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PROFIT .
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P95000047308 (8)

MB PETROLEUM, INC.

97 AUG 11 AM 10: 31

SECRETARY OF STATE TALL AHASSEE FLORIDA



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|---|--|--|---------------|--|--|------------------------------------|--|
| Principal Place of Business Mailing Address | | | | | r restredt sin brint afritt herri hann nebel stende till fillet fått hads | | |
| 1860 NW 19TH AVENUE POMPANO BEACH FL 33069 US | | 1660 NW 19TH AVENUE POMPANO BEACH FL 33089-1648 US | | | | | |
| | | | | | 3. Date Incorporated or Qualified 06/13/1995 | 3a. Date of Last Report 07/23/1996 | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| 21 | | 26 | | | APPLIED FOR | Not Applicable | |
| Sulte, Apt. | | Suite, Apt. #, etc. 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | <u> </u> | | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 | | 28 | - | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Zip | F-1 | | 8. This corporation has liability for intangible tax under s. 199.032, | | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | 30 | Florida Statutes Yes No | | | |
| | | ent Registered Agent | | 4 | 10. Name and Address of New Re | gistered Agent | |
| | DONOUGH, MARK | | 0 | 1 Name | | | |
| | 0 NW 19TH AVENUE MPANO BEACH FL 33069 | | 8 | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | · 1 | . 8 | 3 | | | |
|] \$ | A STATE OF THE STA | | 8 | 4 City | | FL 85 Zip Code | |
| office or r agent. I a SIGNATURE | registered agent, or both, in the Stat am familiar with, and accept the obli- Signature, typed or proted name of registered a | | | | poration submits this statement for the p ation's board of directors. I hereby accep after when reinstaling) | t the appointment as registered | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTORS IN 12 | |
| TITLE | PSTD | ☐ DELFTE | 1.1 TiTLE | | | Change Addition | |
| NAME | MCDONOUGH, MARK | | 1,2 NAM | | | | |
| STREET ADDRESS | 1660 NW 19TH AVENUE | | 1.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | POMPANO BEACH FL | | 1.4 CITY | -S1-ZIP | | | |
| TITLE | V | ☐ DELETE | 2.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | MCDONALD, MATT | | 2.2 NAM | | | | |
| STREET ADDRESS | 10977 NW 13TH COURT | | 2.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | CORAL SPRINGS FL | | 2. 4 City | -ST-ZIP | | | |
| TITLE | | DELETE | 31 TITLE | | | ☐ Change ☐ Addition | |
| NAME | | | 3.2 NAM | : | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CiTY | - S1 - Z(P | | | |
| TITLE | | ☐ DELETE | 4 1 TITLE | | المان الرسول المسال | Change Addition | |
| NAME A | , — <u> </u> | | 4. 2 NAM | E | rondhSk | 266711 G 9701033018 | |
| SMEET ADVINESS | N. | | 4.3 STRE | ET ADDRESS | ~U8/14/ *********** | L UU ******CL UU 310102201Q | |
| CITY-ST-ZIP | | | 4.4 CITY | ST-ZIP | ************************************ | 5.00 ****165.00 | |
| TITLE | | DELETE | 5.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | | | 5.2 NAM | | | ļ | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY | ST-ZIP | | | |
| ,TITLE | | DELFTE | 6.1 TITLE | | | Change Addition | |
| NAME ; | | | 6.2 NAM | | | _ | |
| STREET ADDRESS | | | 6.3 S1RE | ET ADDRESS | | \sim \sim \sim \sim \sim | |
| CITY-ST-ZIP | | | 6.4 CITY | | | (),)\(\) | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental armour oport is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trufted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

4-20 an aNAMA

Application for Employer Identification Number EIN (Rev. December 1993) (For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.) OMB No. 1545-0003 Department of the Treasury Expires 12-31-96 Name of applicant (Legal name) (See instructions.) B Petroleum, Inc. Trade name of business, if different from name in line 1 Executor, trustee, "care of" name McDonough 4a Mailing address (street address) (room, apt., or suite no.) 5a Business address, if different from address in lines 4a and 4b 660 NW 19th Alo 4b City, state, and ZIP code 5b City, state, and ZIP code County and state where principal business is located Name of principal officer, general partner, grantor, owner, or trustor—SSN required (See instructions.) ▶ Type of entity (Check only one box.) (See instructions.) Estate (SSN of decedent) ☐ Trust Sole Proprietor (SSN) Plan administrator-SSN Partnership REMIC Personal service corp. Other corporation (specify)__ Farmers' cooperative ☐ State/local government ☐ National guard ☐ Federal government/military ☐ Church or church controlled organization Other nonprofit organization (specify) _____ ___ (enter GEN if applicable) _ C±Other (specify) ► _ If a corporation, name the state or foreign country Foreign country (if applicable) where incorporated ▶ Reason for applying (Check only one box) Changed type of organization (specify) ▶ ___ Started new business (specify) ► 20 Purchased going business ☐ Hired employees Created a trust (specify) ▶ ☐ Created a pension plan (specify type) ▶ ☐ Banking purpose (specify) ▶ Other (specify) ▶ Date business started or acquired (Mo., day, year) (See Instructions.) 11 Enter closing month of accounting year. (See instructions.) First date wages or annuities were paid or will be paid (Mo., day, year). Note: If applicant is a withholding agent, enter date income will first Enter highest number of employees expected in the next 12 months. Note: If the applicant Nonagricultural Household does not expect to have any employees during the period, enter "0." Principal activity (See instructions.) ▶ is the principal business activity manufacturing? . If "Yes," principal product and raw material used ▶ To whom are most of the products or services sold? Please check the appropriate box. Public (retail) ☐ Other (specify) ▶ □ N/A Has the applicant ever applied for an identification number for this or any other business? Note: If "Yes," please complete lines 17b and 17c. If you checked the "Yes" box in line 17a, give applicant's legal name and trade name, if different than name shown on prior application. Trade name > Enter approximate date, city, and state where the application was filed and the previous employer identification number if known. and state where filed (Mo., day, year) | City and state where filed (Mo., day, year) Previous EIN Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete. write below this line. For official use only. Class Reason for applying Please leave

For Paperwork Reduction Act Notice, see attached instructions.

Cat. No. 16055N

Form SS-4 (Rev. 12-93)