## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000047404

R. G. HARRIS ENTERPRISES, INC.

|  |   |                                      | _                   |                              |               |                                       |  |                |               | JJ BRKII BIBI JRBI |
|--|---|--------------------------------------|---------------------|------------------------------|---------------|---------------------------------------|--|----------------|---------------|--------------------|
| Principal Place of Business Mailing Address  |   |                                      |                     |                              |               | 1 1201100                             | ,, (1 <b>0</b> 10 10) a 111, a a 111 , | ) <b>0</b> )11 |               | ., 40411 0101 1001 |
| 1004-C N MAIN ST<br>BOAZ AL 35957            |   | PO BOX 1046<br>BOAZ AL 35957         |                     |                              |               |                                       | DO NOT WIS                             | NTE IN THE     | POACE         |                    |
| US   |   | US                                   |                     |                              |               | DO NOT WRITE IN THIS SPACE            |  |                |               |                    |
|  |   |                                      |                     |                              |               |                                       | orated or Qualife                      | 3              |               |                    |
| O Dissipal D                                 | leas of Dunings   | 2a Mailing Address                   |                     |                              | _             | 06/15/19<br>4. FEI Numbe              |  |                | - $ 17$       | Applied For        |
| <del></del> 7                                | lace of Business  | 2a. Mailing Address 26 P.O. Box 1308 |                     |                              | - 1           | 59-3322652                            |  |                | <u> </u>      | Not Applicable     |
| 21   | # ata   |                                      | Suite, Apt. #, etc. |                              |               | 59-55220                              | 102                                    | <del> </del>   |               | Additional         |
| Suite, Apt.                                  | #, etc.   | 27                                   | 7                   |                              |               | 5. Certifcate o                       | f Status Desired                       |                | Fee I         | Required           |
| City & State                                 |   | City & State                         |                     |                              |               |                                       | mpaign Financing                       | ' 🗆            | •             | May Be             |
| 23   |   | 28 Albertville, AL Zip Country       |                     |                              |               | Trust Fund Contribution Added to Fees |  |                |               |                    |
| Zip  |   |                                      |                     | a. The component of contract |               |                                       | urrent year Intangible                 |                |               |                    |
| 24   | 25  | 29  35950-0021                       | [30]                | U.S.                         |               |                                       | Operty τax.  Address of New            | Panistered     |               | ace 140            |
| Name and Address of Current Registered Agent |   |                                      |                     |                              |               | iv. Ivaille allu                      | Address of New                         | registered     | Agent         |                    |
| HARRIS JR, ROBERT G                          |   |                                      |                     | 81 Name                      |               |                                       |  |                |               |                    |
|  |   |                                      | 82 Street           | Address                      | (P.O. Box Nun | nber is Not Accep                     | table)                                 |                |               |                    |
| 6191 WESTGATE DR APT #232                    |   |                                      |                     | 83                           |               |                                       |  |                |               |                    |
| ORL  | ANDO FL 32835   |                                      |                     |                              |               |                                       |  |                | 11            |                    |
|  |   |                                      |                     | 84 City                      |               |                                       |  | FL             | 85 Ziş        | p Code             |
| 11. Pursuant                                 | to the provisions of Sections 607.0502  | and 607.1508, Florida Statu          | tes, the a          | bove-named                   | corporat      | tion submits thi                      | s statement for th                     | e purpose of   | f changing i  | ts registered      |
| office or r                                  | egistered agent, or both, in the State of mailiar with, and accept the obligation | f Florida. Such change was a         | authorized          | t by the corp                | oration's     | board of direct                       | ors. I hereby acc                      | ept the appo   | intment as    | registered         |
|  | ** * **   |                                      |                     |                              |               | tomad A                               | mant Data                              | inod           |               | ı                  |
| SIGNATURE                                    | Signature, typed or printed name of registered agent                              | and title if applicable (NOT)        | : Registered        | Agent signature r            | equired whe   | en reinstating)                       | gent Reta                              | DATE           |               |                    |
