, P.A. 409 S.E. 7th Street Fort Lauderdele, Florida 33301 (305) 467-8660 Florida Bar No. 359750

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Corporation is 409 Soutcast 7th Street, Fort Lauderdale, Florida 33301, and the name of the initial Registered Agent of this Corporation is SHEPARD, LASKAR & LEVINE, P.A.

ARTICLE VII - PIRST BOARD OF DIRECTORS

This Corporation's first Board of Directors shall consist of Two (2) Directors. The number of Directors may be either increased or decreased from time to time by the By-Laws, but shall never be less than One (1). The name and address of the initial Board of Directors of this Corporation is:

FRANK D'AMGELO 20031 N.W. 86th Court Miami, Florida 33105

and

CHARMATHE MANDOO 5380 S.W. 6th Street Plantation, Fl 33317

ARTICLE VIII - CORPORATE ADDRESS

The initial address of the corporation shall be 20031 N.W. 86th Court, Miani, Florida 33105.

ARTICLE IX - INCORPORATOR

The name and address of the persons signing these Articles of Incorporation is:

YANNK D'ANGELO 20031 N.W. 86th Court Miami, Florida 33105

IN WITNESS WHEREOF, the undersigned Incorporator has executed these articles of Incorporation this 20 day of 1995.

Frank D'Angela Secorporator

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STATE OF FLORIDA COUNTY OF BROWARD : BEFORE ME, a Notary Public, authorized to take acknowledgement in the State and County set forth above, personally appeared Frank D'Angelo, known to me to be the person who executed the foregoing Article of Incorporation, and who produced bareed the foregoing Article as identification and who did not take an oath.

IN WITHESS WHEREOF, I have hereunto set my hand and official meal in the State and County aforesaid, this D day of Tourt, day of TUNG 1995. COM ANN PERSON ublic State of Florida My Commission Expires: ACCEPTANCE OF REGISTERED AGENT Having been named to accept service of process for FRANKI SOUTEAST, INC., as designated in the Articles of Incorporation, SHEPARD, LESKAR & LEVINE, P.A. agrees to act in this capacity, and agrees to compl with the provisions of Section 48.091 relative to keeping open such office. Dates MUZZAY E-Shepard, Esq. STATE OF FLORIDA A#: COUNTY OF BROWARD BEFORE ME, a Notary Public, authorized to take acknowledgments in the State of Florida and County set forth above, personally appeared Murray E. Shepard, Esq., known to me to be the person who accepted this designation as Registered Agent of the aforesaid corporation, and who is personally known to me or has produced accorally identification and who did not take an oath. IN WITNESS WHEREOF, I have herounto set my hand and official seal in the State and County aforesaid, this 2000 1995.

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My Commissi

DOWN ANN PERSONNE DESCRIPTION OF THE SERVICE DOWN 18, 1804

104-50-1995 17:02 FROM EMPIRE CORP. KIT

of Florida