|                                                                                                                                           |                                                                                              | PLEASE READ                          | ALL INST                           | RUCTIONS                                                                                                                                       | BEFORE C                                           | OMPLET                                                      | ING THIS FORM.                                                                                                          |                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|
| FOR OW  REINSTATEMENT  FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS                       |                                                                                              |                                      |                                    |                                                                                                                                                |                                                    | 1                                                           |                                                                                                                         |                                                           |  |
| DOCUMENT # P95000048090  1. Corporation Name                                                                                              |                                                                                              |                                      |                                    |                                                                                                                                                |                                                    | 98 MAR -6 AM 10: 03                                         |                                                                                                                         |                                                           |  |
| emerald catering, inc.  w98-1829                                                                                                          |                                                                                              |                                      |                                    |                                                                                                                                                |                                                    | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                  |                                                                                                                         |                                                           |  |
| Principal PI                                                                                                                              | ace of Busin                                                                                 | ess                                  | Mailing Addr                       | ess                                                                                                                                            | 1000                                               | 1                                                           |                                                                                                                         |                                                           |  |
| Miami                                                                                                                                     | Beach                                                                                        | gton Avenue , FL 33139               | Apt: L<br>Miami,                   | ewater Drive<br>anai South<br>Florida<br>Normation and enter correction below.                                                                 |                                                    | REIN                                                        | ISTATEMENT                                                                                                              | 96-98                                                     |  |
|                                                                                                                                           |                                                                                              | Address, If Applicable               | <del>,</del>                       | ng Office Address, If Applicable 4                                                                                                             |                                                    | Date Incorporate     To Do Busin                            | Date Incorporated or Qualified     To Do Business in Florida                                                            |                                                           |  |
|                                                                                                                                           |                                                                                              |                                      |                                    | elc.                                                                                                                                           |                                                    | 5. FEI Number Applied For                                   |                                                                                                                         |                                                           |  |
| Zip                                                                                                                                       |                                                                                              | Country                              | City & State                       | Countr                                                                                                                                         | у                                                  | 6.                                                          | \$8.75 Ad                                                                                                               | Not Applicable dilional Fee required erlificate of Status |  |
| 7. Names a<br>Title(s)                                                                                                                    | Names and Street Addresses of Each Officer and/or Direct Name of Officers and/or Directors 2 |                                      |                                    | orida nonprofit corporations must list at least 3 direct Street Address of Each Officer and/or Director 3 (Do NOT Use Post Office Box Numbers) |                                                    |                                                             | City / State / 2                                                                                                        | lip .                                                     |  |
| P                                                                                                                                         | Iglesias, Carlos                                                                             |                                      |                                    | 1701 Washington Avenue                                                                                                                         |                                                    |                                                             | Miami Beach, FL                                                                                                         | 33139                                                     |  |
| V                                                                                                                                         | Hayes, Mark                                                                                  |                                      |                                    | 1701 Washington Avenue                                                                                                                         |                                                    |                                                             | Miami Beach, FL                                                                                                         | 33139                                                     |  |
| S                                                                                                                                         | Gonza                                                                                        | alez, Domingo                        |                                    | 1701 Washington Avenue                                                                                                                         |                                                    |                                                             | Miami Beach, FL                                                                                                         | 33139                                                     |  |
| T                                                                                                                                         | Falla                                                                                        | a, Tina                              |                                    | 1701 Washington Avenue                                                                                                                         |                                                    |                                                             | Miami Beach, FL                                                                                                         | 33139                                                     |  |
| M                                                                                                                                         | Esai                                                                                         | n, Pablo                             | 1701 Was                           | 1701 Washington Ave.                                                                                                                           |                                                    | Miami Beach F1 33139<br>DOOD2452802                         |                                                                                                                         |                                                           |  |
| 9 Name and Address of Course Davidson                                                                                                     |                                                                                              |                                      |                                    |                                                                                                                                                | 1                                                  | O. Alama and S                                              | ***1050, 00 ***1050, 00                                                                                                 |                                                           |  |
| 8. Name and Address of Current Registered Agent  Name Esain, Pablo                                                                        |                                                                                              |                                      |                                    |                                                                                                                                                |                                                    | 90 Name and Address of New Adjistered Agent                 |                                                                                                                         |                                                           |  |
| 10 Edgewater Drive<br>Apt. Lanai South 🟂3133                                                                                              |                                                                                              |                                      |                                    |                                                                                                                                                | Street Address (P.O. Box Number is Not Acceptable) |                                                             |                                                                                                                         |                                                           |  |
| Miami, Florida                                                                                                                            |                                                                                              |                                      |                                    |                                                                                                                                                | Suite, Apt. #, Etc.  City  State Zip Code          |                                                             |                                                                                                                         |                                                           |  |
| IO. I, being                                                                                                                              | appointed th                                                                                 | ne registered agen of the abo        | ye named corpo                     | ration, am familiar w                                                                                                                          | th and accept the ob                               | oligations of Section                                       | <b>FL</b> on 607.0505, F.S.                                                                                             |                                                           |  |
| Signature of<br>Registered A                                                                                                              | Agent                                                                                        | AAA                                  | EGISTERED AG                       | ENT MUST SIGN                                                                                                                                  |                                                    |                                                             | Date 01-14.                                                                                                             | 78                                                        |  |
| I1. Do<br>De                                                                                                                              | es this<br>pt. of R                                                                          | corporation pay a<br>evenue under S. | any intang<br>199.032,             | ible tax to th<br>Florida Statı                                                                                                                | e<br>utes. Yes[                                    | □ No [X                                                     | (See other side for in on intangible t                                                                                  |                                                           |  |
| this reins<br>owed by                                                                                                                     | the corporat                                                                                 | plication, the reason for disso      | ution has been<br>ames of individu | eliminated, the corpo<br>uals listed on this for                                                                                               | rate name satisfies t<br>in do not qualify for a   | rovided for in chap<br>the requirements<br>an exemption und | pter 607 or 617, F.S. I further certify<br>of section 607.0401 or 617.0401, F.<br>er section 119.07(3)(i), F.S. The inf | S., that all fees                                         |  |
| FABIO ESAIN 0/- 14-98 (305) 538-9862  SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date Daylime Phone # |                                                                                              |                                      |                                    |                                                                                                                                                |                                                    |                                                             |                                                                                                                         |                                                           |  |

SIGNATURE: