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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 06 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95

P95000048280 (8)

HIBISCUS HOUSE, INC.

| Britania I Dina   | d During   | Mailine Address                               |  |                                  |                               |  |   |              |               |                          |
|---|--|---|--|----------------------------------|-------------------------------|--|---|--------------|---------------|--------------------------|
| Principal Place of Business Mailing Address   |  |   |  |                                  |                               |  |   |              |               |                          |
| 4585 CITRUS<br>COCOA FL 33  |  | 4585 CITRUS BLVD.<br>COCOA FL 32926           |  |                                  |                               |  |   |              |               |                          |
| <b>4444</b>   |  |   |  |                                  | DO NOT WRITE IN THIS SPACE    |  |   |              |               |                          |
|   |  |   |  |                                  |                               |  | Date Incorporated or Qualified  |              |               |                          |
| 6. 54-4-15  | F Provide and  | Ta Maria Kalaisa                              |  |                                  |                               |  |   |              | <del></del>   |                          |
|   | ace of Business  | 2a. Mailing Address                           |  |                                  |                               |  |   |              | <b>—</b>      | pplied For               |
| Suite, Apt. #, etc  |  | Suite, Apt. #, etc.                           |  |                                  |                               | <del></del> -                          | 59-3322899  | <del>.</del> |               | ot Applicable Additional |
| 22  |  | 27  |  |                                  |                               | 5.                                     | Certificate of Status Desired   |              | ·             | Additional               |
| City & State  |  | City & State                                  |  |                                  | -                             | Election Campaign Financing            |   |              | May Be        |                          |
| 23  |  | 28  |  |                                  |                               | 0.                                     | Trust Fund Contribution   |              |               | to Fees                  |
| Zip   | Country  | Zip   |  |                                  |                               | 8.                                     | This corporation owes or has pa   | id the curr  |               |                          |
| 24  | 25 29 30   |   | 30   |                                  |                               |  | Personal Property Tax due June  | _            |               | No                       |
|   | 9. Name and Address of Curren  | t Registered Agent                            |  |                                  |                               | 10.                                    | Name and Address of New Re  | gistered A   | gent          |                          |
| ARMSTRONG, MARGARET   |  |   |  | 1                                | Name                          |  |   |              |               |                          |
|   | 35 CITRUS BLVD.  |   | 82   | +                                | Street Addre                  | ess (F                                 | P.O. Box Number is Not Acceptab   | ole)         |               | <del>.</del>             |
|   | COA FL 32926   |   |  | 1                                |                               |  |   |              |               |                          |
| •   |  |   | 83   | T                                |                               |  |   |              |               |                          |
|   |  |   | 84   | ╁                                | City                          |  | · · · · · · · · · · · · · · · · · · ·                                     |              | 85 Zip        | Code                     |
|   |  |   |  |                                  | •                             |  |   | F <u>L</u>   |               |                          |
| 11. Pursuant  | to the previsions of Sections 607.0503<br>egistered agent, or both, in the State | and 607,1508, Florida Statu                   | tes, the above                             | /e-I                             | named corp                    | oratio                                 | on submits this statement for the p                                       | ourpose of   | changing      | its registered           |
| agent. I a  | <b>m familiar wi</b> th, and accept the obliga                                   | tions of, Section 607.0505, F                 | lorida Statute                             | S                                | ine corporati                 | 101151                                 | poard of directors. Thereby accep   | A life appe  | antination to | s rogistorou             |
| SIGNATURE   |  |   |  |                                  |                               |  |   |              |               |                          |
| Signature, typed or printed name of registered agent and little if applicable (NOTI |  |   |  | Registered Agent signature rec   |                               |  |   | DATE         |               |                          |
| 12.   | OFFICERS ANI   | DELETE DELETE                                 | 13.  |                                  |                               |  | ADDITIONS/CHANGES TO OFFIC  | EHS AND      | Change        | HS IN 12                 |
