FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE 2300

200 \$, ORANGE AVE.

ORLANDO FL 32801-3432

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000047820

Principal Place of Business

8445 INTERNATIONAL DRIVE

ORLANDO FL 32819

SUITE 138

WILD BILL'S MANAGEMENT, INC.

| US | | | | | | 3. Date incorporated or Qualified 06/19/1995 | | | | | |
|---|--|---|-----------------------------|-----------------------------|----------------------|--|-----------------|---|--------------|-----------------------|--|
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | " | | A | pplied For | |
| 21 6100 Deacon Orive 26 | | | | | | 59-3323029 | | | N | ot Applicable | |
| Suite, Apt. #, etc. | | | | 5. Certifcate of Status Des | | | tatus Desired | | | Additional equired | |
| 22 City & State | | 6. Election Campaign Financing | | | 9 🗂 | \$5.00 May Be | | | | | |
| 23 Windermere FL 28 | | | | | | Trust Fund Co | ntribution | | Added | to Fees | |
| Zip | Countr | У | | 8. This corporation | | ırrent year Int | angible Yes | Z.N₀ | | | |
| 24 34786 | | 29 | 30 | | | Personal Prop 10. Name and Ad | | Pagistered | | 123140 | |
| | 9. Name and Address of Curren | Registered Agent | 8 | Name | | 10. Name and Ad | GIASS OI HAM | Registered | Ayem | | |
| A.G.C. CO. | | | | | | | | | | | |
| 200 S. ORANGE AVE. | | | | 2 Stree | Address | s (P.O. Box Numbe | r is Not Acce | otable) | | | |
| SUITE 2300 | | | | 3 | | | | | | | |
| ORLANDO FL 32801-3432 | | | | | | | | | | | |
| | | | 8- | 4 City | | | | FL | 85 Zip | Code | |
| 11 Pursuant t | to the provisions of Sections 607.050 | 2 and 607.1508. Florida Stat | utes, the abo | ve-name | d corpora | ation submits this s | tatement for th | ne purpose of | changing its | s registered | |
| office or re | egistered agent, or both, in the State of familiar with, and accept the obligation | of Florida. Such change was | authorized b | v the con | poration's | s board of directors | s. I hereby acc | ept the appoi | ntment as r | egistered: | |
| SIGNATURE | Signature, typed or printed name of registered agen | and title if applicable. (NO | TE: Registered Ag | ant signature | required w | nen reinstating) | | DATE | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | 13. | | ADDITIONS/CH | ANGES TO C | FFICERS AN | | | |
| TITLE | PSTD | ☐ DELETE | 1.1 TITLE | | | | | | Change | Addition | |
| NAME | O'RIORDAN, GERARD | | 1.2 NAME | | | | ^ . | | | | |
| STREET ADDRESS | 8445 INTERNATIONAL DR., #13 | 38 | 1.3 STRE | ET ADDRES | 5 610 | 0, Deacon | Urive | | | | |
| CITY-ST-ZIP | ORLANDO FL 32819 | | 1.4 CITY- | ST-ZIP | Wir | o Deacon | FL | <u> 34786 </u> | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | | | | Change | Addition | |
| NAME | | | 2.2 NAME | i | | | | | | | |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRES | s | | • | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY | ST-ZIP | | | | | | | |
| TITLE | ☐ DELETE | | 3.1 TITLE | 3.1 TITLE | | | | | Change | Addition | |
| NAME | | | 3.2 NAME | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRES | s | | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY | ST-ZIP | | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | | Change | Addition Addition | |
| NAME | | | 4. 2 NAM | • | | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRES | s | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | | | · | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | | Change | ☐ Addition | |
| NAME | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRES | 3 | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | | | | | |
| TITLE | | ☐ DELETE | 6,1 TITLE | | | | | | Change | Addition Addition | |
| NAME | | | 6.2 NAME | | 1 | | | | | | |
| STREET ADDRESS | | | 63 STRE | ET ADDRES | s | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | - | | | | | | | |
| indicated officer or | certify that the information supplied wi on this annual report or supplemental director of the corporation or the rece or Block 13 if changed, or on an attac | annual report is true and ac ver or trustee empowered to | curate and the execute this | at my sig report as | nature s required | hall have the same | legal effect a | s if made und | er oatn; tha | tiam an | |

SIGNATURE:

NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90149 037 ***150.00

DO NOT WRITE IN THIS SPACE