

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfitt
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000048219**

1. Corporation Name

A + Auto Insurance, Inc.

Principal Place of Business

Mailing Address

**104 N.W. Central Av.
JASPER, FL
32052**

**P.O. Box 1431
JASPER, FL
32052**

2. Principal Place of Business

2a. Mailing Address

21 104 N.W. Central Av.

26 P.O. Box 1431

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

23 JASPER, FL.

28 JASPER, FL.

Zip

Country

Zip

Country

24 32052

25 U.S.

29 32052

30 U.S.

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

3a. Date of Last Report

6/19/95

4. FEI Number

Applied For

59 3332245

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Election Campaign Financing

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☒ Yes ☐ No

10. Name and Address of New Registered Agent

Todd L. Dinkins

**ADDITIONAL ADDRESS 104 N.W. Central Ave.
JASPER, FL
32052 Jasper, FL
32052**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and for corporation

Signature, typed or printed name of registered agent and for corporation

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

1.1 TITLE ☐ Change ☐ Addition

NAME **Todd L. Dinkins**
STREET ADDRESS **104 NW CENTRAL AV**
CITY-ST-ZIP **JASPER, FL 32052**

1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE ☐ DELETE

2.1 TITLE ☐ Change ☐ Addition

NAME **Todd L. Dinkins**
STREET ADDRESS **104 NW Central Av**
CITY-ST-ZIP **JASPER, FL 32052**

2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE

3.1 TITLE ☐ Change ☐ Addition

NAME **Diane Dinkins**
STREET ADDRESS **104 NW Central Av**
CITY-ST-ZIP **JASPER, FL 32052**

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE

4.1 TITLE ☐ Change ☐ Addition

NAME **Diane Dinkins**
STREET ADDRESS **104 N W Central Av**
CITY-ST-ZIP **JASPER, FL 32052**

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE

5.1 TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE

6.1 TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee, empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Todd L. Dinkins, Pres. (Todd L. Dinkins, Pres.)**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/10/96 904-792-2299

CR2E034 (12/95)