| TITLE   | D  |   | 1.1 TOTLE                                  |                                  |                               |  |   |              | Onange        | L Addition               |
| NAME  | ARMSTRONG, MARGARET  |   | 1.2 NAME                                   |                                  |                               |  |   |              |               |                          |
| STREET ADDRESS  | 4585 CITRUS BLVD.  |   | 1.3 STREE                                  |                                  |                               |  |   |              |               |                          |
| CITY-ST-ZIP<br>TITLE  |  |   |  | 1.4 CITY - ST - ZIP<br>2.1 TITLE |                               | ······································ |   |              | Change        | Addition                 |
| NAME  |  |   | 2.2 NAME                                   |                                  |                               |  |   | ,            |               |                          |
| STREET ADDRESS  |  |   | 1  |                                  | ADDRESS.                      |  |   |              |               |                          |
| CITY-ST-ZIP   |  |   | 2.3 STREET ADDRESS<br>2. 4 CITY - ST - ZIP |                                  |                               |  |   |              |               |                          |
| TITLE   |  | ☐ DELETE                                      | 3.1 TITLE                                  | 101                              | - ZIF                         |  |   |              | Change        | Addition                 |
| NAME  |  |   | 1  | 3.2 NAME                         |                               |  |   | ,            |               |                          |
| STREET ADDRESS  |  |   |  | 3.3 STREET ADDRESS               |                               |  |   |              |               |                          |
| CITY-ST-ZIP   |  |   | 3.4. CITY-                                 |                                  |                               |  |   |              |               |                          |
| TITLE   |  | DELETE  | 4.1 TITLE                                  |                                  |                               |  |   | ·····        | Change        | ☐ Addition               |
| NAME  |  |   | 4. 2 NAME                                  |                                  |                               |  |   |              |               |                          |
| STREET ADDRESS  |  |   | 4.3 STREE                                  |                                  | ADDRESS                       |  |   |              |               |                          |
| CITY-ST-ZIP   |  |   | 4.4 CITY-                                  |                                  |                               |  |   |              |               |                          |
| TITLE   |  | ☐ DELETE                                      | 5.1 TITLE                                  | -                                |                               |  |   |              | Change        | Addition                 |
| NAME  |  |   | 5.2 NAME                                   |                                  |                               |  |   |              |               | ,                        |
| STREET ADDRESS  |  |   | 5.3 STREE                                  | T AI                             | ADDRESS                       |  | •   |              |               |                          |
| CITY-ST-ZIP   |  |   | 5.4 C(TY -                                 | ST-                              | - ZIP                         |  |   |              |               | i                        |
| TITLE   |  | DELETE  | 6.1 TITLE                                  |                                  |                               |  |   |              | Change        | Addition                 |
| NAME  |  |   | 6 2 NAME                                   |                                  |                               |  |   |              |               |                          |
| STREET ADDRESS  |  |   | 6.3 STREE                                  | IA I                             | DDRESS                        |  |   |              |               |                          |
| CITY-ST-ZIP   |  |   | 6.4 CITY-                                  | \$1-                             | - ZIP                         |  |   |              |               |                          |
| 14. I hereby o  | ertify that the information supplied wi  | th this filing does not qualify               | or the exemp                               | otic                             | on stated in                  | Section                                | on 119.07(3)(i), Florida Statutes. I                                      | further cer  | tify that the | e information            |
| officer or  | on this annual report or supplementa<br>director of the corporation or the rece  | iver or trustee empowered to                  | curate and the execute this                | re                               | cmy signatur<br>eport as requ | re sna<br>uired b                      | aii nave the same legal ellect as it<br>by Chapter 607, Florida Statutes; | and that m   | y name ar     | ppears in                |
| Block 12  | or Block 13 if changed, or on an attac   | chment with an address.                       |  |                                  |                               |  | 1 1   | _            |               |                          |
|   | $\sim$ 1   | , , <u>, , , , , , , , , , , , , , , , , </u> | ,  |                                  |                               |  | م ۱ ۱ م ۱ م   | <i>r.</i>    | 1             |                          |