## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham >

Secretary of State DIVISION OF CORPORATIONS

## 1998 **DOCUMENT #**

2. Principal Place of Business

Suite. Apt. #. etc

SIGNATURE:

City & State

21

22

P95000048265 (9)

2a. Mailing Address

City & State

Suite, Apt. #, etc.

SUWANNEE RIVER BROADCASTING INC

| OUTAINEE THE BIOADOAOTHIA, INC.              |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Principal Place of Business                  | Mailing Address                        |  |  |  |  |  |  |
| 327 NORTH HERNANDO ST.<br>LAKE CITY FL 32055 | PO BOX 1647<br>LAKE CITY FL 32056-1647 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**FILED** Mar 13 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified 06/19/1995

59-3328732

5, Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number

| Zip                                    | Country  | Zip   | Country          | !   | 8. This corporation owes or has paid the current year Intangible   |                                    |                             |  |
|--|--|---|------------------|---|--|------------------------------------|-----------------------------|--|
| 24                                     | 25   | 29  | 30               |   | Personal Property Tax due June 30.   |                                    | □ No                        |  |
|  | 9 Name and Address of Curren   | l Registered Agent  |                  |   | 10. Name and Address of New Registe  | red Agent                          |                             |  |
| PA                                     | YNE, M. BLAIR  |   | 81               | Name  |  |                                    |                             |  |
| 327 NORTH HERNANDO ST.                 |  |   |                  | 62 Street Address (P.O. Box Number is Not Acceptable) |  |                                    |                             |  |
| LAY                                    | KE CITY FL 32055   |   | ا من ا           | l Circuit Add   | OUG (1.0. DOX Harrison to Hot Floodplastic)  |                                    |                             |  |
|  |  |   | 83               |   |  |                                    |                             |  |
|  | _  |   | 84               | 000   |  |                                    | Cada                        |  |
|  | Ĭ.   |   | 64               | City  |  | FL 85 Zip                          | Code                        |  |
| office or re                           | to the provisions of Sections 607.050,<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga                 | of Horida, Such change was :  | authorized by    | y the corporat  | poration submits this statement for the purpo-<br>tion's board of directors. I hereby accept the   | se of changing i<br>appointment as | ts registered<br>registered |  |
| SIGNATURE                              | Signature, typed or printed name of registered ages  | id and title ding pheable (NO)  | E Registered Age | ent signature requi                                   | red when reinstating) DA   | TE                                 |                             |  |
| 12.                                    | OFFICERS AND   |   | 13.              |   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTOR                       | RS IN 12                    |  |
| TITLE                                  | D  | ☐ DELETE  | 1.1 TITLE        |   |  | ☐ Change                           | Addition                    |  |
| NAME                                   | MOORE, ANDREW  | . 4   | 1.2 NAME         |   |  | *                                  |                             |  |
| STREET ADDRESS                         | PO BOX 1647  | NA  | 1.3 STREET       | ADDRESS   |  |                                    |                             |  |
| CITY-ST-ZIP                            | LAKE CITY FL 32058-1647  |   | 1.4 City-S       |   |  |                                    |                             |  |
| TITLE                                  |  | ☐ DELETE  | 2 1 TITLE        |   |  | ☐ Change                           | Addition                    |  |
| NAME                                   |  |   | 2.2 NAME         |   | <b>9.</b> -  |                                    |                             |  |
| STREET ADDRESS                         |  |   | 2.3 STREET       | ADDRESS   |  |                                    |                             |  |
| CITY-ST-ZIP                            |  |   | 2.4 CITY - S     |   |  |                                    |                             |  |
| TITLE                                  |  | DELETE  | 3.1 TITLE        |   |  | ☐ Change                           | Addition                    |  |
| NAME                                   |  |   | 3.2 NAME         |   |  |                                    |                             |  |
| STREET ADDRESS                         |  |   | 3.3 STREET       | ADDRESS   |  |                                    |                             |  |
| CITY-ST-ZIP                            |  |   | 3.4 CITY-5       | ST-ZIP  |  |                                    |                             |  |
| TITLE                                  |  | ☐ DELETE  | 41 TITLE         |   |  | ☐ Change                           | Addition                    |  |
| NAME                                   |  |   | 4. 2 NAME        |   |  |                                    |                             |  |
| STREET ADDRESS                         |  |   | 4.3 STREET       | ADDRESS   |  |                                    |                             |  |
| CITY - ST - ZIP                        |  |   | 4.4 CITY-S       | 1 - ZIP   |  |                                    |                             |  |
| TITLE                                  |  | DELETE  | 5.1 TITLE        |   |  | Change                             | Addition                    |  |
| NAME                                   |  |   | 5.2 NAME         | 1   |  |                                    |                             |  |
| STREET ADDRESS                         |  |   | 5.3 STREET       | ADDRESS   |  |                                    |                             |  |
| CITY-ST-ZIP                            |  |   | 5.4 CITY - 5     |   |  |                                    |                             |  |
| TIFLE                                  |  | DELETE  | 6.1 TITLE        |   |  | ☐ Change                           | Addition                    |  |
| NAME                                   |  |   | 6.2 NAME         |   |  |                                    |                             |  |
| STREET ADDRESS                         |  |   | 6.3 STREET       | ADDRESS   |  |                                    |                             |  |
| CITY-ST-ZIP                            |  |   | 64 CITY-S        |   |  |                                    |                             |  |
| 14. I hereby coindicated officer or co | on this annual report or supplementa<br>director of the corporation or the rece<br>or Block 13 if changed, o <u>r o</u> n an <u>a</u> tlac | I annual report is true and acc<br>ever or trustee empowered to<br>thinent with an address. | or the exemp     | tion stated in<br>at my signatu                       | Section 119.07(3)(i), Florida Statutes. I furthing shall have the same legal effect as if maduired by Chapter 607, Florida Statutes; and t | e under oath; the                  | at I am an                  |  |
| SIGNATI                                | URE: CO  | 7-  |                  |   | 2/20/98 90   | 4-755-C                            | 1630                        |  |