

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 15, 2004 08:00 AM
Secretary of State

DOCUMENT # P95000047989

1. Entity Name
HMS OF LAKE LAND, INC.



Principal Place of Business
**1009 CARPENTERS WAY
LAKE LAND, FL 33809 US**

Mailing Address
**1009 CARPENTERS WAY
LAKE LAND, FL 33809 US**



02202004 No Chg-P CR2E034 (10/03)

4. FEI Number
59-3332511

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**THOMPSON, JOHN A
1009 CARPENTERS WAY
LAKE LAND, FL 33809**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

**U00000087566
03/15/04-80017-008 150.00**

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	PEREZ, JOSEPH A
STREET ADDRESS	5426 HARBOR DRIVE EAST
CITY - ST - ZIP	LAKE LAND, FL 33809
TITLE	ST
NAME	THOMPSON, JOHN
STREET ADDRESS	1311 HAMMOCK SHADE DRIVE
CITY - ST - ZIP	LAKE LAND, FL 33801
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John A. Thompson* **John A. Thompson**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/4/04 863-816-8011
Date Daytime Phone #