| 12.  | OFFICERS AND  |                                      | 13.                 |                              |               | ADDITIONS/                            | CHANGES TO O                           | FFICERS A      | ND DIRECT     | ORS IN 12          |
| TITLE  | CEO   | DELETE                               | 1.1 TI              | TLE                          |               |                                       |  |                | ☐ Change      | e Addition         |
| NAME   | HARRIS, JR., ROBERT G.  |                                      | 1.2 N               | NME.                         |               |                                       |  |                |               |                    |
| STREET ADDRESS                               | 1200 N MAIN ST APT., #D27   |                                      | 1.3 \$              | REET ADDRESS                 |               |                                       |  |                |               |                    |
| CITY-ST-ZIP                                  | BOAZ AL 35957   |                                      | 1.4 C               | TY-ST-ZIP                    |               |                                       |  |                |               |                    |
| TITLE  | P   | ☐ DELETE                             | 2.1 TI              |                              |               |                                       |  |                | Change        | e Addition         |
| NAME   | HARRIS, III, ROBERT G.  |                                      | 22 N                | AME                          |               |                                       |  |                |               |                    |
| STREET ADDRESS                               | 190 BRUSH CREEK DR  |                                      |                     | TREET ADDRESS                | 1             |                                       |  |                |               |                    |
| CITY-ST-ZIP                                  | BOAZ AL 35950   |                                      |                     | ITY-ST-ZIP                   |               |                                       |  |                |               |                    |
| TITLE  | <del>8P</del>   | <b>▼</b> DELETE                      | 3.1 TI              |                              |               | - <u>-</u>                            |  |                | Chang         | e                  |
| NAME   | HAPLE, PONALD S   | • •                                  | 3.2 N               | AME                          |               |                                       |  |                |               |                    |
| STREET ADDRESS                               | 345 O'HARA DR   |                                      |                     | REET ADDRESS                 |               |                                       |  |                |               |                    |
|  | ALBERTVILLE AL 35957  |                                      |                     | ITY-ST-ZIP                   |               |                                       |  |                |               |                    |
| CITY-ST-ZIP<br>TITLE                         | S   | ☐ DELETE                             | 4.1 TI              |                              |               |                                       |  |                | Change        | e Addition         |
| NAME   | HARRIS, GINGER  |                                      | 4. 2 N              |                              | }             |                                       |  |                |               |                    |
|  | 190 BRUSH CREEK DR  |                                      |                     | TREET ADDRESS                |               |                                       |  |                |               |                    |
| STREET ADDRESS                               | BOAZ AL 35957   |                                      |                     |                              |               |                                       |  |                |               | ļ                  |
| CITY-ST-ZIP                                  | T DUAL AL 33331   | ☐ DELETE                             | 5.1 Ti              | TY-ST-ZIP                    |               |                                       |  |                | ☐ Change      | e Addition         |
|  | KADIE DONALO  | عادعات ب                             | 5.1 N               |                              |               |                                       |  |                | _ •           |                    |
| NAME   | KAPLE, RONALD   |                                      |                     | TREET ADDRESS                |               |                                       |  |                |               |                    |
| STREET ADDRESS                               | 315 O'HARA DR   |                                      |                     | TY-ST-ZIP                    |               |                                       |  |                |               |                    |
| CITY-ST-ZIP                                  | ALBERTVILLE AL 35950  | ☐ DELETE                             | 6.1 TI              |                              | <del> </del>  |                                       |  |                | X Change      | e                  |
| TITLE  | VP  |                                      |                     |                              | -             |                                       |  |                | IXM culturily |                    |
| NAME   | KAPLE, RONALD S   |                                      | 6.2 N               |                              | 915           | O'Hara                                | Daire                                  |                |               | i                  |
| CTOCKT ADDDESS                               | 042 WOODALL ST  |                                      | ■ 6.3 S             | REE I ADORESS                | DIO           | Onara                                 | DIIAG                                  |                |               |                    |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

Albertville, AL

35950

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS 813 WOODALL ST

256-593-1990

Daytime Phone #

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90210 009 \*\*\*150.00