## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000047905 (1)

U.S. TENT & EVENT INTERNATIONAL, INC.

Principal Place of Business

Mailing Address

## **FILED** May 06 1998 8:00am Secretary of State



| 12164 S.W. 131 A<br>MIAMI FL 33166  | WE #8   | 12164 S.W. 131 AVE #8<br>MIAMI FL 33186 |                     |                    |   |                      |             |            |
|---|---|---|---------------------|--------------------|---|----------------------|-------------|------------|
| WICHW 1 C 00100   |   | MININ 1 C 30100                         |                     |                    | DO NOT WRITE IN THIS SPACE                  |                      |             |            |
|   |   |   |                     |                    | 3. Date Incorporated or Qualified           |                      |             | 1          |
|   |   |   |                     |                    | 06/20/1995                                  |                      |             |            |
| 2. Principal Place  | of Business                                     | 28. Mailing Address                     |                     | 4. FEI Number      | A   | pplied For           |             |            |
| 21  |   | 26                                      |                     | 65-0588839         | Not Applicable                              |                      |             |            |
| Suite, Apt #, etc.  |   | Suite, Apt. #, etc.                     | Suite, Apt. #, etc. |                    | 5. Certificate of Status Desired            | T                    | Additional  | İ          |
| 22  |   | 27                                      |                     |                    | Fee Required                                |                      |             | _[         |
| City & State  |   | City & State                            | City & State        |                    | 6. Election Campaign Financing              | <b>\$5.00</b> May Be |             |            |
| 23  |   | 28                                      |                     |                    | Trust Fund Contribution                     | Added to Fees        |             |            |
| Zip   | Country   | Zip                                     | Country             |                    | 8. This corporation owes or has paid the cu |                      |             |            |
| 24  | 25  |   | 30                  |                    | Personal Property Tax due June 30.          |                      |             |            |
|   | ), Name and Address of Current                  | Registered Agent                        |                     | т                  | 10. Name and Address of New Registered      | Agent                |             | _          |
|   | <b>KANN, JEFFREY</b> J.                         |   | 8.                  | Name               |   |                      |             |            |
|   | SW 131 AVENUE                                   |   | 8:                  | Street Ac          | ddress (P.O. Box Number is Not Acceptable)  |                      |             | 1          |
| SUITE   |   |   | L                   |                    |   |                      |             | 1          |
| MIAMI   | FL 33186  |   | 8                   | 9                  |   |                      |             | 1          |
|   |   |   | 84                  | City               |   | 85 Zip               | Code        | $\exists$  |
|   |   |   |                     | ·   - · · / ·      | F(  | <u> </u>             |             |            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am lamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |   |                     |                    |   |                      |             |            |
| SIGNATURE   |   |   |                     |                    |   |                      |             | 1          |
| Sign  | ature, typod or printed namn of registered agor |   |                     | gent signature tei | quired when reinstaling) DATE               |                      |             | <u>ا</u> د |
| 12.   | <del></del>                                     | OFFICERS AND DIRECTORS 13.              |                     | 1                  | ADDITIONS/CHANGES TO OFFICERS AN            |                      |             | - 9        |
|   | PSD   | L) DELETE                               | 1.1 TITLE           |                    |   | L Change             | Addition    | ĮĒ         |
|   | HARTMAN, JEFFREY J                              |   | 1.2 NAME            | ı                  |   |                      |             | 3          |
|   |   |   |                     | T ADDRESS          |   |                      |             | Ĭ          |
|   | MIAMI FL 33186                                  |   |                     | ST - ZIP           |   | - T-1 e-             | 1 1 4 4 4 4 | ٦̈́        |
|   | /TS   | DELETE 21111                            |                     | -                  |   | Change               | Addition    | 1          |
|   |   |   | 2 2 NAME            |                    |   |                      |             |            |
|   | 12164 SW 131 AVE #8                             |   | 2.3 STREE           | T ADDRESS          |   |                      |             |            |
|   |   |   | 2. 4 CiTY           | -ST-ZIP            |   |                      | <b>1</b>    | _          |
| 1 -   | TD  | DELETE 3.1 TI                           |                     |                    |   | Change               | Addition    |            |
| · · · · · · · · · · · · · · · · · · ·   | 17120, 101010                                   |   | 3.2 NAME            |                    |   |                      |             |            |
|   | · ·   |   | 3.3 STREE           | 1 ADDRESS          |   |                      |             |            |
| CITY-ST-ZIP   |   |   | 3.4. CITY           | -SI-ZIP            |   |                      |             |            |
|   | SM  | DELETE                                  | 4.1 TITLE           |                    |   | Change               | Addition    | 1          |
|   | PHARES, TERESA                                  |   | 4. 2 NAM            | [                  |   |                      |             | 1          |
| STREET ADDRESS 1  | 12380 SW 191 ST                                 |   | 4.3 STREE           | T ADDRESS          |   |                      |             |            |
| CITY-ST-ZIP   | MIAMI FL  |   | 4.4 CITY-           | ST - ZIP           |   | .:                   | · .         |            |
| TATLE   |   | DELETE                                  | 5.1 TITLE           | ,                  |   | Change               | Addition    |            |
| NAME  |   |   | 5.2 NAME            |                    |   |                      |             |            |
| STREET ADDRESS  |   |   | 5.3 STREE           | T ADDRESS          |   |                      |             |            |
| CITY-ST-ZIP   |   |   | 5.4 CITY            | ST-ZIP             |   |                      |             |            |
| TITLE   |   | DELETE                                  | 6.1 TITLE           |                    |   | Change               | Addition    | 1          |
| NAME  |   |   | 6.2 NAME            | 1                  | 2000025129                                  | 32                   | 'A ?        | W          |
| STREET ADDRESS  |   |   |                     | TADDRESS           | -05/06/98010290                             | 137                  | ) (         | Ψ,         |
| C/TY+ST+7#P   |   |   | 64 CITY             |                    | ***150.00                                   |                      |             | 1          |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address