## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

P05000017623 DOCI IMENT #



FILED Apr 24, 2003 8:00 am Secretary of State

| 1. Entity Name BUSINESS SERVICES CONNECTION, INC.                                                                                                                                                                             |                                      |                      |               |                                                                       |       |                                                    |             |                                                   | 04-24-2003 9016                                                           | 55 046 ***150                         | ).00                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------|---------------|-----------------------------------------------------------------------|-------|----------------------------------------------------|-------------|---------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|-------------------------------|--|
| Principal Place 260 RIVERSIDI PALM BEACH                                                                                                                                                                                      |                                      |                      | 260 R         | Mailing Address<br>260 RIVERSIDE DRIVE<br>PALM BEACH GARDENS FL 33410 |       |                                                    |             |                                                   |                                                                           | <b>.</b><br>                          |                               |  |
| 2. Principal F                                                                                                                                                                                                                | Place of Busine                      | ess                  | 3. Mai        | 3. Mailing Address                                                    |       |                                                    |             |                                                   | 1                                                                         | DBARI BUBA 10846 BARI                 |                               |  |
| Suite, Apt.                                                                                                                                                                                                                   | #, etc.                              | <del></del>          | Suit          | Suite, Apt. #, etc.                                                   |       |                                                    |             | ☐ CHECK HERE IF MAKING CHANGES                    |                                                                           |                                       |                               |  |
| City & Stat                                                                                                                                                                                                                   | te                                   |                      | City          | City & State                                                          |       |                                                    |             | <b>4.</b> FE                                      | 65-0590684                                                                | <b>⊢</b>                              | applied For<br>lot Applicable |  |
| Zip                                                                                                                                                                                                                           | Country                              |                      |               |                                                                       | try   |                                                    | <b>5.</b> C | ertificate of Status Desired                      | \$8.75 Ac<br>Fee Requir                                                   |                                       |                               |  |
|                                                                                                                                                                                                                               | 6. Name                              | and Address of Curre | ent Registere | ed Agent                                                              |       |                                                    |             | -7. Na                                            | ame and Address of New Registo                                            | ered Agent                            |                               |  |
|                                                                                                                                                                                                                               |                                      |                      |               |                                                                       |       | Name                                               |             |                                                   |                                                                           |                                       |                               |  |
| LAUR, BETTY J                                                                                                                                                                                                                 |                                      |                      |               |                                                                       |       | Street Address (P.O. Box Number is Not Acceptable) |             |                                                   |                                                                           |                                       |                               |  |
| 260 RIVERSIDE DRIVE                                                                                                                                                                                                           |                                      |                      |               |                                                                       |       |                                                    |             |                                                   |                                                                           |                                       |                               |  |
| PALM BEACH GARDENS FL 33410                                                                                                                                                                                                   |                                      |                      |               |                                                                       |       |                                                    |             |                                                   |                                                                           |                                       |                               |  |
|                                                                                                                                                                                                                               |                                      |                      |               |                                                                       |       | City                                               |             |                                                   |                                                                           | FL Zip Co                             | de                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                      |                      |               |                                                                       |       |                                                    |             |                                                   |                                                                           |                                       |                               |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                    |                                      |                      |               |                                                                       |       |                                                    |             |                                                   |                                                                           |                                       |                               |  |
|                                                                                                                                                                                                                               | <del></del>                          |                      |               | · · · · · · · · · · · · · · · · · · ·                                 |       |                                                    |             |                                                   |                                                                           | · · · · · · · · · · · · · · · · · · · |                               |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State                                                                                                          |                                      |                      |               |                                                                       |       |                                                    |             |                                                   | <ol><li>Election Campaign Financin<br/>Trust Fund Contribution.</li></ol> | g <b>\$5.</b> 0<br>□ Adde             | 00 May Be<br>od to Fees       |  |
| 10.                                                                                                                                                                                                                           |                                      | OFFICERS A           | ND DIRECTO    | D DIRECTORS 11.                                                       |       |                                                    |             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                           |                                       |                               |  |
| TITLE                                                                                                                                                                                                                         | P                                    |                      |               | Delete                                                                | TITLE | · `                                                |             |                                                   |                                                                           | ☐ Change                              | Addition                      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                         | LAUR, BET<br>260 RIVERS<br>PALM BEAC |                      | 3410          | NAM STR                                                               |       |                                                    |             |                                                   |                                                                           |                                       |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |                                      |                      | 3410          | Delete                                                                |       |                                                    |             |                                                   |                                                                           | ☐ Change                              | ☐ Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |                                      |                      |               | Delete                                                                |       | L                                                  | s - "       | - E.                                              | - المن يريني سه                                                           | Change                                | ☐ Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         | ,                                    |                      |               | ☐ Delete                                                              |       | i                                                  |             |                                                   |                                                                           | Change                                | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |                                      |                      |               | ☐ Delete                                                              |       |                                                    |             |                                                   |                                                                           | ☐ Change                              | ☐ Addition                    |  |
| TITLE<br>NAME                                                                                                                                                                                                                 | -                                    |                      | <del></del>   | Delete                                                                | TITLE | · [                                                |             |                                                   |                                                                           | ☐ Change                              | Addition                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                 |                                      |                      |               |                                                                       |       | ET ADDRESS<br>-ST-ZIP                              |             |                                                   |                                                                           |                                       |                               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**